

FILE NOTATIONS

Entered in NID File
Location Map Pinned
Card Indexed

Checked by Chief
Approval Letter
Disapproval Letter

Handwritten initials
9-23-68

COMPLETION DATA:

Date Well Completed
OW..... WW..... TA.....
GW..... OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log.....
Electric Logs (No.)
E..... I..... Dual I Lat..... GR-N..... Micro.....
BHC Sonic GR..... Lat..... Mi-L..... Sonic.....
BLog..... CLog..... Others.....

Correspondence

Isabelle Lamsdale

Box 1656

Grand Junction

81801

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

150

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
A. Lansdale ✓

3. ADDRESS OF OPERATOR
P.O. Box 68 Garden Grove, Calif 92642

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface *660 North of South, 500' East of West Line Sec 26, T.18S., R25E*
 At proposed prod. zone *Entrada SW, SW*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
19 miles Northeast of Cisco, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)
500 ✓

16. NO. OF ACRES IN LEASE
560

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
2640 ✓

19. PROPOSED DEPTH
1500 ✓

20. ROTARY OR CARLS TOOLS
Rotary ✓

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
A778 GK.

22. APPROX. DATE WORK WILL START*
SEPT. 20, 1968

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<i>8 1/4</i>	<i>7" ✓</i>	<i>23# ✓</i>	<i>100' ✓</i>	<i>16 SAK ✓</i>

*Approve in accordance with Cause # 102-64-10-68
JMB*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *Stalen Helmke* TITLE *Geologist* DATE *SEPT 17, '68*

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

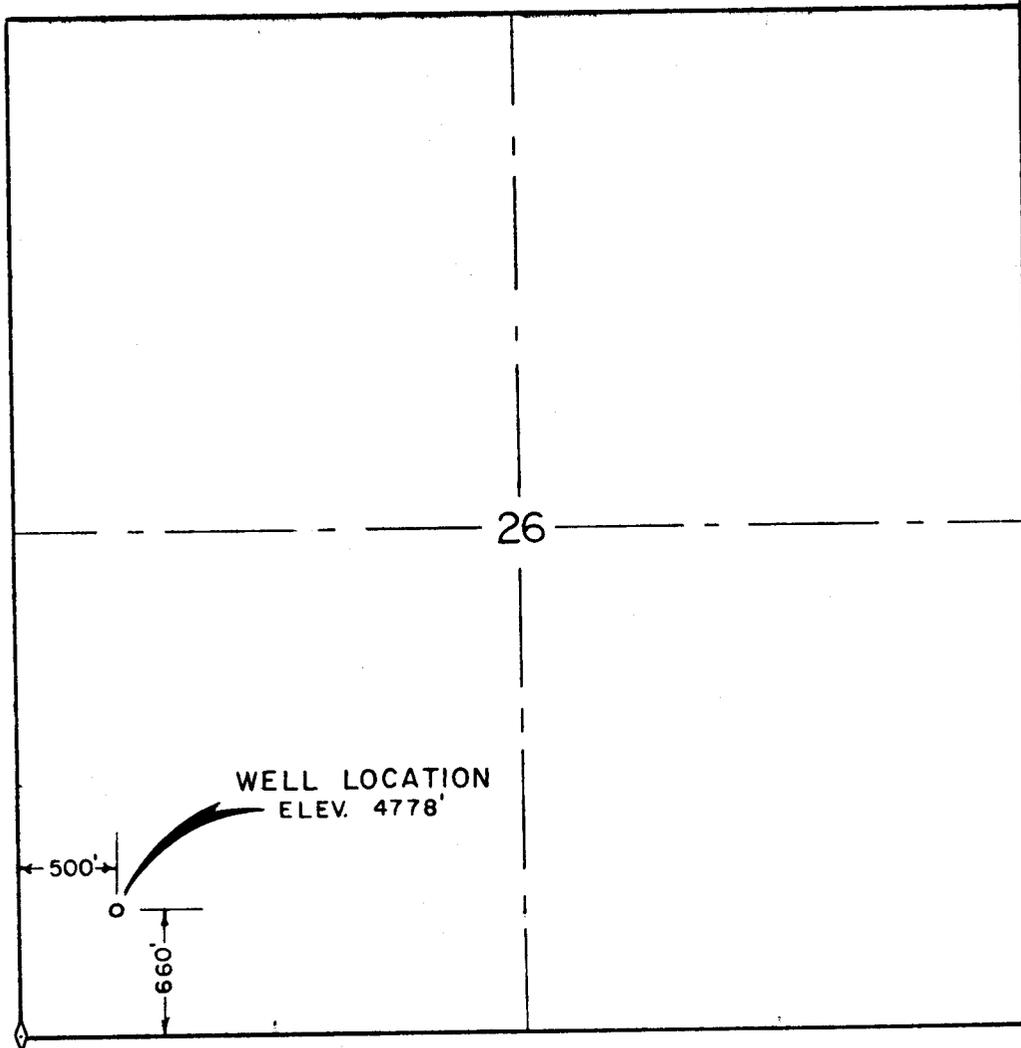
APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

43-019-30020

WELL LOCATION
660' NSL - 500' EWL
SEC. 26 T18S R25E SLB&M
(Partly Surveyed Twp.)



N



SCALE 1"=1000'

I, William F. Quinn do hereby certify that
this plat was plotted from notes of a field survey
made under my supervision on Sept. 17, 1968

William F. Quinn
Registered Land Surveyor

WESTERN ENGINEERS
WELL LOCATION
LANSDALE NO. 17
GRAND COUNTY, UTAH

SURVEYED *K.F.D.*
DRAWN *F.B.F.*
Grand Junction, Colo. 9/17/69

C-2

September 23, 1968

A. Lansdale
P. O. Box 68
Garden Grove, California 92642

Re: Well No. Lansdale - Government
#17, Sec. 26, T. 18 S., R. 25 E.,
Grand County, Utah.

Dear Mrs. Lansdale:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause No. 102-6 dated April 10, 1968.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

A. Lansdale

September 23, 1968

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The API number assigned to this well is 43-019-30020 (see Bulletin D 12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:SC

cc: U. S. Geological Survey
Rodney Smith, District Engineer
8416 Federal Building
Salt Lake City, Utah

PP

PLUGGING PROGRAM FORM

Name of Company: A. Lonsdale Well Name: Lonsdale-shut #17

Verbal Approval Given To: Salem Helmi Sec. ___ T. ___ R. ___ County: ___

Verbal Approval Was Given To Plug the Above Mentioned Well In The Following Manner:

98' of 7" pipe

Wakata 370' 50' across the top

Morrison 670 50' across the top

Entrada 1375 50' across the top

10 x4 at base of surface pipe and 5 x4 in

4 x4 and erect marker

Water zone 370 to 354

Date Verbally Approved: 9-26-68

Signed: Jack + Sham

PS

Schew

FORM OGC-8-X

FILE IN QUADRUPLICATE

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION
1588 West North Temple

SALT LAKE CITY, UTAH 84111

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number LANSDLAE 17

Operator A. Lansdale Address _____ Phone _____

Contractor Bush Drilling Address Grand Junction Phone 243-0493

Location SW 1/4 SW 1/4 Sec. 26 T. 18 N R. 25 E Grand County, Utah
S W

Water Sands:

<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
From	To	Flow Rate or Head	Fresh or Salty
1. <u>140-150</u>	<u>Damp</u>		
2. <u>460-480</u>	<u>5-7 Bbls Pr. Hr.</u>	<u>Brackish</u>	
3. <u>1400-1470 TD</u>	<u>Slight increase in</u>	<u>Brackish Water</u>	
4. <u>XXXX</u>	<u>Test was drilled to total depth with air</u>		
5. _____			

(Continued on reverse side if necessary)

Formation Tops:

Dakota 450 ; Morrison 580; Entrada 1375

Remarks:

- NOTE:
- (a) Upon diminishing supply forms, please inform this office,
 - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form)
 - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.