

Subsequent Report of Abandonment

FILE NOTATIONS

Entered in N I D File _____
Entered On S R Sheet _____
Location Map Pinned _____
Card Indexed _____
I W R for State or Fee Land _____

Checked by Chief RM _____
Copy N I D to Field Office _____
Approval Letter 10-13-68 _____
Disapproval Letter _____

COMPLETION DATA:

Date Well Completed _____
OW _____ WW _____ TA _____
GW _____ OS _____ PA _____

Location Inspected _____
Bond released _____
State of Fee Land _____

LOGS FILED

Driller's Log 1-15-68
Electric Logs (No.) NLR

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____
Lat _____ Mi-L _____ Sonic _____ Others _____

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK: DRILL [X] DEEPEN [] PLUG BACK []
b. TYPE OF WELL: OIL WELL [X] GAS WELL [] OTHER [] SINGLE ZONE [X] MULTIPLE ZONE []
2. NAME OF OPERATOR: Billy J. Green
3. ADDRESS OF OPERATOR: P.O. Box 1601, Grand Junction, Colorado
4. LOCATION OF WELL: 960' from So. Line & 1680' from East Line of Sec. 19
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 6 1/2 Miles N.E. Cisco, Utah
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.: 960' from So. Prop. Line
16. NO. OF ACRES IN LEASE: 119.5
17. NO. OF ACRES ASSIGNED TO THIS WELL: 10
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED OR APPLIED FOR, ON THIS LEASE, FT.: 45' Federal
19. PROPOSED DEPTH: 1065
20. ROTARY OR CABLE TOOLS: Rotary
21. ELEVATIONS: GR. 4517.4
22. APPROX. DATE WORK WILL START: 10-18-67

Table with 4 columns: SIZE OF HOLE, SIZE OF CASING, WEIGHT PER FOOT, SETTING DEPTH. Includes rows for 9", 6 3/4", and 4 3/4" hole sizes.

Will Drill 30' So. and 30' West of U.T.I. Federal # 1. Will Drill 9" hole to 40', Set 7 5/8" Pipe. Circulate Cement to top. Drill 6 3/4" hole to 1030'. Run 5 1/2" Casing to Bottom. Cement 2/25. Will Drill 4 3/4" hole to 1065'. Will Drill W/Air. Will have valves on lines & Rotating head.

Handwritten notes: 'Need Surveyors plot', 'also, 3 Recommended to set 60' rather than 40' of casing', 'Circulated to surface of 4 with plugs to blowout prevention installation', 'then 5000 ft from Completion down 30-81', 'approval of Department of the Interior', 'Coment', 'completing', 'on hand', 'blowout', 'Give blowout'.

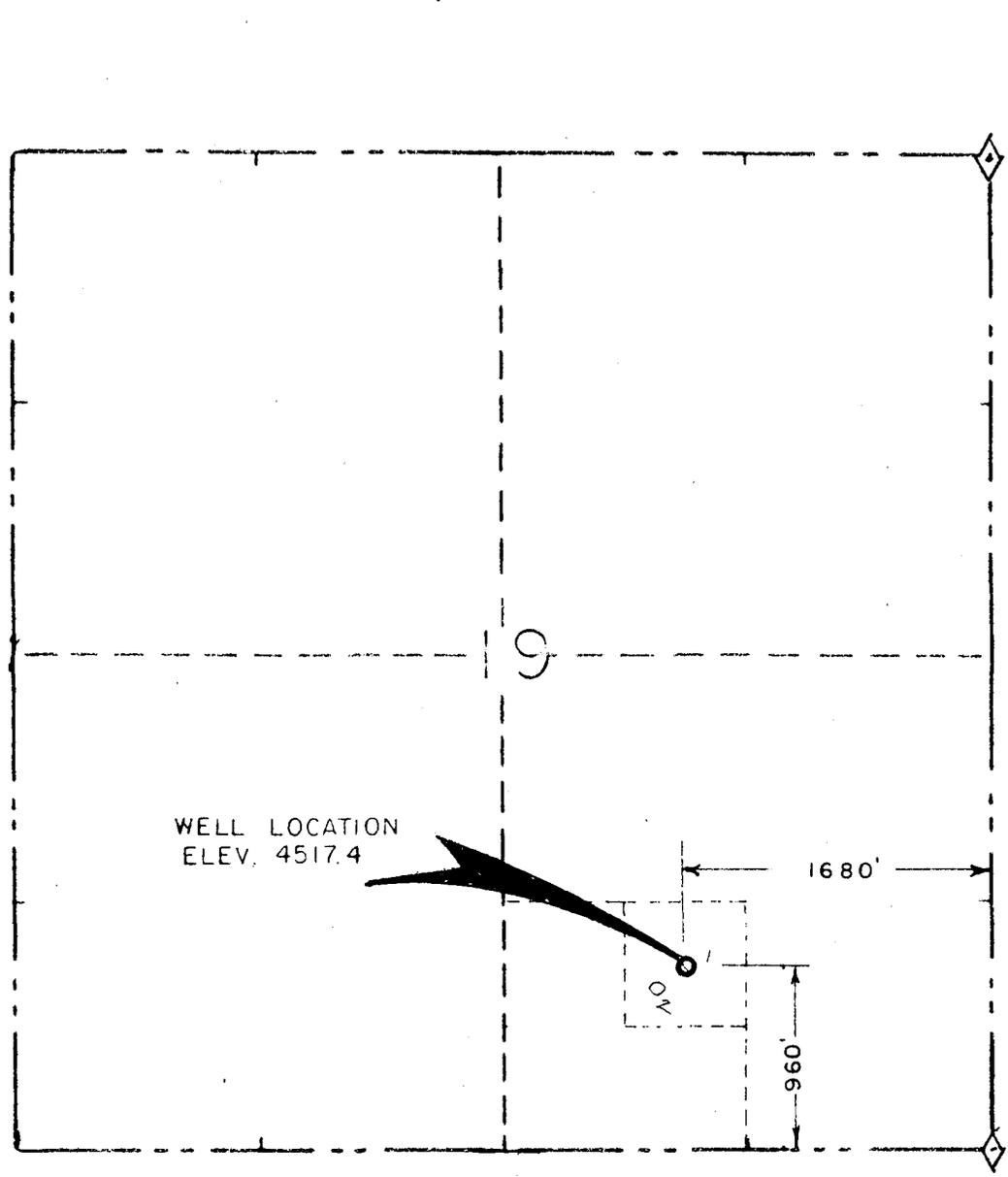
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED: Billy J. Green TITLE: Owner

PERMIT NO. APPROVAL DATE APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:

5 not using Comp. as a gas well with in the pool as the shut down gas well - Compactly down 30-81 Sec 30, T 20S R 24E. See Instructions On Reverse Side

WELL LOCATION
 NE 1/4 SW 1/4 SE 1/4 Sec. 19
 T.20S., R.24E.S.L.B&M.



N



SCALE 1"=1000'

WELL LOCATION
 ELEV. 4517.4

1680'

960'

10'

Note: Elevation referred to U.S.G.S. datum.

I, William F. Quinn do hereby certify that
 this plat was plotted under my supervision.

William F. Quinn
 Registered Land Surveyor
 No. 3024

REVISED 10/17/67

WESTERN ENGINEERS	
WELL LOCATION	
FEDERAL GREEN NO. 1.	
GRAND COUNTY, UTAH	
SURVEYED	<i>W.F.Q.</i>
DRAWN	<i>C.J.B.</i>
Grand Junction, Colo. 12-11-63	

C-R

348 East South Temple
Suite 301
Salt Lake City, Utah 84111

October 13, 1967

Mr. Billy J. Green
P. O. Box 1601
Grand Junction, Colorado

Re: Well No. Federal Green #1,
Sec. 19, T. 20 S., R. 24 E.,
Grand County, Utah.

Dear Mr. Green:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted. However, this approval is conditional upon:

1. A surveyor's plat being furnished this office.
2. A Designation of Agent being filed.
3. Recommended to set 60' rather than 40' of surface pipe, and cement circulated to surface.
4. Adequate blowout prevention equipment installed.
5. Not being completed as a gas well with in the same pool as the Shut-In gas well Pumpelly-Stava #30-81, NE NE NE, Sec. 30, T. 20 S., R. 24 E.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME; 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Mr. Billy J. Green
Federal Green #1

October 13, 1967

-2-

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-019-20298 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

PWB:sc

cc: U. S. Geological Survey
Rodney Smith, District Engineer
8416 Federal Building
Salt Lake City, Utah

FILE IN DUPLICATE

OIL & GAS CONSERVATION COMMISSION
OF THE STATE OF UTAH

DESIGNATION OF AGENT

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations, and Rules of Practice and Procedure of the Oil and Gas Conservation Commission of the State of Utah, hereby appoint, George F. Ginder, whose address is General Delivery, LaSal, Utah, (his, her or its) designated agent to accept and to be served with notices from said Commission, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation agent is filed in accordance with said statute and said regulations.

Effective Date of Designation October 17th, 1967

Company Billy J. Green Address P.O. Box 1601, Grand Junction, Colo.

By Billy J. Green Title Owner
(Signature)

NOTE: Agent must be a resident of Utah.

Received 10/17/67

FORM OGCC-8-X
FILE IN QUADRUPLICATE

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION
348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number Green Federal # 1
Operator Billy J. Green Address P.O. Box 1601
Grand Junction, Colorado Phone 242-1661
Contractor Gunnison Drilling Co. Address Box 683
Delta, Colorado Phone 874-3482
Location 1/4 1/4 Sec. 19 T. 20S N R. 24E E Grand County, Utah.
S W

Water Sands:

<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
<u>From</u>	<u>To</u>	<u>Flow Rate or Head</u>	<u>Fresh or Salty</u>
1. <u>230</u>	<u>1058</u>		
2. <u>230</u>	<u>770</u>	<u>3 bbl. per hour</u>	<u>Salty</u>
3. <u>770</u>	<u>1021</u>	<u>10 bbl. per hour</u>	<u>Salty</u>
4. <u>Set pipe @ 1021</u>			
5. <u>1021</u>	<u>1046</u>	<u>2 bbl. per hour</u>	<u>Salty</u>

(Continued on reverse side if necessary)

Formation Tops:

Remarks:

- NOTE:
- (a) Upon diminishing supply of forms, please inform the Commission,
 - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form).
 - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

November 28, 1967

Mr. Billy J. Green
P. O. Box 1601
Grand Junction, Colorado

Re: Well No. Federal Green #1
Sec. 19, T. 20 S., R. 24 E.,
Grand County, Utah

For the Month of October, 1967

Dear Mr. Green,

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil & Gas Conservation, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

KATHY H. DUGDALE
SECRETARY

:khd

Enclosures: Forms

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR Billy J. Green</p> <p>3. ADDRESS OF OPERATOR Box 1601, Grand Junction, Colorado</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 960' So. Line & 1680" from E. Line of Sec. 19 NE$\frac{1}{4}$ - SW$\frac{1}{4}$: SE$\frac{1}{4}$ of Sec 19 20S 24E Grand County, Utah</p> <p>14. PERMIT NO. U - 2177</p>	<p>5. LEASE DESIGNATION AND SERIAL NO. U - 2177</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME None</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Federal</p> <p>9. WELL NO. Green # 1</p> <p>10. FIELD AND POOL, OR WILDCAT Wildcat</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 19 T20S R24E</p> <p>12. COUNTY OR PARISH Grand</p> <p>13. STATE Utah</p>
<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR - 4517</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	
(Other) Temporary abandon <input checked="" type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

18. I hereby certify that the foregoing is true and correct

SIGNED *Billy J. Green* TITLE Owner DATE 11/29/67

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U - 2177

6. IF INDIAN ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal

9. WELL NO.

Green # 1

10. FIELD AND POOL OR WILDCAT

Ident

11. SEC. T., R., M., OR BKG. AND SURVEY OR AREA

Sec 19, T20N R-24E

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Billy J. Green

3. ADDRESS OF OPERATOR
Box 1601, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

14. PERMIT NO.
43-019-20298

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH **Grand** 13. STATE **Utah**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We will run 10 sacks cement from TD 1058' to 968' in open hole and 5 1/2" casing.
Shoot casing into approximately 700'.
Run 15 sacks cement in bottom of surface pipe 1/2 in and 1/2 holes.
Three sacks in top of surface with dry hole marker.

APPROVED BY DIVISION OF
OIL & GAS CONSERVATION
DATE February 2, 1968
BY Ronald C. Beckwith

18. I hereby certify that the foregoing is true and correct
SIGNED Billy J. Green TITLE Owner DATE 1-12-68

(This space for Federal or State office use)
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

U -2177

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal

9. WELL NO.

Green # 1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC. T. R., M., OR BLOCK AND SURVEY OR AREA

Sec 19, T20S-R-24E

12. COUNTY OR PARISH

Grand

13. STATE

Utah

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other **Abandon**

2. NAME OF OPERATOR

Billy J. Green

3. ADDRESS OF OPERATOR

Box 1601, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface **960' from So. line and 1680' from East line Sec 19 NE 1/4 SW 1/4 SE 1/4 of Sec 19.**

At top prod. interval reported below

At total depth **1058'**

14. PERMIT NO.

43-019-20298

DATE ISSUED

10/13/67

15. DATE SPUDDED

10/21/67

16. DATE T.D. REACHED

10/28/67

17. DATE COMPL. (Ready to prod.)

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD

1058'

21. PLUG, BACK T.D., MD & TVD

1058;

22. IF MULTIPLE COMPL., HOW MANY*

23. INTERVALS DRILLED BY

→

ROTARY TOOLS

XX

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*

None

25. WAS DIRECTIONAL SURVEY MADE

No

26. TYPE ELECTRIC AND OTHER LOGS RUN

None

27. WAS WELL CORED

No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
7 5/8"		61'	9"	10 sacks	None
5 1/2"	15.5 lb.	1021'	6 3/4"	15 sacks	?

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

Open Hole

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)					
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)	

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

Billy J. Green

TITLE

Owner

DATE

1-12-68

*(See Instructions and Spaces for Additional Data on Reverse Side)

February 28, 1968

Mr. Billy J. Green
P. O. Box 1601
Grand Junction, Colorado

Well No. Green Federal #1,
Sec. 19, T. 20 S., R. 24 E.,
Well No. Green Federal #2,
Sec. 19, T. 20 S., R. 24 E.,
Grand County, Utah.

Dear Mr. Green:

We are in receipt of your "Subsequent Report of Abandonment" for the above mentioned wells. However, upon checking the information, we note that the plug and abandonment dates were omitted from said report.

This office would appreciate receiving this information as soon as it is possible.

Thank you for your cooperation in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON
RECORDS CLERK

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN ORIGINAL DATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

U - 2177

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal

9. WELL NO.

Green # 1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 19, T20S-R-24E

12. COUNTY OR PARISH

Grand

13. STATE

Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Billy J. Green

3. ADDRESS OF OPERATOR
P.O. Box 1601, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

14. PERMIT NO.
43-019-20298

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We will run 10 sacks cement from TD 1058' to 968' in open hole and 5 1/2" casing.

Shoot casing into at approx. 700'.

Run 15 sacks cement in bottom of surface pipe 1/2 in and 1/2 below.

Three sacks in top of surface with dry hole marker.

Plug and abandon date - 1/23/68

18. I hereby certify that the foregoing is true and correct

SIGNED Billy J. Green

TITLE Owner

DATE 2/29/68

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____