

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

DATE FILED 6-16-67

LAND: FEE & PATENTED

STATE LEASE NO.

PUBLIC LEASE NO. U-0146920

INDIAN

DRILLING APPROVED: 12-27-67

SPUDED IN:

COMPLETED:

PUT TO PRODUCING:

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION:

DATE ABANDONED: Location Abandoned 3-11-68

FIELD: HARLEY DOME EXTENSION TEST 3/86 Great Creek

UNIT:

COUNTY: Grand

WELL NO. LANSDALE - GOVERNMENT #2

API NO. 43-019-20248

LOCATION 1940' FT. FROM (N) ~~W~~ LINE, 200' FT. FROM (E) ~~W~~ LINE. NE SE NE 1/4 - 1/4 SEC. 4

TWP.	RGE.	SEC.	OPERATOR
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TWP.	RGE.	SEC.	OPERATOR:
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19 S	25 E	4	A. LANSDALE
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It will not be approved until completion of the #1 well. Jason - approved.

Called Mr. Fees (12/27/67) and he informed me that the reason for the unusual location is due to Geology. The axis of the Harley Dome intersects the well site. He further informed me that a letter will be forthcoming requesting an exception to Rule C-3 and that Mrs. Lonsdale owns all the acreage in a 660' radius. - PMB

FILE NOTATIONS	
Entered in NID File	<input checked="" type="checkbox"/>
Entered On S R Sheet	<input type="checkbox"/>
Location Map Pinned	<input checked="" type="checkbox"/>
Card Indexed	<input checked="" type="checkbox"/>
IWR for State or Fee Land	<input type="checkbox"/>
Checked by Chief	<u>PMB</u>
Copy NID to Field Office	<input type="checkbox"/>
Approval Letter	<input checked="" type="checkbox"/>
Disapproval Letter	<input type="checkbox"/>
COMPLETION DATA:	
Date Well Completed	2- -69
Location Inspected	<input type="checkbox"/>
OW _____ WW _____ TA _____	Bond released
GW _____ OS _____ PA <input checked="" type="checkbox"/>	State of Fee Land <input type="checkbox"/>
LOGS FILED	
Driller's Log	_____
Electric Logs (No.)	_____
E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____	
Lat _____ Mi-L _____ Sonic _____ Others _____	

VCC
10-4-90

12/26/67

H.S. #5 - $W\frac{1}{2}$ $W\frac{1}{2}$ of sec 3 = 1520 ft.

radius ownership - PWB also, the
two other wells located in NE of sec 4
are P & A

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
A. Lansdale

3. ADDRESS OF OPERATOR
P. O. Box 68, Garden Grove, California 92642

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface 1940' SNL 200' WEL
 At proposed prod. zone NE, SE, NE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
20 miles east of Cisco, Utah

16. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
600'

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
600'

19. PROPOSED DEPTH
900'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Dakota Morrison 1st

22. APPROX. DATE WORK WILL START*
6/27/67

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/4"	7"	20#	100'	20 sks
6 1/8"	4.5"	9.5#	900'	25 sks

This well is about 300 ft to far east
Also, if the #1 Location is a gas producer then the well is only 2930 ft south of it.
2111 Broadway, Grand Junction.

43-019-20248

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Walter S. Jones, Jr. TITLE _____ DATE 6/14/67

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE DESIGNATION AND SERIAL NO.
U-0146920

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Lansdale-Govt.

9. WELL NO.
27

10. FIELD AND POOL, OR WILDCAT
Harley Dome

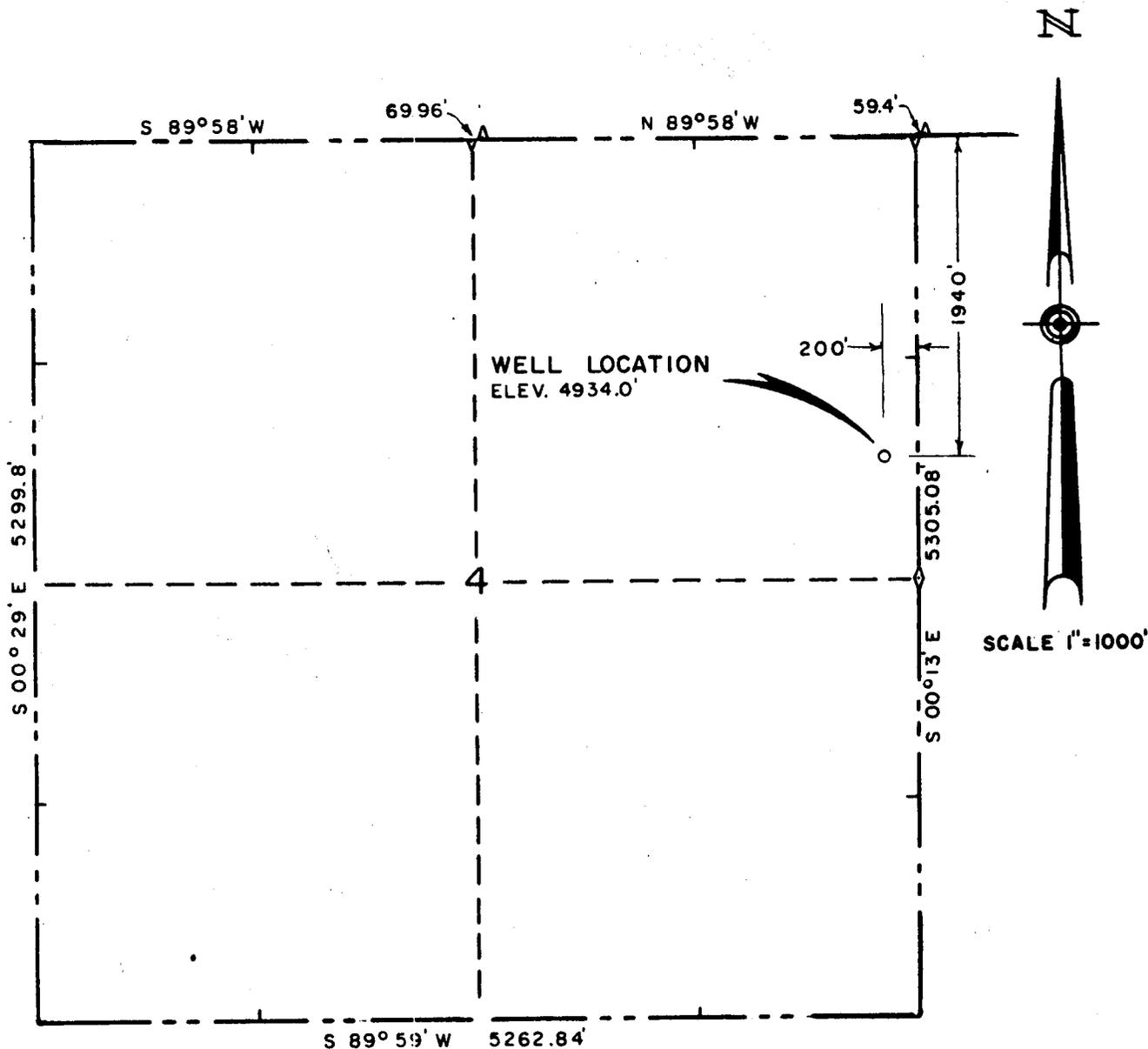
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 4 T19S R25E SE/4NE/4

12. COUNTY OR PARISH
Grand

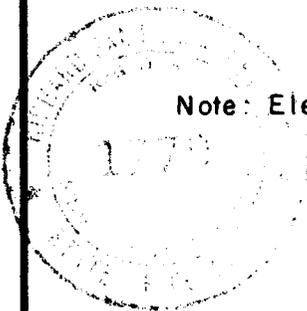
13. STATE
Utah

WELL LOCATION

1940' SNL - 200' WEL
SEC. 4 T 19 S R 25 E SLB&M



Note: Elevation run from Fallgren-Wrightman No.2 Well - Elev. 4946'



I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my supervision on June 16, 1967.

Richard J. Mandeville
Registered Engineer & Land Surveyor

WESTERN ENGINEERS	
WELL LOCATION	
LANSDALE NO. 2	
GRAND COUNTY, UTAH	
SURVEYEDG.J.B.....
DRAWNf.f.f.....
Grand Junction, Colo. 6/19/67	

June 16, 1967

A. Lansdale
P. O. Box 68
Garden Grove, California 92642

Re: Well No. Lansdale Government #1,
Sec. 33, T. 18 S., R. 25 E.,
Well No. Lansdale Government #2
Sec. 4, T. 19 S., R. 25 E.,
Well No. Lansdale Government #3
Sec. 29, T. 18 S., R. 25 E.,
Grand County, Utah

Dear Mrs. Lansdale:

Insofar as this office is concerned, approval to drill the above mentioned wells cannot be granted at this time because they do not meet the requirements of Rule C-3, General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission.

Please find enclosed a copy of our Rules and Regulations.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:enp

cc: Walter S. Fees, Jr. 247-2044
2111 Broadway
Grand Junction, Colorado

U.S.G.S.
Rodney Smith, District Engineer
8416 Federal Building
Salt Lake City, Utah

July 18, 1967

MEMO FOR COMMISSIONERS

Re: A. Lansdale
Lansdale Government #2
Sec. 4, T. 19 S., R. 25 E.,
Grand County, Utah

On July 10, 1967, the above named well was visited.

A visit was made to the proposed well site and it was observed that no work has commenced. It should be noted that no approval was given this well site due to the fact that its location is very near the No. 1 well site which was completed as a gas well. Operator indicated that he would probably adjust the location to meet the requirements of the Rules and Regulations of this office.

PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

PWB:kh

CC: Rodney A. Smith, District Engineer
U. S. Geological Survey
8416 Federal Building
Salt Lake City, Utah

12/21/67

Water Fees - Grand Junction Landsdale

less
than
4900' apart

{ # 1 in sec 33 = Entada ≈ not profitable
2 in sec 4 ≈ T.D. = Grand total ≈ 2000'

↓
T19SR25E
Grand Cr.

↓
New
Wright - Clinch.

1 ft. Corrosion 840-950 or 1000
at 7 3/8" through Entada. ≈ ~~4000'~~

↓
Will send in letter @ + NFD
JMB

Can approve, conditional upon not
competing in same gas zone as in Entada
Formation → Watch after "Order to show cause"
has been issued

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER **Geologic Test** SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
A. Lansdale

3. ADDRESS OF OPERATOR
P.O. Box 68, Garden Grove, California 92642

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface **200' WEL 1940' SNL**
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
20 miles east of Cisco, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) **200'**

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
2000'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4934 Gr.

22. APPROX. DATE WORK WILL START*
1/6/68

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	9 5/8"	28#	30'	10 sks
9"	7 5/8"	24#	1000'	20 sks

Operator proposes to drill a geologic test on top of Harley Dome structure to granite and plans to set a protective string of 7 5/8" casing through the known gas reservoir the Entrada Sand at approximately 1000'.

43-019-20248

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *A. Lansdale* TITLE **Owner** DATE **Jan. 22, 1967**

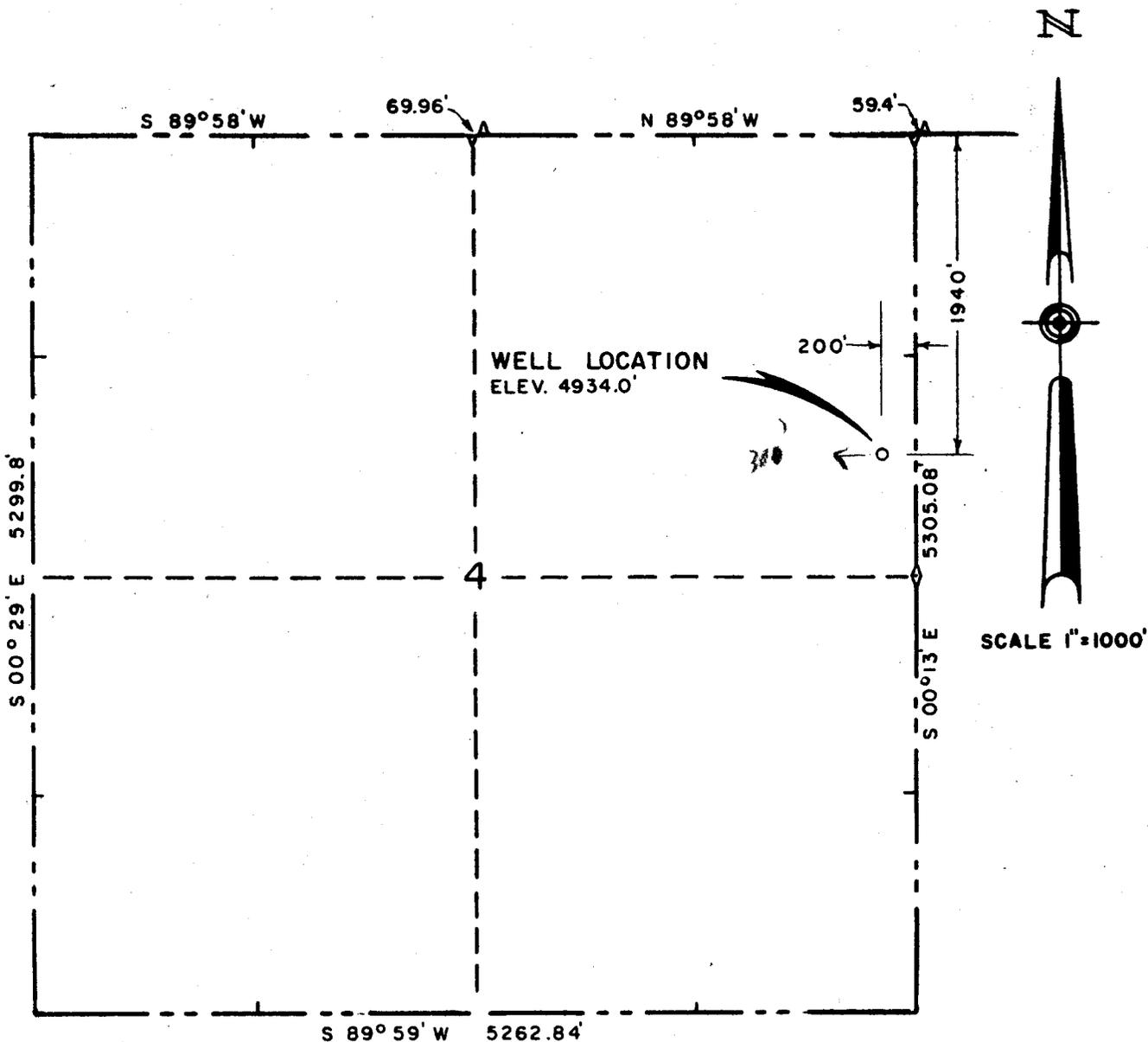
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

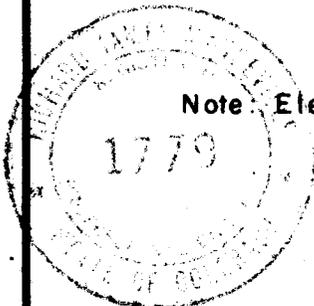
APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION
1940' SNL - 200' WEL
SEC. 4 T 19 S R 25 E SLB&M



Note: Elevation run from Fallgren-Wrightman No.2 Well - Elev. 4946'



I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my supervision on June 16, 1967.

Richard J. Mandeville
Registered Engineer & Land Surveyor

WESTERN ENGINEERS	
WELL LOCATION	
LANSDALE NO. 2	
GRAND COUNTY, UTAH	
SURVEYED	...C.J.B.
DRAWN	...f.f.
Grand Junction, Colo. 6/19/67	

ARLYNE LANSDALE
ATTORNEY AT LAW
POST OFFICE BOX 68
GARDEN GROVE, CALIFORNIA 92642
TELEPHONE (714) 638-1352

December 22d, 1967.

Mr. Cleon Feight
Utah Oil & Gas Conservation
Commission
Newhouse Building
SALT LAKE CITY, UTAH 84111

Dear Mr. Feight:

Re:U-0146920
Oil and Gas

The location shown on the enclosed Notices of Intent to Drill was discussed by Mr. Paul Burchell of your office, and Mr. Walter S. Fees of Grand Junction.

We plan this well as a deep test of the Harley Dome structure and plan to set a protective string of casing through the producing zone - the Entrada sand. Mr. Burchell did explain that if we should wish to produce from the Entrada formation in this well, at a future date, we would have to have a hearing before your Commission.

If the above is not satisfactory, please contact Mr. Fees or this office, and thanking you, I remain,

Yours very truly,

A. Lansdale
A. Lansdale

Encl.

2 copies of Appli.
2 copies of Engr's Map

348 East South Temple
Suite 301
Salt Lake City, Utah 84111
328-5771

December 27, 1967

Arlyne Lansdale
Attorney At Law
P. O. Box 68
Garden Grove, California 92642

Re: Well No. Lansdale-Government #2,
Sec. 4, T. 19 S., R. 25 E.,
Grand County, Utah.

Dear Mrs. Lansdale:

This letter is to confirm verbal approval to drill the above mentioned well granted by Mr. Paul W. Burchell, Chief Petroleum Engineer. However, Mr. Burchell's approval is conditional upon a letter being submitted by Mr. Fees requesting a geological exception to Rule C-3 and a letter from you stating you own or control all oil and gas leases within a radius of 660 feet of the above location.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, CHIEF PETROLEUM ENGINEER
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

**Arlene Lansdale
Lansdale-Government #2**

-2-

December 27, 1967

The API number assigned to this well is 43-019-20243 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

**CLEON B. FREIGHT
DIRECTOR**

CBF:sc

**cc: Mr. Walter S. Fees, Jr.
2111 Broadway
Grand Junction, Colorado**

**U. S. Geological Survey
Rodney Smith, District Engineer
8416 Federal Building
Salt Lake City, Utah**

WALTER S. FEES, Jr.
GEOLOGIST

2111 Broadway
Phone 242-2044
Grand Junction, Colorado 81501

28 December 1967

Mr. Paul Burchell
Utah Oil & Gas Conservation Commission
Newhouse Building
Salt Lake City, Utah

Re: Lansdale #2
Sec. 4: T19S R25E
Grand County, Utah

Dear Mr. Burchell:

In accordance with your telephone call of December 27th, this is a request to drill the subject well within 200 feet of a section line because of the fact this is the best geologic location for the testing of the deeper horizons on the Harley Dome structure. Any change in the location of this well would not give the operator the best possibility of finding new production. Mrs. Lansdale is the lease owner of all lands within 650 feet of this well.

Yours truly,

Walter S. Fees, Jr.

Walter S. Fees, Jr.

Sharon

Bill

January 22, 1968

MEMO TO THE COMMISSIONERS

Re: A. Landsdale
Landsdale Government #2
Sec. 4, T. 19 S, R. 25 E,
Grand County, Utah

On January 10, 1968, the above named well site was visited. At the time of the visit, the operator had not spudded in. Work has been curtailed due to the severe cold and drifting snow. It should be noted that this well was approved by the Division conditional upon not being completed in the same Entrada gas zone that their #1 encountered, a half mile to the north. The operator proposes to drill through this same gas zone and seal it off with casing and continue drilling to an approximate depth of 2,400' to granite.

PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

PWB:sd
CC: Rodney A. Smith, U.S. Geological Survey

March 11, 1968

Arlyne Lansdale
P. O. Box 68
Garden Grove, California 92642

Re: Well No. Lansdale-Government #2,
Sec. 4, T. 19 S., R. 25 E.,
Grand County, Utah.

Dear Mrs. Lansdale:

Our records indicate that the above mentioned well has not been spudded-in and that the 90 day period has terminated since approval to drill was given.

In accordance with the Division's Rules and Regulations this office is hereby withdrawing its approval.

If you should decide to drill, it will be necessary to inform this office and re-notice the above location.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON E. FEIGHT
DIRECTOR

CBF:sc