

Subsequent Report of Abandonment

FILE NOTATIONS

Entered in NID File

Checked by Chief

P.H.B.

Entered On S R Sheet

Copy NID to Field Office

Location Map Placed

Approval Letter

Card Indexed

Disapproval Letter

IWR for State or Fee Land

COMPLETION DATA:

Date Well Completed

- 67

Location Inspected

OW

WW

TA

Bond released

GW

OS

PA

State of Fee Land

LOGS FILED

Driller's Log

4-22-68

Electric Logs (No.)

E

I

E-I

GR

GR-N

Micro

Lat

Mi-L

Sonic

Others

11-2-90 JER

Feb. 6, 1967

Hawkins

21S 20E 36

Presently at 251'

13⁵/₈ @ 100

waiting on cement

ROBERT B. MEE
OIL PROPERTIES
141 EAST 1ST SOUTH
ROOM 204
PHONE 322-1066

P. O. BOX 11117 - SALT LAKE CITY, UTAH 84111

February 7, 1967

Mr. Cleon B. Feight
State of Utah
Oil and Gas Conservation Commission
Suite 301
348 South Temple
Salt Lake City, Utah

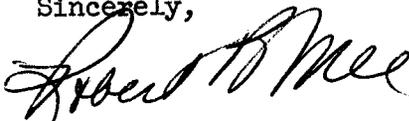
Dear Mr. Feight:

Enclosed please find the below listed material pertaining to the application of Mr. Woodworth Hawkins for permission to drill in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ section 36, T. 21 South, Range 20 East, S.L.M.

1. Application for Permit to Drill (original and two copies)
2. Original and duplicate of Surveyors Certificat showing location and elevation of proposed drilling site. ✓
3. Designation of Agent, (original and one copy) ✓
4. Kindly be advised that drilling bond is being applied for and will be in your hands within a few days. ✓

As you will note in the Application for Permit to Drill, Mr. John W. Moore, Cisco, Utah will be the drilling contractor for this proposed Salt Wash test. ✓

Sincerely,



Robert B. Mee

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

ML-23650

5. LEASE DESIGNATION AND SERIAL NO.

ML-23650

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

W. Hawkins

9. WELL NO.

Note 1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SE¹/₄ NW¹/₄ Sec. 36, 21S., 20E.

12. COUNTY OR PARISH 13. STATE

Grand County Utah

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Woodworth Hawkins

3. ADDRESS OF OPERATOR

1312 N. 12th Street, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface 2140/N and 2140/W line of Sec. 36, T. 21S., R. 20 E. SIM

At proposed prod. zone

SE, SE NW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Three miles Southeast of Thompson, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)

500'

16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED TO THIS WELL

160

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
2000' or Salt Wash

20. ROTARY OR CABLE TOOLS

Cable Tools

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR 3941

22. APPROX. DATE WORK WILL START*

2-11-1967

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13 3/8	13 3/8 H-40	48#	250	Circulate cement

Will use what pipe is needed to reach objective, and will complete with 5 1/2' J-55 casing. Plan to use blow out preventer.

Mr. John W. Moore, Cisco, Utah will be the drilling contractor.

43-019-20197

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

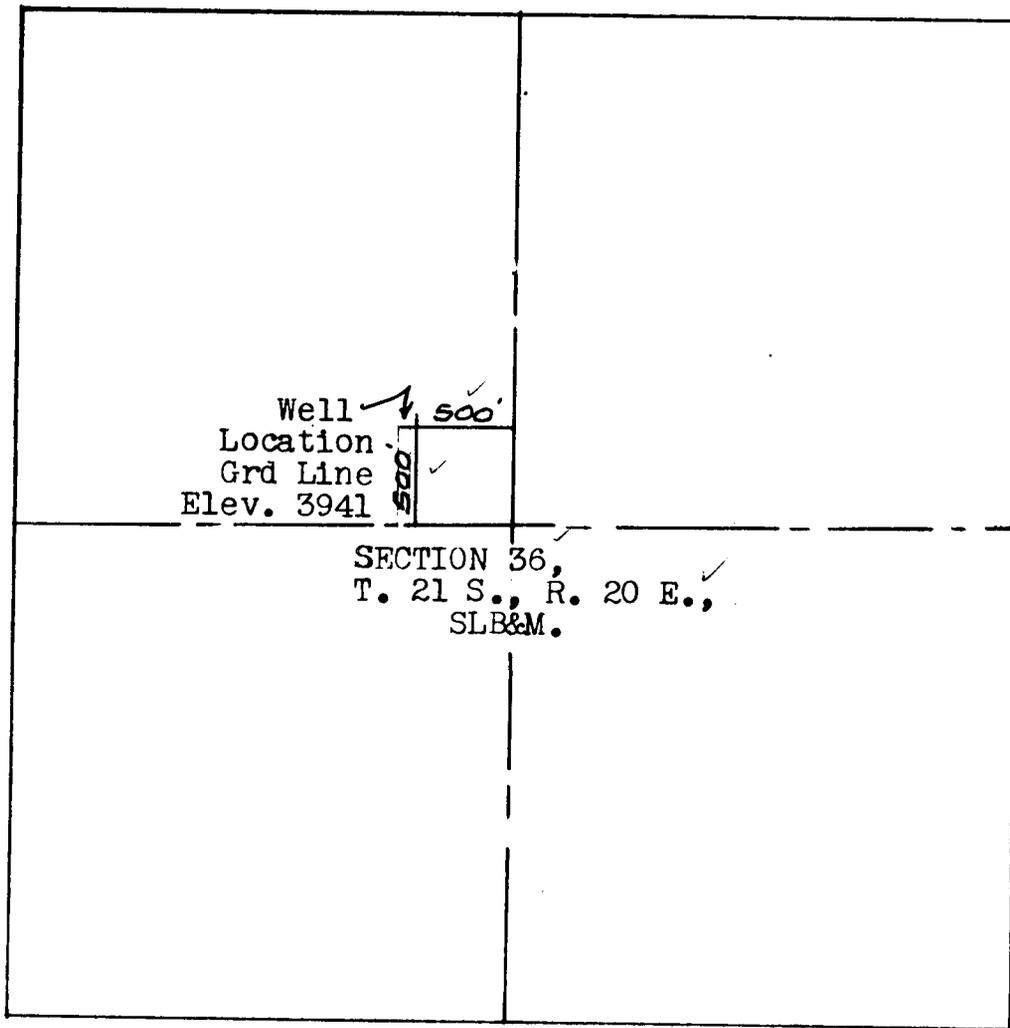
24. SIGNED Woodworth Hawkins TITLE Operator DATE 2-7-1967

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY :



SURVEYORS CERTIFICATE

I, George H. Newell a Registered Land Surveyor as prescribed by the laws of the State of Utah and holding License No. 1770 certify that this plat of a well location made by me and more specifically described as follows:

500 feet West of the East line and 500 feet North of the South line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, T. 21 S., R. 20 E., SLB&M.

is true and correct to the best of my knowledge and belief.

Date October 25, 1966

George H. Newell
George H. Newell

FILE IN DUPLICATE

OIL & GAS CONSERVATION COMMISSION
OF THE STATE OF UTAH

DESIGNATION OF AGENT

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations, and Rules of Practice and Procedure of the Oil and Gas Conservation Commission of the State of Utah, hereby appoint, Robert B. Mee, whose address is P.O. Box 11117, Salt Lake City, Utah 84111, (his, her or its) designated agent to accept and to be served with notices from said Commission, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation agent is filed in accordance with said statute and said regulations.

Effective Date of Designation February 7, 1967

~~George~~ Woodworth Hawkins Address 1312 N. 12th Street, Grand Junction,
Woodworth Hawkins Colorado

By _____ Title Operator
(Signature)

NOTE: Agent must be a resident of Utah.

February 2, 1967

Woodworth Hawkins
1312 North 12th Street
Grand Junction, Colorado

Re: Well No. W. Hawkins State #1,
Sec. 30, T. 21 S., R. 20 E.,
Grand County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted. However, this approval is conditional upon a bond being filed with the State Land Board covering the drilling of this well. ✓

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771 - 328-5772 - 328-5773

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

Prior to commencing any access road or air strip construction in connection with this drilling operation which may be on or cross public lands under the administration of the Bureau of Land Management, you are urged to contact the District Manager, Bureau of Land Management.

Woodworth Hawkins

-2-
BTAD

February 8, 1967

The API number assigned to this well is 43-019-20197 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:sc

Encl: Form OGCC-8-X
Surety Bond Forms

cc: Robert B. Mee
141 East 1st South
Salt Lake City, Utah

State Land Board
105 State Capitol Building
Salt Lake City, Utah

March 1, 1967

Mr. Woodworth Hawkins
1312 North 12th Street
Grand Junction, Colorado

Dear Mr. Hawkins,

Attached hereto are four copies of "Surveyors
Certificate" prepared by me showing the corrected "ground
elevation" from 3941 to 4941 on well located:

500 feet West of the East line and 500
feet North of the South line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 36, T. 21 S., R. 20 E., S18&M.

Yours very truly,

George H. Newell

GEORGE H. NEWELL
REGISTERED LAND SURVEYOR
S. C. 117
Mesa, Utah

Y
d
O
C


OIL EXPLORATION
FRAC. TANK RENTALS

W. HAWKINS
PHONE 242-3920 1312 NORTH 12th
GRAND JUNCTION, COLORADO 81501


DRILLING CONTRACTOR

March 3, 1967

State of Utah
Oil & Gas Conservation Commission
348 E. So. Temple
Salt Lake City, Utah

Attention: Mr. Cleon Feight

Dear Mr. Feight:

I am enclosing the correction of the well elevation which
is self-explanatory.

Truly yours,

W. Hawkins

Woodie Hawkins

H/h
encl.

214

Woodworth-Hawkins
State #1
Sec. 36 T 21 S R 20 E.
Grand County

John Moore: Mud or water between plugs.

- ① 15 sacks cement - Top of Salt Wash member of Morrison Formation. Water met (lf)
- ② 15 sacks cement - Top of Dakota Formation
- ③ 20 sacks cement one they in and one half out of surface pipe - 25' in / 25' out!
- ④ 2 sacks cement at surface / marker / clean location.

Paul W. Lurchell

April 24th 1964

Well plugged May 1, 1967

25 sx at bottom of HLB - (Setback)
25 sx thru Hd.
20 sx bottom casing (surface)
3 sx in top - marker

Plugged by John Moore.

THE STATE OF UTAH
DIVISION OF OIL AND GAS CONSERVATION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Plugged and Abandoned		5. LEASE DESIGNATION AND SERIAL NO. ML-23650
2. NAME OF OPERATOR WOODWORTH HAWKINS		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 1312 No. 12th Street, Grand Junction, Colorado		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2140' FNL & 2140' FWL SE NW		8. FARM OR LEASE NAME W. HAWKINS
14. PERMIT NO.		9. WELL NO. #1
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3941' Ground		10. FIELD AND POOL, OR WILDCAT Wildcat
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., S., M., OR BLK. AND SURVEY OR AREA Sec. 36, T. 21 S., R. 20 E.
NOTICE OF INTENTION TO:		12. COUNTY OR PARISH Grand
TEST WATER SHUT-OFF <input type="checkbox"/> FRACTURE TREAT <input type="checkbox"/> SHOOT OR ACIDIZE <input type="checkbox"/> REPAIR WELL <input type="checkbox"/> (Other) <input type="checkbox"/>		13. STATE Utah
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETE <input type="checkbox"/> ABANDON* <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>		SUBSEQUENT REPORT OF:
WATER SHUT-OFF <input type="checkbox"/> FRACTURE TREATMENT <input type="checkbox"/> SHOOTING OR ACIDIZING <input type="checkbox"/> (Other) <input type="checkbox"/>		REPAIRING WELL <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> ABANDONMENT* <input checked="" type="checkbox"/>
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		

25 sx at bottom of hole (Salt Wash).
25 sx thru' Dakota
20 sx at bottom of casing (Surface)
5 sx cement in top with marker installed.

Plugged May 1, 1966 by John Moore.

18. I hereby certify that the foregoing is true and correct
SIGNED Woodworth Hawkins TITLE _____ DATE _____

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

April 1, 1968

Woodworth Hawkins
1312 North 12th Street
Grand Junction, Colorado

Re: Well No. Woodworth Hawkins State #1,
Sec. 36, T. 21 S., R. 20 E.,
Grand County, Utah.

Dear Mr. Hawkins:

This letter is to advise you that the "Well Completion or Re-completion Report and Log", Subsequent Report of Abandonment and Plugging, and electric and/or radioactivity logs for the above mentioned well are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Forms OGC-3 and OGC-1b and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to this effect in order for us to keep our records accurate and complete.

Thank you for your cooperation with respect to this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON
RECORDS CLERK

sc

Enclosure: Forms OGC-3 and OGC-1b

THE STATE OF UTAH
DIVISION OF OIL AND GAS CONSERVATION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Wildcat</u></p> <p>2. NAME OF OPERATOR <u>Woodworth Hawkins</u></p> <p>3. ADDRESS OF OPERATOR <u>1312 North 12th St., Grand Junction, Colo.</u></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>SE/4 NW/4 Sec. 36 T21S R20E</u></p>		<p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <u>State #1</u></p> <p>9. WELL NO.</p> <p>10. FIELD AND POOL, OR WILDCAT</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 36 T21S R20E</u></p> <p>12. COUNTY OR PARISH <u>Grand</u> 18. STATE <u>Utah</u></p>
<p>14. PERMIT NO.</p>	<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>3941'</u></p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Abandoned and plugged by contractor
John W. Moore, Cisco, Utah

18. I hereby certify that the foregoing is true and correct

SIGNED Woodworth Hawkins TITLE Operator DATE April 15, 1968

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

(See other instructions on reverse side)

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
Woodworth Hawkins

3. ADDRESS OF OPERATOR
1312 North 12th St., Grand Junction, Colo.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*
At surface SE/4 NW/4 Sec. 36 T21S R20E

At top prod. interval reported below

At total depth

14. PERMIT NO. _____ DATE ISSUED _____

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME

State #1

9. WELL NO. _____

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sec. 36 T21S R20E

12. COUNTY OR PARISH Grand 13. STATE Utah

15. DATE SPUNDED 2/25/67 16. DATE T.D. REACHED 4/23/67 17. DATE COMPL. (Ready to prod.) _____ 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 3041 19. ELEV. CASINGHEAD _____

20. TOTAL DEPTH, MD & TVD 1952' 21. PLUG, BACK T.D., MD & TVD _____ 22. IF MULTIPLE COMPL., HOW MANY* _____ 23. INTERVALS DRILLED BY _____ ROTARY TOOLS _____ CABLE TOOLS X

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* None 25. WAS DIRECTIONAL SURVEY MADE _____

26. TYPE ELECTRIC AND OTHER LOGS RUN None 27. WAS WELL CORED _____

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13 3/8	48	251	15	100 sacks	
8 5/8	24	1527	10 3/4	none	all
7		1718	8	none	all

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) _____ TEST WITNESSED BY _____

35. LIST OF ATTACHMENTS _____

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Woodworth Hawkins TITLE Operator DATE 15 April 1968

*(See Instructions and Spaces for Additional Data on Reverse Side)

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. **Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	GEOLOGIC MARKERS	
				NAME	TOP MEAS. DEPTH TRUE VERT. DEPTH
Dakota	1531				
Morrison	1694	1952			
Salt Wash					

APR 22 1968

1588 West North Temple
Salt Lake City, Utah 84116
328-5771

May 7, 1968

Woodworth Hawkins
1312 North 12th Street
Grand Junction, Colorado

Re: Well No. State #1,
Sec. 36, T. 21 S., R. 20 E.,
Grand County , Utah.

Gentlemen:

This letter is to advise you that the Subsequent Report of Abandonment and Plugging of the above mentioned well is due and has not been filed with this office as required by Rule D-2, General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation.

Thank you for your cooperation with respect to this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON
RECORDS CLERK

sc

P.S. Please state Plug and Abandonment Date.

THE STATE OF UTAH
DIVISION OF OIL AND GAS CONSERVATION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.
ML-23650

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
W. HAWKINS

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec.36, T.21 S., R.20 E.

12. COUNTY OR PARISH
Grand

13. STATE
Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER **Plugged and Abandoned**

2. NAME OF OPERATOR
WOODWORTH HAWKINS

3. ADDRESS OF OPERATOR
1312 No. 12th Street, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
2140' FNL & 2140' FWL SE NW

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3941' Ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

25 sx at bottom of hole (Salt Wash).
25 sx thru' Dakota
20 sx at bottom of Surface casing
5 sx cement in top with marker installed

Plugged May 1, 1968 by Johnny Moore.

18. I hereby certify that the foregoing is true and correct

SIGNED Woodworth Hawkins TITLE _____ DATE June 25, 1968

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: