

# Subsequent Report of Abandonment

## FILE NOTATIONS

Entered in NID File

Checked by Chief

*JMB*

Entered On S R Sheet

Copy NID to Field Office

Location Map Pinned

Approval Letter

Card Indexed

Disapproval Letter

IWR for State or Fee Land

## COMPLETION DATA:

Date Well Completed

6-13-66

Location Inspected

OW

WW

TA

Bond released

GW

OS

PA

State of Fee Land

## LOGS FILED

Duster's Log

6-28-66

Electric Logs (No. )

2

E

I

EI

GR

GR-N

Micro

Lat

Mi-L

Sonic

Others

*Bechtel Corp.*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO.  
**U-1060**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
**Books Cliff**

8. FARM OR LEASE NAME

9. WELL NO.  
**5**

10. FIELD AND POOL, OR WILDCAT  
**Books Cliff**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 29-T18S-R22E**

12. COUNTY OR PARISH  
**Grand**

13. STATE  
**Utah**

17. NO. OF ACRES ASSIGNED TO THIS WELL  
**640**

20. ROTARY OR CABLE TOOLS  
**Rotary**

22. APPROX. DATE WORK WILL START\*  
**May 27, 1966**

1a. TYPE OF WORK  
**DRILL  DEEPEN  PLUG BACK**

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
**TEXACO Inc., Domestic Producing Dept.**

3. ADDRESS OF OPERATOR  
**P. O. Drawer 740, Casper, Wyoming 82601**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
At surface  
**390' FSL and 760' FEL Sec. 29, T18S, R22E**  
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
**Approx. 45 miles northwest of Harley Dome, Utah**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
**4250**

19. PROPOSED DEPTH  
**6340**

20. ROTARY OR CABLE TOOLS  
**Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**5994 Gr**

22. APPROX. DATE WORK WILL START\*

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
15"	10-3/4"	40.5	300	To surface
9-7/8"	7-5/8"	26.4	2800	125 sacks
6-3/4"	4-1/2"	10.5 & 9.5	2650-6340	100 sacks

TEXACO proposes to drill subject well as follows:

1. Drill to 2800' with compressed natural gas, run IES log and cement intermediate casing string.
2. Drill from 2800' to TD with compressed natural gas, run IES, Sonic, Gamma Ray and Caliper logs and cement 4-1/2" liner.
3. Dakota sands to be perforated and treated as required.

*Handwritten notes:*  
1. 15" hole to 300' depth  
2. 9-7/8" hole to 2800' depth  
3. 6-3/4" hole to 6340' depth

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED \_\_\_\_\_ TITLE **District Superintendent** DATE **May 13, 1966**

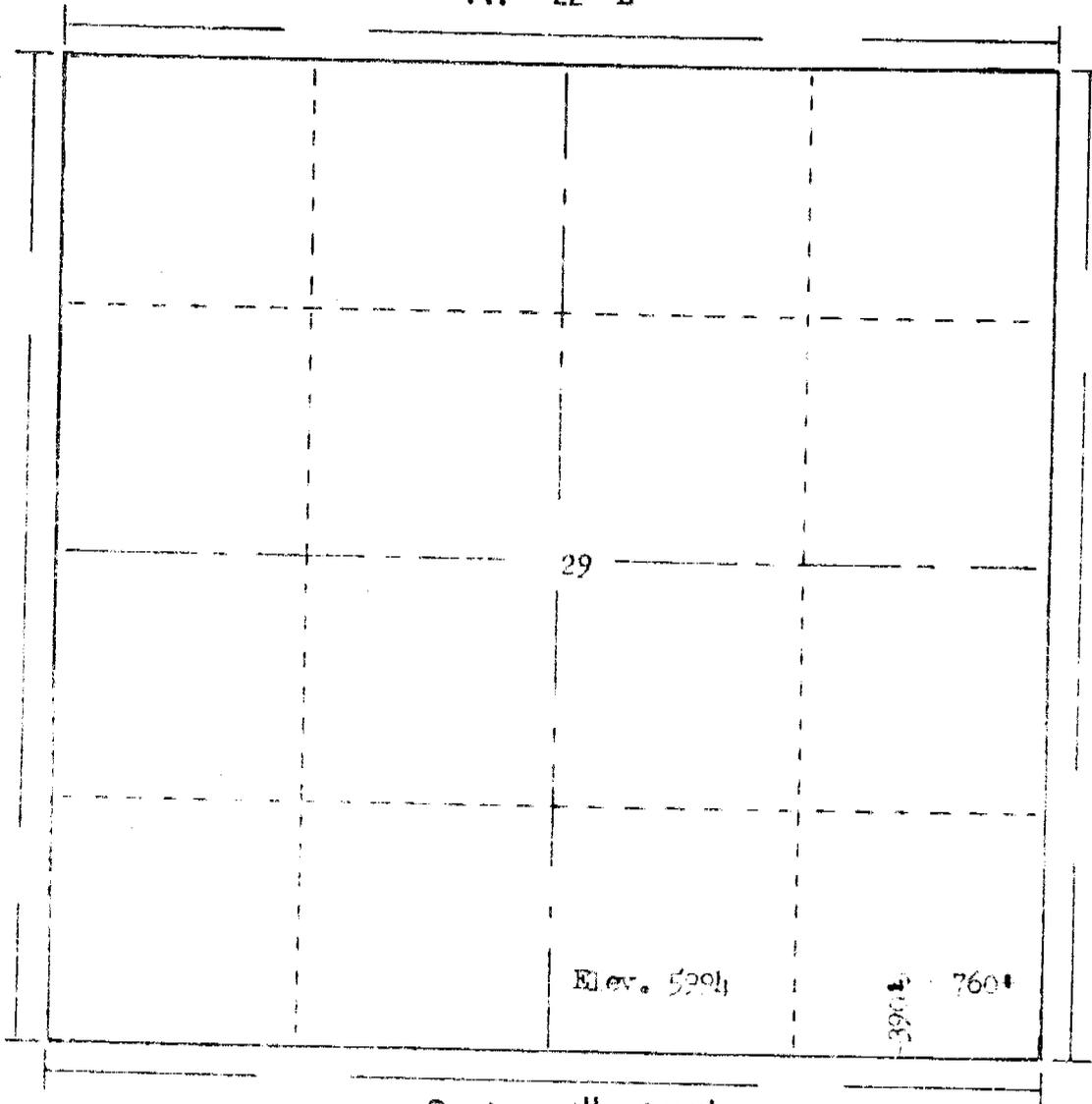
(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

R. 22 E



T.  
18  
S

Scale ... 1" = 1000'

**Powers Surveyors, Inc. of Denver, Colorado**  
 has in accordance with a request from **M. Taylor**  
 for **Texaco Inc.** determined the  
 Location of **Texaco Inc. # 5 Book Cliffs unit**  
 to be **390 F&M & 760 F&M** Section 29 Township 18 South  
 Range 22 East of the Salt Lake Meridian  
 Grand County, Utah



May 5, 1966

I hereby certify that this plat is an  
 accurate representation of a correct  
 survey showing the location of **Texaco  
 Inc. # 5 Book Cliffs unit**

*(Signature)*  
 (D.L. Schelle)  
 Licensed Land Surveyor No. 2827  
 State of Utah

BOOK CLIFFS UNIT AREA  
GRAND COUNTY, UTAH

DESIGNATION OF AGENT

To: The Oil and Gas Regional Supervisor  
United States Geological Survey  
Post Office Box 400  
Casper, Wyoming 82602

Gulf Oil Corporation, as Unit Operator for the Book Cliffs Unit Area (Number 14-08-0001 7368) Grand County, Utah, hereby designates:

Texaco Inc.  
Post Office Box 2100  
Denver, Colorado 80201

as its agent, with full power and authority to act in its behalf in complying with the terms of the Unit Agreement and all regulations applicable thereto and on whom the Supervisor or his representatives may serve written notice or oral instructions in securing compliance with said Unit Agreement and regulations applicable thereto with respect to drilling, testing and completing Unit Well No. 5, in the SE/4 SE/4 of Section 29, Township 18 South, Range 22 East, S.L.M., Grand County, Utah.

It is understood that this designation of agent does not relieve the Unit Operator of responsibility for compliance with the terms of the Unit Agreement and all regulations or orders applicable thereto. It is also understood that this designation of agent does not constitute an assignment of any interest under the Unit Agreement or any leases committed thereto.

In case of default on the part of the above designated agent, the Unit Operator will make full and prompt compliance with the Unit Agreement and all regulations or orders applicable thereto.

The Unit Operator agrees promptly to notify the Supervisor of any change in the designated agent.

The designation of agent is deemed to be temporary and in no manner a permanent arrangement.

This designation is given only to enable the agent herein designated to drill the above designated unit well. Unless sooner terminated, this designation shall terminate when there is filed in the appropriate office of the Supervisor a completed file of all required reports pertaining to subject well. It is also understood that this designation of agent is limited to field operations and does not cover administrative action requiring specific authorization of the Unit Operator.

ATTEST:

  
[Signature]  
Assistant Secretary  
MAY 6 1966

GULF OIL CORPORATION

By

[Signature]  
Attorney in Fact

Date: \_\_\_\_\_

Law Dept [Signature]

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**U-035845**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

**Book Cliffs**

8. FARM OR LEASE NAME

9. WELL NO.

**5**

10. FIELD AND POOL, OR WILDCAT

**Book Cliffs**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**Sec. 29-T183-N224  
SLM**

12. COUNTY OR PARISH

**Grand**

13. STATE

**Utah**

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**TEXACO Inc., Domestic Producing Department**

3. ADDRESS OF OPERATOR  
**P. O. Drawer 740, Casper, Wyoming 82601**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**390' SWL and 760' SWL Sec. 29, T183, R22E**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**Ungraded 5994' Gr**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**TEXACO wishes to make following changes on Application for Permit to Drill approved by your office May 20, 1966.**

**Proposed Depth is 5500'.**

**Approximate date work will start is 6-1-66**

**7-5/8 26.4# casing to be set at 1850'.**

**4-1/2 5.5# casing to be set 0-5500'.**

**Will drill to 1850' with mud, run IES log and cement intermediate casing string.**

**Will drill from 1850' to TD with compressed natural gas, run IES, Sonic, Gamma Ray and Caliper logs and cement 4-1/2" casing.**

**Dakota sands to be perforated and treated as required.**

APPROVED BY UTAH OIL AND GAS  
CONSERVATION COMMISSION

DATE: 6-2-66

by *Paul H. Burchell*

CHIEF PETROLEUM ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED **D. G. BAKER** OK

TITLE **District Superintendent**

DATE **May 26, 1966**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

U-036845

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Book Cliffs

8. FARM OR LEASE NAME

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Book Cliffs

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sec. 29-T185-1226

12. COUNTY OR PARISH  
Grand

13. STATE  
Utah

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR

TEXACO Inc. Domestic Producing Department - West

3. ADDRESS OF OPERATOR

P. O. Box 740, Casper, Wyoming

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*

At surface 390' F5L and 760' FEL, Sec. 29

At top prod. interval reported below

At total depth

14. PERMIT NO. DATE ISSUED

15. DATE SPUNDED 5-29-66 16. DATE T.D. REACHED 6-10-66 17. DATE COMPL. (Ready to prod.) Dry Hole 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* 6007' KB 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 5600' 21. PLUG, BACK T.D., MD & TVD -- 22. IF MULTIPLE COMPL., HOW MANY\* -- 23. INTERVALS DRILLED BY Surface to TD 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\* None 25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN

ELS, Gamma Ray-Caliper

27. WAS WELL CORED

No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
10-3/4"	40.5	329'	15"	275 sx Reg. w/2% CaCl	0
7-5/8"	26.4	2036'	9-7/8"	115 sx Reg. w/2% CaCl	728'

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
None					None		

30. TUBING RECORD

31. PERFORATION RECORD (Interval, size and number)

None

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
None	

33.\* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)					
None	---	Dry Hole					
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
			→				
FLOW, TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)	
		→					

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

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TEST WITNESSED BY

35. LIST OF ATTACHMENTS

None

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

TITLE District Superintendent

DATE June 23, 1966

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.  
**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.  
**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES:  
 SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF: CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	GEOLOGIC MARKERS	
				NAME	MEAS. DEPTH
					TRUE VERT. DEPTH
No cores	or drill stem tests were taken.				
Well was plugged and abandoned as follows:					
Set 35 sx cement plug	5600'	5450'		Mancos	2060'
Set 25 sx cement plug	2080'	1980'		Dakota silt	5369'
Set 40 sx cement plug	375'	275'		Dakota	5472'
Set 10 sx cement plug in top of surface casing with regulation dry hole marker. Well bore was filled with drilling mud when well was abandoned.					

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

6. LEASE DESIGNATION AND SERIAL NO.

U-036843

7. INDIAN, ALLOTTEE OR TRIBE NAME

8. UNIT AGREEMENT NAME

Book Cliffs

9. FARM OR LEASE NAME

10. WELL NO.

5

11. FIELD AND POOL, OR WILDCAT

Book Cliffs

12. SEC. T., R., M., OR BLE. AND SURVEY OR AREA

Sec. 29-T186-R22E

13. COUNTY OR PARISH

Grand

14. STATE

Utah

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

TEXACO Inc. Domestic Producing Department - West

3. ADDRESS OF OPERATOR

P. O. Box 740, Casper, Wyoming

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)

At surface

390' FSL and 760' FEL, Sec. 29

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GM, etc.)

6007' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 6-13-66 ran free point and shot-off 7-5/8" OD 26.4# 1-35 STAC casing at 728'. Pulled 728' (23 fts.) 7-5/8" casing. Plugged and abandoned well as follows:

Set 35 sx cement plug 5600' - 5450'

Set 25 sx cement plug 2080' - 1980'

Set 40 sx cement plug 375' - 275'

Set 10 sx cement plug on top of surface casing with regulation dry hole marker. Well bore was filled with drilling mud when well was abandoned.

18. I hereby certify that the foregoing is true and correct

SIGNED

Signed D. C. BAKER

TITLE

District Superintendent

DATE

June 23, 1966

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

USGS(3)-OGCC(2)-NGK-DEB-BOH

\*See Instructions on Reverse Side

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-036845

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL  GAS WELL  OTHER

7. UNIT AGREEMENT NAME

Book Cliffs

2. NAME OF OPERATOR

TEXACO Inc. Domestic Producing Department - West

8. FARM OR LEASE NAME

3. ADDRESS OF OPERATOR

P. O. Box 740, Casper, Wyoming

9. WELL NO.

5

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

10. FIELD AND POOL, OR WILDCAT

Book Cliffs

390' FSL and 760' FEL, Sec. 29

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 29-T185-R22E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6007' KB

12. COUNTY OR PARISH

Grand

13. STATE

Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other) Running Intermediate Gsg.

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 6-5-66 ran 2041' of 7-5/8" OD 26.4# J-55 ST&C new casing, landed at 2036' and cemented with 115 sx regular cement with 2% CaCl2, WOC.

18. I hereby certify that the foregoing is true and correct

SIGNED

James D. C. BARRY

TITLE

District Superintendent

DATE

June 23, 1966

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

USGS(3)-OGCC(2)-DCB-EOH

\*See Instructions on Reverse Side

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN THIS MANNER  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-036845

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

TEXACO Inc. Domestic Producing Department - West

3. ADDRESS OF OPERATOR

P. O. Box 740, Casper, Wyoming

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

390' FSL and 760' FEL, Sec. 29

7. UNIT AGREEMENT NAME

Book Cliffs

8. FARM OR LEASE NAME

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Book Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 29-T18S-R22E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6007' KB

12. COUNTY OR PARISH

Grand

13. STATE

Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Running Surface Casing X

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 5-31/66 ran 318' of 10-3/4" OD 40.5# H-40 ST&C new casing landed at 329' KB and cemented with 275 sx regular cement with 3% CaCl2. Good circulation, cement to surface. WOC. Tested casing with 1500 psi, casing held pressure O.K.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE District Superintendent DATE June 23, 1966

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

USGS(3)-OGCC(2)-DCB-BON

\*See Instructions on Reverse Side

January 17, 1967

Texaco, Inc.  
P. O. Box 740  
Casper, Wyoming

Re: Well No. Book Cliffs #5,  
Sec. 29, T. 18 S., R. 22 E.,  
Grand County, Utah.

Gentlemen:

We are in receipt of your Subsequent Report of Abandonment for the above mentioned well. However, upon checking this information, we note that you did not report the abandonment date.

Please submit this date to our office as soon as possible.

Thank you for your cooperation in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

SHARON CAMERON  
RECORDS CLERK

sc

POOR COPY

TEXACO  
INC.

PETROLEUM PRODUCTS

DOMESTIC PRODUCING DEPARTMENT  
DENVER DIVISION



P. O. Drawer 740  
Casper, Wyoming  
82601

January 19, 1967

Re: Well No. Book Cliffs #5  
Sec. 29, T18S, R22E  
Grand County, Utah

Sharon Cameron, Records Clerk  
Utah Oil & Gas Conservation Commission  
348 East South Temple  
Suite 301  
Salt Lake City, Utah 84111

Dear Miss Cameron:

We are in receipt of your letter of January 17, 1967, concerning the abandonment date on the above captioned well.

This is to advise that Book Cliffs Unit Well No. 5 was abandoned on June 13, 1966. Please accept our apologies for any inconvenience this oversight may have caused.

Yours very truly,

TEXACO Inc.  
Domestic Producing Department

*DC Baker / N.M.M.*

D. C. Baker  
District Superintendent

BD