

FILE NOTATIONS

Entered in N I D File ✓
 Entered On S R Sheet _____
 Location Map Pinned ✓
 Card Indexed ✓
 I W R for State or Fee Land _____

Checked by Chief _____
 Copy N I D to Field Office _____
 Approval Letter _____
 Disapproval Letter _____

P.M.O.B.
h
Case 102-5-L

COMPLETION DATA:

Date Well Completed _____
 OW _____ WW _____ TA _____
 GW _____ OS _____ PA ✓

Location Inspected _____
 Bond released _____
 State of Fee Land _____

LOGS FILED

Driller's Log _____

Electric Logs (No.) _____

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____
 Lat _____ Mi-L _____ Sonic _____ Others _____

ODU

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

5. LEASE DESIGNATION AND SERIAL NO.
U 034745

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
Gigi #4

10. FIELD AND POOL, OR WILDCAT
Sand Pile

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 29 T20S R24E SLBEM

12. COUNTY OR PARISH 13. STATE
Grand Utah

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER
 SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
George Hertzke

3. ADDRESS OF OPERATOR
1600 White Ave. Grand Junction, Colo.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface 4488' Survey Map Enclosed NW SE SW
 At proposed prod. zone 5038' 760' FSL + 1811' FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
5 Miles East of Cisco Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)
760 ft. North of South line

16. NO. OF ACRES IN LEASE
160

17. NO. OF ACRES ASSIGNED TO THIS WELL
100

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
675' from 1A

19. PROPOSED DEPTH
550

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4488' Gr.

22. APPROX. DATE WORK WILL START*
Aug. 21, 1965

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8"	6"	18# H.40 or J-55	100'	15 sks circulated
43 4 3/4"	3"	16# or H-20	450'	Approx. 18

Will use blow-out preventer. 10.00

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED George A. Hertzke TITLE Leasor DATE Aug 5 1965

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

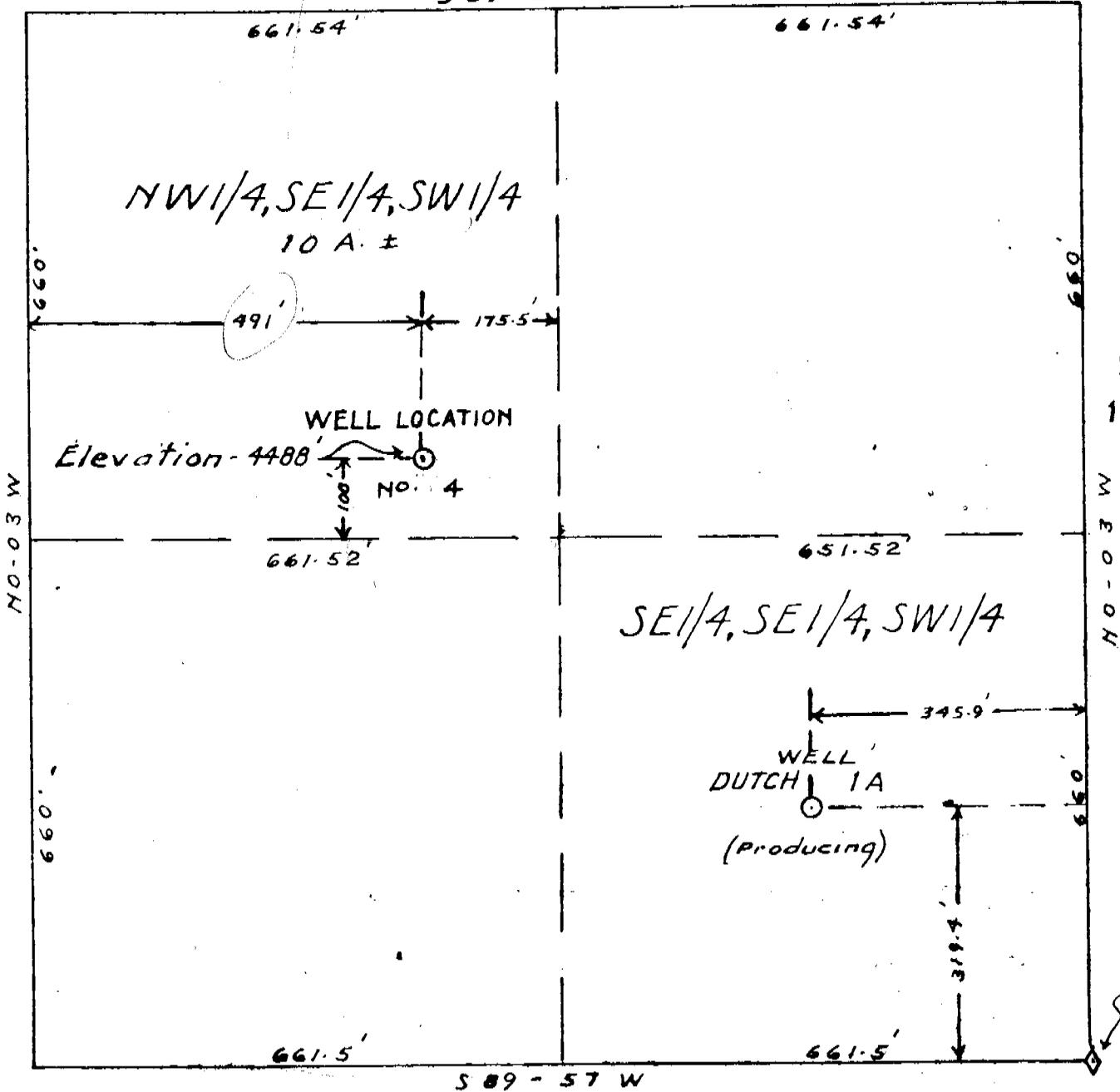
CONDITIONS OF APPROVAL, IF ANY:

PLAT
OF

WELL LOCATION → GIGI ← NO. 4
IN
NW1/4, SE1/4, SW1/4, SEC. 29, T20S, R24E, SLM
S 89 - 59 W



SCALE
1 in. = 200 FT.



S1/4 COR.
SEC. 29
T20S R24E
S.L.M.

In Grand Co., Utah

Surveyed & drawn by H.D. Clark - June 4, 1965
Signed Henry Derrison Clark
Colo. Reg. Land Surveyor

August 9, 1965

Mr. George Hertzke
1600 White Ave.
Grand Junction, Colorado

Re: Notice of Intention to Drill
Well No. GIGI #4, 760' FSL &
1811' FWL, NW SE SW of Sec.
29, T. 20 S., R. 24 E., Grand
County, Utah.

Dear Mr. Hertzke:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause No. 102-5, on November 2, 1964.

Before any operations can be conducted regarding the cementing of surface casing or plugging of the well, it will be necessary to notify at least one of the following personnel so that he may be present to witness the program:

PAUL W. BURCHELL, Chief Petroleum Engineer
Home: 277-2890 - Salt Lake City, Utah

HARVEY L. COONTS, Petroleum Engineer
Home: 487-1113 - Salt Lake City, Utah

Office: 328-5771 - 328-5772 - 328-5773

U. S. GEOLOGICAL SURVEY
Office: 524-5650 - Salt Lake City, Utah

This approval terminates within 90 days if this well has not been spudded-in within said period.

Mr. George Hertzke

-2-

August 9, 1965

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands.

Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:sch

cc: Rodney Smith, District Engineer
U. S. Geological Survey
8416 Federal Building
Salt Lake City, Utah

Copy to Sharon

Form approved.
Budget Bureau No. 42-R356.5.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE U 034743
LEASE NUMBER 11-A-1 A
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Grand Field Sand Pile

The following is a correct report of operations and production (including drilling and producing wells) for the month of October, 1955, George Hertke

Agent's address _____ Company H. G. A. Oil Co.

Phone 242-1035 Signed Geo. A. Hertke

Agent's title Lessee

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4	20S	24E	1A	21	44	32.4			4	
NW 1/4 SE 1/4 SW 1/4	20S	24E	4							Drilling Depth 550'

NOTE.—There were none runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake City
LEASE NUMBER U 034745
UNIT 1 A

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Grand Field Sand Pile

The following is a correct report of operations and production (including drilling and producing wells) for the month of November, 1965

Agent's address 242-1035 Company George Hertzke

Phone 242-1035 Signed George Hertzke

Grand Junction, Colo. Agent's title Lessee

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4 20 S										
SE 1/4 SW 1/4	20 S	24 E	1A	23 10	23	32.4			2	
NW 1/4 SE 1/4 SW 1/4	20 S	24 E	4							Depth 550' Temp. shut down Bad Weather and repairs on drill.

NOTE.—There were none runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

December 16, 1965

H & A Oil Company
1600 White Avenue
Grand Junction, Colorado

Re: Well No. GIGI #4,
Sec. 29, T. 20 S., R. 24 E.,
Grand County, Utah

November, 1965.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: Forms

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved
Budget Bureau No. 42-10000-2
Salt Lake City
LAND OFFICE U 034745
LEASE NUMBER 1 A
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Grand Field Gravel Pile

The following is a correct report of operations and production (including drilling and producing wells) for the month of December, 1965, George Hertzke

Agent's address _____ Company H. & A. Oil Co.

Phone Grand Junction, Colo 242 1035 Signed George Hertzke

Agent's title Lessee

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4	20 S	24 E	1A	7	18	32.4			2	
NW 1/4 SE 1/4 SW 1/4	20 S	24 E	4							550' Still shut down drill repair

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

copy set

Form approved.
Budget Bureau No. 42-R356.5.
SALT LAKE CITY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE
LEASE NUMBER **U 034745**
UNIT

LESSEE'S MONTHLY REPORT OF OPERATIONS

State UTAH County GRAND Field GRAVEL PILE

The following is a correct report of operations and production (including drilling and producing wells) for the month of JANUARY, 1956,

Agent's address _____ Company H. & A. OIL CO.

Signed [Signature]

Phone GRAND JUNCTION, COLO. 242-1035 Agent's title LEASER

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4	20S	24E	1A	3	12	32.4			1	pump broken most of the month
NW 1/4 SE 1/4 SW 1/4	20S	24E	4							550' shut down. repairs bad weather.

NOTE.—There were no runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R356.5.

LAND OFFICE **SALT LAKE CITY**
LEASE NUMBER **U 1 A 034745**
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State **UTAH** County **GRAND** Field **GRAVEL PILE**

The following is a correct report of operations and production (including drilling and producing wells) for the month of **FEBRUARY**, 19**66**, **GEORGE HERTZKE**

Agent's address _____ Company **H. & A. OIL CO.**

Signed *Geo. E. Hertzke*

Phone **GRAND JUNCTION, COLO. 242-1035** Agent's title **LEASEE**

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4	20 S	24E	1A	0	0				0	repairing pump & engine
NE 1/4 SW 1/4	20S	24E	4							no activity

NOTE.—There were **none** runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved,
Budget Bureau No. 42-R356.5.

LAND OFFICE **SALT LAKE CITY**
LEASE NUMBER **U 034745**
UNIT

LESSEE'S MONTHLY REPORT OF OPERATIONS

State **UTAH** County **GRAND** Field **GRAVEL FILE**

The following is a correct report of operations and production (including drilling and producing wells) for the month of **APRIL**, 19 **66**, **GEORGE HERTZKE**

Agent's address _____ Company **H. & A. OIL CO.**

Signed *Geo. A. Hertzke*

Phone _____ Agent's title *Lease*

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4	20 S	24E	1	7	16	33.4			0	
NW 1/4 SE 1/4 SW 1/4	20 S	24E	4							no activity

NOTE.—There were ~~none~~ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-B356.5.

SALT LAKE CITY

LAND OFFICE

LEASE NUMBER

UNIT

U. 034745
1 & 2

LESSEE'S MONTHLY REPORT OF OPERATIONS

State UTAH County GRAND Field GRAVEL PILE

The following is a correct report of operations and production (including drilling and producing wells) for the month of AUGUST, 19 66 H. & A. OIL CO.

Agent's address 1600 White Ave. Grand Junction, Colo. Company GEORGE HERTZKE

Phone _____ Signed Geo. A. Hertzke Agent's title Lessee

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE 1/4 SW 1/4	20 S	24E	1	5	12	33.4			0	
NW 1/4 SE 1/4 SW 1/4	20S	24E	4							no activity

NOTE.—There were none runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

September 15, 1966

H & A Oil Company
1600 White Avenue
Grand Junction, Colorado

Re: Well No. Gigi #4,
Sec. 29, T. 20 S., R. 24 E.,
Grand County, Utah

Months of May thru' August, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: Forms

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

U 034745

Handwritten initials

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR GEORGE HERTZKE</p> <p>3. ADDRESS OF OPERATOR</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>NW 1/4 SE 1/4 SW 1/4</i></p>	<p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME GIGI # 4</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME # 4</p> <p>9. WELL NO. Gravel pile</p> <p>10. FIELD AND POOL, OR WILDCAT 29 20 S 24E SLB&M</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA GRAND UTAH</p> <p>12. COUNTY OR PARISH GRAND</p> <p>13. STATE UTAH</p>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

NO ACTIVITY. OUR DRILLER HAS BEEN ILL.

MAY REPORT

18. I hereby certify that the foregoing is true and correct.

SIGNED *Geo A Hertzke* TITLE LEASEE DATE SEPT. 16, 1966

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

U 034745

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR GEORGE HERTZKE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR NW 1/4 SE 1/4 SW 1/4		7. UNIT AGREEMENT NAME #1GI # 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME #4
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	9. WELL NO. GRAVEL PILE
		10. FIELD AND POOL, OR WILDCAT 29 20 S 24 E SLB&M
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		12. COUNTY OR PARISH
		18. STATE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO :		SUBSEQUENT REPORT OF :	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MOVED DRILL TO # 1 WELL ✓

JUNE REPORT

18. I hereby certify that the foregoing is true and correct
SIGNED George Hertzke TITLE LEZSEE DATE SEPT 16, 1966

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

U 034745

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR GEORGE HERTZKE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME HIGI #4
3. ADDRESS OF OPERATOR NW 1/4 SE 1/4 SW 1/4		7. UNIT AGREEMENT NAME GRAVEL PILE
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME # 4
14. PERMIT NO.		9. WELL NO. GRAVEL PILE
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT 29 20 S 24E SLB&M
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA GRAND UTAH
		12. COUNTY OR PARISH 18. STATE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RIG STILL ON # 1 ✓

July Report

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE LEASEE DATE SEPT. 16, 1966

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved
BUREAU OF LAND MANAGEMENT No. 2-1056.5.

LAND OFFICE U 034745
LEASE NUMBER 1
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State UTAH County GRAND Field GRAVEL PILE

The following is a correct report of operations and production (including drilling and producing wells) for the month of SEPTEMBER, 1966, GEORGE HERTZKE

Agent's address 1600 WHITE OVE. GRAND JUNCTION, COLO. Company H. & A. OIL CO.

Phone 242 1035 Signed George Hertzke
Agent's title Lessee

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SW 1/4 SE 1/4	20S	24E	1	0	none					
NW 1/4 SE 1/4 SW 1/4	20S	24E	4							Negotiating for a change of drillers.
None										

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R356.5.

LAND OFFICE SALT LAKE CITY
LEASE NUMBER U 034745
UNIT 1

LESSEE'S MONTHLY REPORT OF OPERATIONS

State UTAH County GRAND Field GRAVEL PILE

The following is a correct report of operations and production (including drilling and producing wells) for the month of OCTOBER, 19 66

Agent's address _____ Company W. & A. OIL CO.

Signed George A. Hertzke

Phone _____ Agent's title LEASEE

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	CU. FT. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SW 1/4 SE 1/4	20S	24E	1	15	8	33.4			0	
NW 1/4 SE 1/4 SW 1/4	20S	24E	4							no activity

NOTE.—There were none runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

January 10, 1967

H. & A. Oil Company
1600 White Ave.
Grand Junction, Colorado

Re: Well No. Gigi Federal #4,
Sec. 29, T. 20 S., R. 24 E.,
Grand County, Utah.

For the months of October & November,
1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: Forms

RECEIVED
 APR 3 1967

Form 066-1-67

STATE OF UTAH
 OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
 (Other instructions on re-verse side)

U 034745

U. S. GEOLOGICAL SURVEY NOTICES AND REPORTS ON WELLS
 SALT LAKE (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
 GEORGE HERTZKE

3. ADDRESS OF OPERATOR
 1600 WHITE AVE. GRAND JUNCTION, COLO. 81501

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
 At surface
 5 miles east of Cisco, Utah
 760m' north of South line 675' from #1

5. LEASE DESIGNATION AND SERIAL NO.
 # 29 20S 24E

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM, OR LEASE NAME
 # 4

9. WELL NO.
 GRAVEL PILE

10. FIELD AND POOL, OR WILDCAT
 #29 20S 24E

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 GRAND UTAH

12. COUNTY OR PARISH 13. STATE

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
 4488 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This lease is in the process of being transferred to Mr Broadhead. He plans on drilling this hole deeper. The hole is now at 550' and he wants to go down another 150'. Would you please contact him about this.

APPROVED BY UTAH OIL AND GAS
 CONSERVATION COMMISSION

DATE: 4-10-67 by Paul W. Burchell
 Chief Petroleum Engineer

18. I hereby certify that the foregoing is true and correct

SIGNED George Hertzke TITLE Lessee DATE Apr 3-67

(This space for Federal or State office use)

APPROVED BY (ORIG. SGD.) R. A. SMITH
 CONDITIONS OF APPROVAL, IF ANY:

TITLE DISTRICT ENGINEER DATE APR 5 1967

See attached letter
 Cas

*See Instructions on Reverse Side

UNIT RETAINED DISTRICT OFFICE

June 30, 1967

H. & A. Oil Company
1600 White Ave.
Grand Junction, Colorado

Re: Well No. Gigi Federal #4,
Sec. 29, T. 20 S., R. 24 E.,
Grand County, Utah.

For the month of May, 1967.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

SHARON EMERSON
~~ANNETTE R. HANSEN~~
RECORDS CLERK

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Enclosures: Forms

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-034743

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

--

7. UNIT AGREEMENT NAME

--

8. FARM OR LEASE NAME

--

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Gravel Pile

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**NWSEW 29-206-24E
SLK**

12. COUNTY OR PARISH

Grand

13. STATE

Utah

1.

OIL WELL GAS WELL OTHER **Dry hole**

2. NAME OF OPERATOR

George Bertake

3. ADDRESS OF OPERATOR

1600 White Avenue, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)

At surface
760' FSL & 1811' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4488' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO :

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF :

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-13-67 through 5-16-67 Cleaned out hole and encountered show oil. Cleaned out to TD of 550' and hung tubing, rods and pump and attempted to pump. Did not pump oil. Removed all equipment. Received verbal approval to abandon from R. A. Smith on 5-16-67 and plugged as follows:

Across Brushy Basin	480-435'	5 sx.
Across base of surface pipe	110-40'	10 sx.
Top of surface pipe		2 sx.

Abandonment completed 5-17-67

18. I hereby certify that the foregoing is true and correct

SIGNED

Walter D. B...

TITLE

Agent

DATE

May 15, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

U-034745

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Gravel Pile

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

**NWSEW 29-20S-24E
S1M**

12. COUNTY OR PARISH

Grand

13. STATE

Utah

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
George Hertzka

3. ADDRESS OF OPERATOR
1600 White Avenue, Grand Junction, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface
760' FSL & 1811' FWL
At top prod. interval reported below

At total depth

14. PERMIT NO. _____ DATE ISSUED _____

12. COUNTY OR PARISH
Grand

13. STATE
Utah

15. DATE SPUNDED
10-17-65

16. DATE T.D. REACHED

17. DATE COMPL. (Ready to prod.)

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*
4488' GR

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD
550'

21. PLUG, BACK T.D., MD & TVD

22. IF MULTIPLE COMPL., HOW MANY*

23. INTERVALS DRILLED BY
→

ROTARY TOOLS
0-550

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*

None

25. WAS DIRECTIONAL SURVEY MADE

No

26. TYPE ELECTRIC AND OTHER LOGS RUN
None

27. WAS WELL CORED
No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
5 1/2"	18#	90'	5 1/2"	15 sx. (circulated)	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.* PRODUCTION

DATE FIRST PRODUCTION _____ PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)
Dry hole WELL STATUS (Producing or shut-in)

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
			→				
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)	
		→					

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Walter D. Bruch TITLE Assistant DATE Nov 15 1965

*(See Instructions and Spaces for Additional Data on Reverse Side)

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES		38. GEOLOGIC MARKERS	
FORMATION	TOP	BOTTOM	NAME
DESCRIPTION, CONTENTS, ETC.			MEAS. DEPTH
			TOP
			TRUE VERT. DEPTH
			Dakota 130 ft 190
			Morrison 320

MAY 14 1957



OIL & GAS CONSERVATION BOARD

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CHIEF PETROLEUM ENGINEER

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

November 28, 1967

H. & A. Oil Company
1600 White Avenue
Grand Junction, Colorado

Re: Well No. Gigi Federal #4
Sec. 29, T. 20 S., R. 24 E.,
Grand County, Utah

For the months of May, June
July, August, September, and
October, 1967.

Dear Sirs,

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned months for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil & Gas Conservation, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

Kathy H. Dugdale
KATHY H. DUGDALE
SECRETARY

:khd

Enclosures: Forms

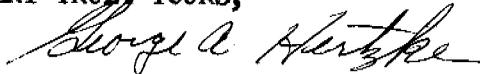
December 7, 1967

STATE OF UTAH
DIVISION OF OIL & GAS
SALT LAKE CITY, UTAH

In regards to your letter of the 28th, This well was plugged and abandoned last fall. The interstate highway has been built over the top and the lease on the ground has been transferred to Mr. Broadhead of Grand Junction, Colo.

I notified you of this change in the lease April 3, 1967 and the plans Mr. Broadhead had of deepening the well and it was approved, then, by Mr. Burchell. What he has done since then should have been reported by him.

VERY TRULY YOURS,



GEORGE HERTZKE
Rte #1 BOX 93-17
DILLON, MONTANA

348 East South Temple
Suite 301
Salt Lake City, Utah 84111
328-5771

Walter D. Broadhead
1645 North 7th Street
Grand Junction, Colorado

Re: Well No. Gigi Federal #4,
Sec. 29, T. 20 S., R. 24 E.,
Grand County, Utah.

Dear Mr. Broadhead:

It has come to the attention of this office that you have taken over the lease on which the above mentioned well was drilled and that you had planned on drilling the well deeper, but that it has now been plugged and abandoned.

This office would be most appreciative if you would submit the "Subsequent Report of Abandonment and the "Well Completion or Recompletion Report and Log".

Your immediate attention is required in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON
RECORDS CLERK

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Enclosures: Forms OGC 1b "Sundry Notices and Reports on Wells"
Forms OGC 3 "Well Completion or Recompletion Report and Log"