

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS:

DATE FILED 9-13-60

LAND: FEE & PATENTED STATE LEASE NO. PUBLIC LEASE NO. U-026 INDIAN

DRILLING APPROVED: Location was Disapproved - Well never Drilled (3-29-61)

SPUDED IN:

COMPLETED:

INITIAL PRODUCTION:

GRAVITY A. P. I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION: 6953.2' DF

DATE ABANDONED:

FIELD OR DISTRICT: Westwater Field 3/86

COUNTY: Grand

WELL NO. BRYSON CANYON UNIT # 3

API 43-019-11305

LOCATION: 1146 FT. FROM ~~10~~ (S) LINE, 2050.2 FT. FROM ~~10~~ (W) LINE, E¹/₂ SW¹/₄ QUARTER - QUARTER SEC. 8

(SESW) 14

TWP. RGE. SEC. OPERATOR

TWP. RGE. SEC. OPERATOR

17 S

24 E

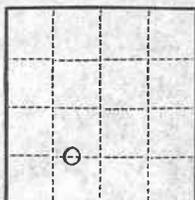
8

TREND OIL COMPANY

This well was not drilled as it was Disapproved.

| FILE NOTATIONS | |
|---|-------------------------------------|
| Entered in NID File | <input checked="" type="checkbox"/> |
| Entered On S R Sheet | _____ |
| Location Map Pinned | _____ |
| Card Indexed | <input checked="" type="checkbox"/> |
| IWR for State or Fee Land | _____ |
| Checked by Chief | _____ |
| Copy NID to Field Office | <input checked="" type="checkbox"/> |
| Approval Letter | _____ |
| Disapproval Letter | <input checked="" type="checkbox"/> |
| COMPLETION DATA: | |
| Date Well Completed _____ | Location Inspected _____ |
| OW _____ WW _____ TA _____ | Bond released _____ |
| GW _____ OS _____ PA _____ | State of Fee Land _____ |
| LOGS FILED | |
| Driller's Log _____ | |
| Electric Logs (No.) _____ | |
| E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____ | |
| Lat _____ Mi-L _____ Sonic _____ Others _____ | |

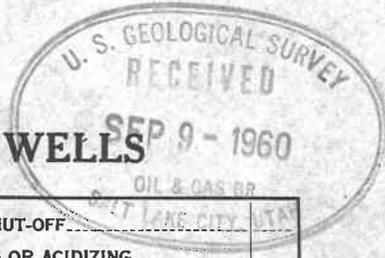
60
14



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **SALT LAKE**
Lease No. **U-026**
Unit **BRYSON CANYON**



SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|---|---|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... |
| NOTICE OF INTENTION TO ABANDON WELL..... | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 6

1960

Well No. **3** is located **1146** ft. from **XXXXX** ^N line and **2050.2** ft. from **XXXXX** ^E line of sec. **8**
~~SW~~ Section **8** **17** South **24** East **SLBMM**
 Wildcat (Field) Grand (County or Subdivision) Utah (State or Territory)

The elevation of the derrick floor above sea level is **6953.2'** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill using rotary methods thru the Mancos, Dakota, Morrison and Entrada Formations

Casing Program

9-5/8" surface casing set at 430 with cement to surface

5 1/2" 15.5# J-55 production casing if production is found.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

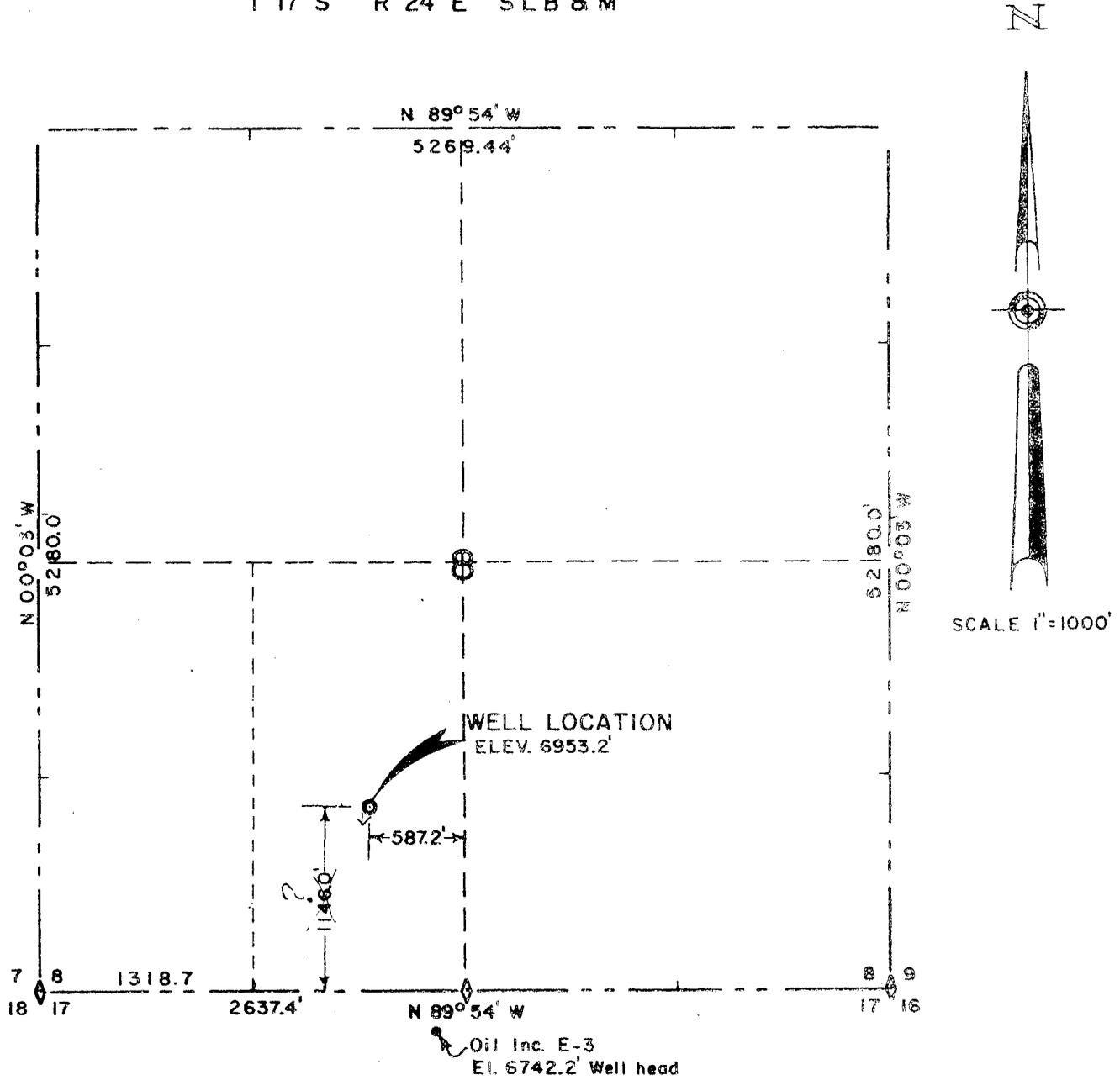
Company **TRIND OIL COMPANY, operator**
412 Statler Center, 900 Wilshire Blvd.
Los Angeles 17, California

Address _____

By *W. Dougherty*
H. **W. Dougherty**
Title **President**

WELL LOCATION

E 1/2 SW 1/4 SECTION 8
T 17 S R 24 E SLB & M



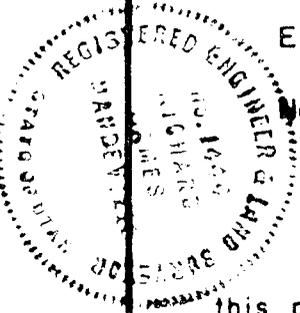
Elevations referred to USGS datum.

Note: Original Oil Inc. datum was 32.9 feet higher than USGS datum.

I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my supervision on August 12, 1960.

Richard J. Mandeville
Registered Engineer & Land Surveyor

| | |
|-------------------------------|---------------|
| WESTERN ENGINEERS | |
| WELL LOCATION | |
| BOOK CLIFFS OIL AND GAS CO. | |
| BOOK CLIFFS NO. 3 | |
| GRAND COUNTY, UTAH | |
| SURVEYED | <i>E.S.P.</i> |
| DRAWN | <i>E.R.F.</i> |
| Grand Junction, Colo. 8/13/60 | |



September 15, 1960

Trend Oil Company
412 Statler Center
900 Wilshire Blvd.
Los Angeles 17, California

Attention: H. W. Dougherty, President

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Bryson Canyon Unit #3, which is to be located 1146 feet from the south line and 2050.2 feet from the west line of Section 8, Township 17 South, Range 24 East, S1M, Westwater Field, Grand County, Utah.

The proposed location of this well does not comply with Rule C-3 (b), General Rules and Regulations and Rules of Practice and Procedure, Utah Oil and Gas Conservation Commission, nor has information been furnished for an unorthodox location as required by Rule C-3 (c) of said rules and regulations.

Before approval can be given for drilling this well, it will be necessary for you to file a new notice of intention to drill in compliance with Rule C-3 (b), or if an unorthodox location is necessary, a request for such spacing must be made as required by Rule C-3 (c).

We are enclosing a copy of our Rules and Regulations for your information.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT,
EXECUTIVE SECRETARY

CBF:awg

cc: Don F. Russell, Dist. Eng.
U. S. Geological Survey