

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS Well Log  Electric Logs  File X  Water Sands  Location inspected  Sub. report of Abd.

Contractor: *Jelko Drilling*

*Location Abandoned*  
*(w)*

DATE FILED 9-24-63

LAND: FEE & PATENTED STATE LEASE NO. PUBLIC LEASE NO. U-036532 INDIAN

DRILLING APPROVED: Cause #2 9-24-63

SPUDED IN:

COMPLETED:

INITIAL PRODUCTION:

GRAVITY A. P. I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION: 4591.3'G

DATE ABANDONED: 9-24-64 LA

FIELD OR DISTRICT: *Wildcat 3/86 Greater Cisco*

COUNTY: Grand

WELL NO. U. S. A. #1

*API 42-019-10714*

LOCATION: 1650' FT. FROM (N) (S) LINE, 2310' FT. FROM (W) LINE. SE NE SW QUARTER - QUARTER SEC. 28

11

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
20 S	24 E	28	McMILLIN & JOHNSON OIL CO				INC.

FILE NOTATIONS

Entered in NID File

Entered On S R Sheet

Location Map Pinned

Card Indexed

I W R for State or Fee Land

Checked by Chief *PMB*

Copy NID to Field Office

Approval Letter

Disapproval Letter

COMPLETION DATA:

Date Well Completed *9-7-62*

Location Inspected *W. 1/4 Sec. 10, T. 10N, R. 10E*

OW

WW

TA

Bond released

GW

GS

RA

State of Fee Land

LOGS FILED

Driller's Log *2-5-62*

Electric Logs (No. ) \_\_\_\_\_

E \_\_\_\_\_

L \_\_\_\_\_

E-I \_\_\_\_\_

GR \_\_\_\_\_

GR-N \_\_\_\_\_

Micro \_\_\_\_\_

Lat. \_\_\_\_\_

Mi-L \_\_\_\_\_

Sonic \_\_\_\_\_

Others \_\_\_\_\_

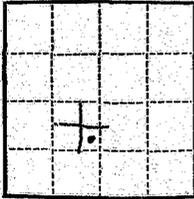
*CDW 10-31-90*

(SUBMIT IN TRIPLICATE)

Land Office \_\_\_\_\_

Lease No. U-D36522

Unit \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Cause No. 2

9-14- 1963

Well No. Federal 1 is located 1650 ft. from N line and 2310 ft. from E line of sec. 28

SE, NE, SW 1/4 28

(1/4 Sec. and Sec. No.)

20s

(Twp.)

24E

(Range)

(Meridian)

AGATE WC

(Field)

GRAND

(County or Subdivision)

UTAH

(State or Territory)

The elevation of the derrick floor above sea level is 4591 ft. WILL SAND PLAT.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We will drill a 1500' Foot or 50 Feet into The Salt Wash ✓  
Set 100' Foot 7" 8rd thd SURFACE pipe AND circulate  
Cement to top. We will pressure up to #500 Before  
drilling under the SURFACE pipe. INSTALL BLOW  
OUT Preventor AND drill a 4 3/4" HOLE TO BOTTOM  
Set 2 7/8" TUBING For The production string AND  
Cement with 25 sts. ✓ Perforate AND FRACK ✓

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company McMILLIN + JOHNSON OIL Co. INC.

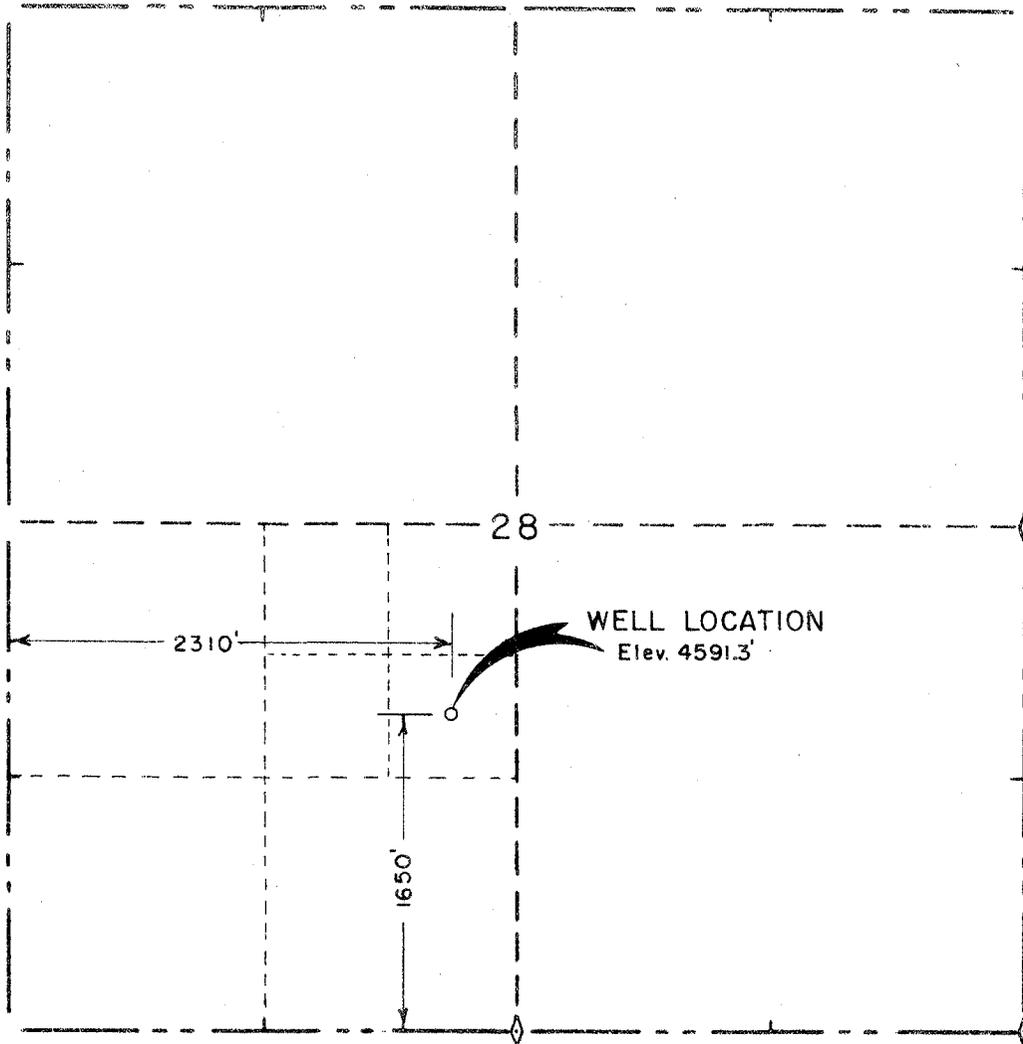
Address P.O. Box 55  
Grand Junction  
Colorado

By [Signature]  
Title Sec.

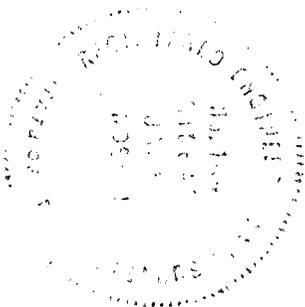
WELL LOCATION

SE 1/4 NE 1/4 SW 1/4 SEC. 28  
T 20 S R 24 E SLB & M

N



SCALE 1"=1000'



I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my supervision on August 5, 1963.

*Richard J. Mandeville*  
Registered Engineer & Land Surveyor

<b>WESTERN ENGINEERS</b>	
WELL LOCATION	
McMILLAN & JOHNSON OIL CO	
GRAND COUNTY, UTAH	
SURVEYED	<i>D.A.B.</i>
DRAWN	<i>E.B.F.</i>
Grand Junction, Colo. 8/6/63	

September 24, 1963

McMillin & Johnson Oil Company, Inc.  
P. O. Box 55  
Grand Junction, Colorado

Attention: Mr. Johnson, Secretary

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Federal #1, which is to be located 1650 feet from the south line and 2310 feet from the west line of Section 28, Township 20 South, Range 24 East, S1EM, Grand County, Utah.

Please be advised that insofar as this office is concerned, approval to drill said well is hereby granted in accordance with the Order issued in Cause #2, on June 28, 1956.

As soon as you have determined that it will be necessary to plug and abandon the above mentioned well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
Office: DA 8-5771 or DA 8-5772  
Home: CR 7-2890  
Salt Lake City, Utah

This approval terminates within 90 days if the above mentioned well has not been spudded in within said period.

Enclosed please find Form OGCC-8-X, which is to be

McMillin & Johnson Oil Company, Inc.

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September 24, 1963

completed if water sands (aquifers) are encountered while drilling, particularly assessable near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:cnp

cc: Don Russell, District Engineer  
U. S. Geological Survey  
Salt Lake City, Utah

H. L. Coonts, Petroleum Engineer  
Oil & Gas Conservation Commission  
Moab, Utah

COMMISSIONERS  
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C. S. THOMSON  
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C. P. OLSON

EXECUTIVE DIRECTOR  
C. B. FEIGHT



PETROLEUM ENGINEERS  
PAUL W. BURCHELL  
CHIEF ENGINEER  
SALT LAKE CITY  
HARVEY L. COONTS  
BOX 266  
MOAB, UTAH

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

310 NEWHOUSE BUILDING  
10 EXCHANGE PLACE  
SALT LAKE CITY 11

September 25, 1963

McMillin & Johnson Oil Company, Inc.  
P. O. Box 55  
Grand Junction, Colorado

Attention: Mr. Johnson, Secretary

Re: Well No. Federal #1  
1650' FSL & 2310' FWL  
Sec. 28, T. 20 S, R. 24 E.,  
Grand County, Utah

Gentlemen:

In view of the fact that you have a Federal #1 Well located 2310' FSL & 1650' FEL, of Section 28, Township 20 South, Range 24 East, we would like your permission to call the above mentioned well U.S.A. #1 rather than Federal #1 to eliminate any confusion in the future.

Your immediate reply will be appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

*Clarella N. Peck*  
CLARELLA N. PECK  
RECORDS CLERK

cnp

cc: Don Russell, District Engineer  
U. S. Geological Survey  
Salt Lake City, Utah

H. L. Coonts, Petroleum Engineer  
Oil & Gas Conservation Commission  
Moab, Utah

*Permission Granted*  
*H. L. Coonts*  
9-26-1963

COMMISSIONERS  
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EXECUTIVE DIRECTOR  
C. B. FEIGHT



PETROLEUM ENGINEERS  
PAUL W. BURCHELL  
CHIEF ENGINEER  
SALT LAKE CITY  
HARVEY L. COONTS  
BOX 266  
MOAB, UTAH

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION  
310 NEWHOUSE BUILDING  
10 EXCHANGE PLACE  
SALT LAKE CITY 84111

January 28, 1964

McMillin & Johnson Oil Company, Inc.  
P. O. Box 55  
Grand Junction, Colorado

Re: Well No. U. S. A. #1  
Sec. 28, T. 20 S, R. 24 E.,  
Grand County, Utah

Gentlemen:

This letter is to advise you that the well log and electric and/or radioactivity logs for the above mentioned well are due and have not been filed with this Commission as required by our rules and regulations.

Please complete the enclosed Forms OGCC-3, "Well Completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to that effect in order to keep our records accurate and complete.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

*Clarella N. Peck*  
CLARELLA N. PECK  
RECORDS CLERK

CNP:ns

Enclosure - Forms

*We closed our offices in Grand Jct. and the partner who had our records is in Illinois. Sorry to have been so long.  
F. A. Johnson*

*kgw*  
COMMISSIONERS  
C. R. HENDERSON  
CHAIRMAN  
M. V. HATCH  
C. S. THOMSON  
B. H. CROFT  
C. P. OLSON  
EXECUTIVE DIRECTOR  
C. B. FEIGHT



*me*  
PETROLEUM ENGINEERS  
PAUL W. BURCHELL  
CHIEF ENGINEER  
SALT LAKE CITY  
HARVEY L. COONTS  
BOX 266  
MOAB, UTAH

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION  
310 NEWHOUSE BUILDING  
10 EXCHANGE PLACE  
SALT LAKE CITY 84111

February 7, 1964

McMillin & Johnson Oil Company, Inc.  
P. O. Box 55  
Grand Junction, Colorado

Re: Well No. U. S. A. #1  
Sec. 28, T. 20 S. R. 24 E.,  
Grand County, Utah

Gentlemen:

We received the well log for your Federal #1 well and we note a discrepancy in the footage location. Our records indicate from a corrected Surveyor's Plat that the well is located 2310' FSL & 1650' FEL of Section 28, T. 20 S. R. 24 E., Grand County, Utah. On the well log for the above mentioned well you show the well to be 2320' FSL & 1670' FEL of Section 28. Would you please notify this office as to which location is correct.

We still have not received the well log on Well No. U. S. A. #1, as requested in our letter of January 28, 1964. Please complete the enclosed Forms OGCC-3, "Well Completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to that effect in order to keep our records accurate and complete.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

*Clarella N. Peck*

CLARELLA N. PECK  
RECORDS CLERK *kgw*

CNP:kgw

Enclosure - Forms

It was necessary to move the location on our Federal #1 due to the location being on the El Paso Nat. right away. Harvey Coontz assisted in making the new location. We asked for a permit to drill our U.S.A. #1 made the location, but never drilled the well. Mr. Lewis H. Larsen of Salt Lake City, is working on this lease at the present time, but has not started a well, when I talked to him last week. yours truly ✓

*F. S. Johnson*