

FILE NOTATIONS

Entered in NID File ✓
 Entered On SR Sheet 2
 Location Map Pinned ✓
 Card Indexed ✓
 IWR for State or Fee Land _____

Checked by Chief PMB
 Copy NID to Field Office ✓
 Approval Letter Issue #2 ✓
 Disapproval Letter _____

COMPLETION DATA:

Date Well Completed 10-12-63
 OW _____ WW _____ TA _____
 GW _____ OS _____ PA ✓

Location Inspected _____
 Bond released _____
 State of Fee Land _____

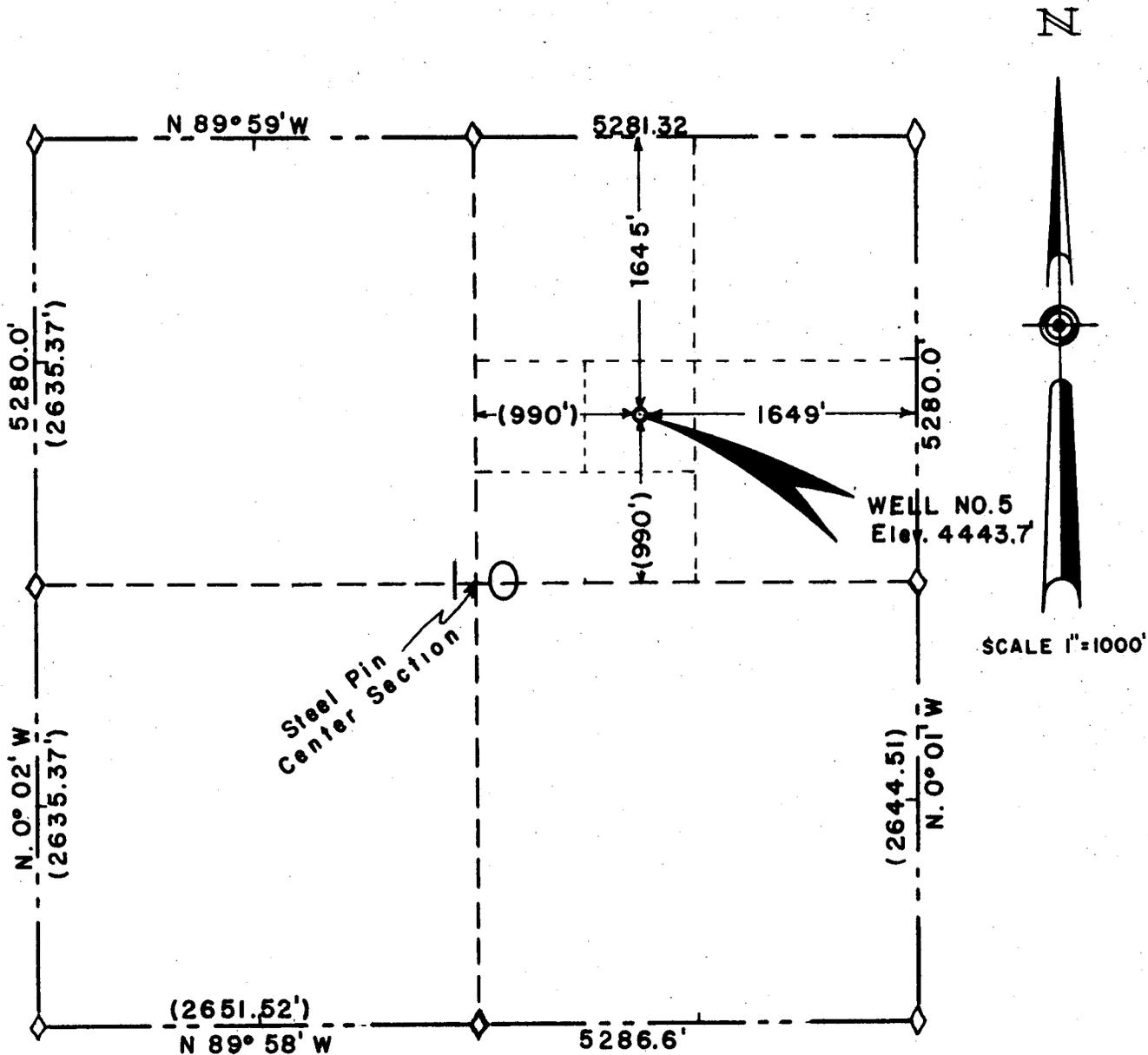
LOGS FILED

Driller's Log 10-21-63
 Electric Logs (No.) 1

E _____ I _____ E-I ✓ GR _____ GR-N _____ Micro _____
 L _____ M-L _____ Sonic _____ Others _____

Subsequent Dept of Land Management

WELL LOCATION
 NE 1/4 SW 1/4 NE 1/4 S.10,
 T.21S., R.23E., S.L.B.&M.
 GRAND COUNTY, UTAH



LEGEND:-

- ◊ = Corner's Found
- () = Chained Distances
- Bearings & distances around section are from official G.L.O. Plat.

I, John C. Shepherd, do hereby certify that this plat was plotted from notes of a field survey made under my supervision on November 16, 1962.

John C. Shepherd
 Registered Engineer & Land Surveyor

| |
|---|
| WESTERN ENGINEERS WELL LOCATION A. LANSDALE GOV'T. NO. 5 WELL NE 1/4 SECTION 10, T. 21S., R. 23 E., S.L.B.&M. |
| SURVEYED J.C.S. & C.J.B. DRAWN J.C.S. |
| Grand Junction, Colo. 11-21-62 |

November 23, 1962

A. Lansdale
145 North 17th Street
Grand Junction, Colorado

Attn: T. G. Wood, Business Agent

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Lansdale #5, which is to be located 1645 feet from the north line and 1649 feet from the east line of Section 10, Township 21 South, Range 23 East, SLBM, Grand County, Utah.

Please be advised that insofar as this office is concerned approval to drill said well is hereby granted in accordance with the Order issued in Cause #2 on June 28, 1956.

As soon as you have determined that it will be necessary to plug and abandon the above well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
Office: DA 8-5771 or DA 8-5772
Home: CR 7-2890
Salt Lake City, Utah

This approval terminates within 90 days if the above mentioned well has not been spudded in within said period.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:cp

cc: D. F. Russell, Dist. Eng.
USGS - Salt Lake City, Utah

H. L. Coonts, Pet. Eng.
OGCC - Moab, Utah

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for

November, 1962

Agent's address 145 N. 17th St. Company A. Lansdale

Grand Junction, Colo. Signed T.G. Wood

Phone 242-3894 Agent's title Business Agent

State Lease No. _____ Federal Lease No. U-03759 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|-------------------|-------|-------|----------|----------|-----------|-------------|-----------|---|
| Lansdale | No. 5 | | | | | | | |
| Sect. 10 | | | | | | | | |
| NE-SW-NE | 21S | 23E | 5 | Drilling | | | | This well spudded in Nov. 26 as 1250-foot Morrison test. Surface pipe 7-inch J-55 casing set to 95 feet, cemented with 15 sacks regular cement p.m. 11-26-62. Air-drilled to 940 feet, then switched to mud drilling because of fluid interference. Reached depth of 1200 on 11-30-62 and had hole logged by Schlumberger. Negative showing (first log submitted herewith). Dec. 3 telephoned D.F. Russell, U.S. District Engineer, Salt Lake City, for oral permission to continue drilling to depth of 1360. Granted. Mr. Russell said he would advise P.W. Burchell, Chief Engineer, Utah State, of extended drilling. Resumed drilling Dec. 3. |
| | | | | | | | | <u>TIGHT HOLE</u> |
| | | | | | | | | It is hereby respectfully requested that all information pertaining to this well, including accompanying first induction log, be held in strict confidence temporarily until further notice. A. Lansdale T.G. Wood, business agent. |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

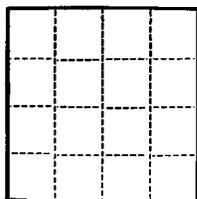
*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

(SUBMIT IN TRIPLICATE)

Land Office Salt Lake City

Lease No. U-03859

Unit _____



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|---|---|--|
| NOTICE OF INTENTION TO DRILL..... | | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | X | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 6, 1962

Well No. 5 is located 1645 ft. from N line and 1649 ft. from E line of sec. 10
NE-SW-NE 21S 23E SLM
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat (Lansdale) Grand Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4443.7 ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to perforate this well (cased with 4½ inch J55 pipe to 1326 level) at 1280 to 1284 zone.

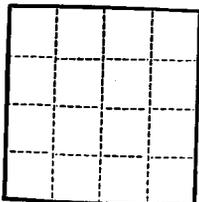
TIGHT HOLE: It is hereby respectfully requested that all information pertaining to this well, including logs, be held in strict confidence temporarily until further notice.

A. Lansdale

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company A. Lansdale
 Address 145 N.17th St.,
Grand Junction, Colo.
242-3894

By [Signature]
 Title business agent



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Salt Lake

Lease No. U-03859

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|--|--|-------------------------------------|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 10, 1952

Well No. 5 is located 1645 ft. from $\left\{ \begin{matrix} N \\ S \end{matrix} \right\}$ line and 1649 ft. from $\left\{ \begin{matrix} E \\ W \end{matrix} \right\}$ line of sec. 10
NE-SW-NE 213 238 SLM

Wildcat (Lansdale) (Field) Grand (Township) SLM (Range) Utah (Meridian)
(County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4443.7 ft. GL

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perforated (Schlumberger) top four feet of 14-foot Upper Salt Water sand (Morrison) from 1280-84. Well cased to 1326 with 4 1/2-inch J-55 pipe. Tubing inserted.

PLEASE maintain "tight hole" status on this well temporarily.

TGW

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company A. Lansdale
Address 145 N. 17th St
Grand Junction, Col.
242-3894

By R. G. Wood
Title Business agent

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake City
LEASE NUMBER U-03759
UNIT

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Grand Field Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for the month of December, 1962,

Agent's address 145 N. 17th St. Company A. Lansdale
Grand Junction, Colo. Signed

Phone 242-3894 Agent's title Business agent

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|--|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| Lansdale No. 5 | | | 5 | | | | | | | |
| Sec. 10 | | | | | | | | | | |
| NE-SW-NE21s | 23E | 5 | | | | | | | | |
| <p>This well drilled to 1360 feet, cased to 1326, fully cemented, perforated 1280-84 level. Strong showing of oil in 14 feet of sand in Upper Salt Water sand, Morrison. Blew in with strong gas, then ran to water. Reappraisal of geological and Schlumberger reports being made. Well fully cased, with tubing set. Awaiting expert reports preparatory to possible remedial work. Weather extremely bad at present for work in this area.</p> <p>PLEASE maintain "tight hole" status on this well temporarily.</p> <p style="text-align: right;">TCW</p> | | | | | | | | | | |

NOTE.—There were no runs or sales of oil; no M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for
January
~~February~~, 19 63.

Agent's address 145 N. 17th St. Company A. Lansdale

Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title business agent

State Lease No. _____ Federal Lease No. U-010847 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|--|------|-------|----------|---------|-----------|-------------|-----------|---|
| Sect. 10 NE-SW-NE | 213 | 23E | 5 | s.i. | 0 | 0 | 0 | Well shut in temporarily pending work. Cased to 1326, tubing set. Perforated at 1280-84 level. Properly headed. Weather, ground conditions too bad for work in this area. |
| PLEASE MAINTAIN "TIGHT HOLE" STATUS ON THIS WELL TEMPORARILY | | | | | | | | |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for February, 1963.

Agent's address 145 N. 17th St. Company A. Lansdale

Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title Business agent

State Lease No. _____ Federal Lease No. U-010847 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|--|-------|-------|----------|---------|-----------|-------------|-----------|---|
| LANSDALE | NO. 5 | | | | | | | |
| Section 10 NE-SW-NE | 21S | 23E | 5 | s.i. | 0 | 0 | 0 | Well shut in temporarily pending work. Cased to 1326, tubing set. Perforated at 1280-84 level. Properly headed. Weather, ground conditions too bad for work in this area. |
| PLEASE MAINTAIN "TIGHT HOLE" STATUS ON THIS WELL TEMPORARILY | | | | | | | | |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R356.5.

LAND OFFICE Salt Lake City
LEASE NUMBER U-03759
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Grand Field Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for the month of March, 1963.

Agent's address 145 N. 17th St. Company A. Lansdale
Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title bus. agent

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|--|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| LANSDALE NO. | | 5 | | | | | | | | |
| Section | | | | | | | | | | |
| 10 | | | | | | | | | | |
| NE-SW-NE | 21S | 23E | 5 | | | | | | | |
| <p>This well shut in temporarily pending work. Cased to 1326, tubing set, properly headed. Perforated at 1280-84 level.</p> <p>(Please maintain "tight hole" status on this well temporarily.)</p> | | | | | | | | | | |

NOV 3 1963

NOTE.—There were 120 runs or sales of oil; 720 M cu. ft. of gas sold; _____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for

April, 1963

Agent's address 145 N. 17th St. Company A Lansdale

Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title business agent

State Lease No. _____ Federal Lease No. U-03759 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|---|------|-------|----------|---------|-----------|-------------|-----------|--|
| LANSDALE NO. 5 | | | | | | | | |
| Section 10 NE-SW-NE | 21S | 23E | 5 | si | - | - | - | This well shut in temporarily pending work. Cased to 1326, tubing set, properly headed. Perforated at 1280-84 level. |
| (Please maintain "tight hole" status on this well temporarily.) | | | | | | | | |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for

May, 1963.

Agent's address 145 N. 17th St. Company A. Lansdale

Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title business agent

State Lease No. _____ Federal Lease No. U-03759 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|---|------|-------|----------|---------|-----------|-------------|-----------|--|
| Section 10 NE-SW-NE | 21S | 23E | 5 | si | - | - | - | This well shut in temporarily pending work. Cased to 1326, tubing set, properly headed. Perforated at 1280-84 level. |
| (Please maintain "tight hole" status on this well temporarily.) | | | | | | | | |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Wildcat (Lansdale)

The following is a correct report of operations and production (including drilling and producing wells) for June, 1963.

Agent's address 145 N. 17th St. Company A. Lansdale

Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title business agent

State Lease No. _____ Federal Lease No. U-03759 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|------------------------|------|-------|----------|---------|-----------|-------------|-----------|---|
| Section 10 NE-SW-NE | 21S | 23E | 5 | si | - | - | - | This well shut in temporarily pending work. Cased to 1326, tubing set, properly headed. Perforated at 1280-84 level. (Please maintain "tight hole" status on this well temporarily.) |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

July 3, 1963

Mrs. A. Lansdale
P. O. Box 68
Garden Grove, California

Re: Well No. Lansdale #5
Sec. 10, T. 21 S, R. 23 E.,
Grand County, Utah

Dear Mrs. Lansdale,

This letter is to advise you that the well log for the above mentioned well is due and has not been filed with this office as required by our rules and regulations. Please refer to Rule C-5 (a) & (b), of the enclosed General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil & Gas Conservation Commission.

Please complete the enclosed Form OGCC-3, "Log of Oil or Gas Well", in duplicate and forward them to this office as soon as possible. Legible copies of the U. S. Geological Survey Form 9-330 may be used in lieu of our forms.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK
RECORDS CLERK

cnp

Encl. (Forms and Rules and Regulations)

Lansdale
STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for

July, 1963

Agent's address 145 N. 17th St. Company A. Lansdale

Grand Junction, Colo. Signed *T. G. Wood*

Phone 242-3894 Agent's title Business agent

State Lease No. _____ Federal Lease No. U03759 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|--|------|-------|----------|---------|-----------|-------------|-----------|--|
| LANSDALE NO. 5 Sect. 10 SW-SW-NE | 21S | 23E | 5 | SI | | | | This well cased to 1360, perforated at 1280-82, properly headed, shut in. |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease Lansdale (Wildcat)

The following is a correct report of operations and production (including drilling and producing wells) for

August, 1963

Agent's address 145 N. 17th St. Company Lansdale (Wildcat)

Grand Junction, Colo. Signed [Signature]

Phone 242-3894 Agent's title business agent

State Lease No. _____ Federal Lease No. U-03759 Indian Lease No. _____ Fee & Pat.

| Sec. & 1/4 of 1/4 | Twp. | Range | Well No. | *Status | Oil Bbls. | Water Bbls. | Gas MCF's | REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |
|----------------------|------|-------|----------|---------|-----------|-------------|-----------|--|
| LANSDALE NO. 5 | | | | | | | | |
| Sect. 10 SW-SW-NE | 21S | 23E | 5 | SI | | | | This well cased to 1360, perforated 1280-84, properly headed. Shut in. |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

September 4, 1963

A. Lansdale
145 North 17th Street
Grand Junction, Colorado

Attention: T. G. Wood, Business Agent

Re: Well No. Lansdale #5
Sec. 10, T. 21 S, R. 23 E.,
Grand County, Utah

Dear Mr. Wood:

We are again requesting the well log for the above mentioned well, that has not as of yet been filed with this office. Please refer to Rule C-5(a) & (b), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil & Gas Conservation Commission.

Please complete the enclosed Forms OGCC-3, "Log of Oil or Gas Well", in duplicate and forward them to this office as soon as possible. Legible copies of the U. S. Geological Survey Form 9-330 may be used in lieu of our forms.

Your immediate attention to this request will be appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK
RECORDS CLERK

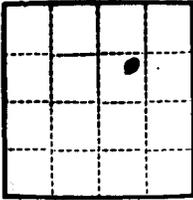
cnp

Encl. (Forms)

cc: Mrs. A Lansdale
Garden Grove, California

(SUBMIT IN TRIPLICATE)

Land Office SALT LAKE
Lease No. U-03759
Unit _____



UNITED STATES
DEPARTMENT OF THE INTERIOR

RECEIVED
GEOLOGICAL SURVEY
BR. OF OIL & GAS OPERATIONS

1963
SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------|--|---|
| NOTICE OF INTENTION TO DRILL | U. S. GEOLOGICAL SURVEY | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANT | SALT LAKE CITY, UTAH | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | X |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Oct. 26, 1963

LANSDALE
Well No. 5 is located 1645 ft. from [N] line and 1649 ft. from [E] line of sec. 10
NE-SW-NE 10 215 23E S.L.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
WILDCAT GRAND UTAH
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4443 ft. G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

I set a plug from 1326 to 1126 ft. by pumping 20 sacks of cement. I pumped 10 ft mud into the well & set a plug from 100 ft. to surface by pumping 10 sacks of cement. I set the dry hole marker in the surface casing & cemented same.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company A. LANSDALE
Address 145 N. 17th
GRAND JUNCTION,
COLORADO

By William D. Bush
Title Agent

Handwritten scribbles

Copy N/C

Released 2/25/64

Handwritten mark

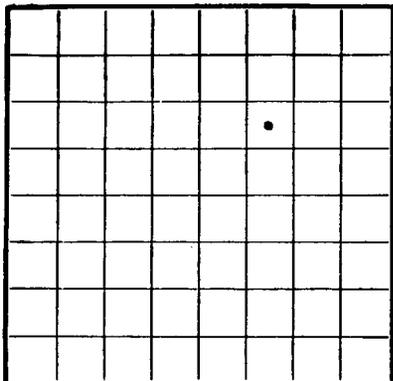
Form OGCC-3

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

Salt Lake City, Utah

To be kept Confidential until _____
(Not to exceed 4 months after filing date)



LOCATE WELL CORRECTLY

LOG OF OIL OR GAS WELL

Operating Company A. Lansdale Address 145 N. 17th. Grand Junction, Colorado
Lease or Tract Federal Field Wildcat State Utah
Well No. 5 Sec. 10 T. 21S R. 23E Meridian SLM County Grand
Location 1645 ft. N. of S Line and 1649 ft. E. of W Line of Sec. 10 Elevation 4443.7
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed William G. Bush - *William G. Bush*

Date Oct. 18, 1963 Title Representative

The summary on this page is for the condition of the well at above date.

Commenced drilling Oct. 18, 1962 Finished drilling Dec. 5, 1962

OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from 1280 to 1284 Oil Show No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 874 to 892 No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| Size casing | Weight per foot | Threads per inch | Make | Amount | Kind of shoe | Cut and pulled from | Perforated | | Purpose |
|-------------|-----------------|------------------|------|--------|--------------|---------------------|------------|------|--------------------|
| | | | | | | | From- | To- | |
| 7 | 23 | 8 | J55 | 95 | None | | | | Surface Production |
| 4 1/2 | 9.5 | 8 | J55 | 1326 | Davis | | 1280 | 1284 | |
| | | | | | | | | | |
| | | | | | | | | | |

MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|-------------|----------------|------------------------|-------------|-------------|------------------------|
| 7 | 95 | 15 | Pump | 9.9 | 10 sacks |
| 4 1/2 | 1326 | 75 | Pump | | |
| | 1326 to 1126 | 20 | Pump | 10.0 | Setting Plug |
| | 100 to Surface | 10 | Pump | 10.0 | Plugging & setting dry |

MARK

PLUGS AND ADAPTERS

Heaving plug—Material Length Depth set
 Adapters—Material Size

SHOOTING RECORD

| Size | Shell used | Explosive used | Quantity | Date | Depth shot | Depth cleaned out |
|------|------------|----------------|----------|------|------------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

TOOLS USED

Rotary tools were used from 0 feet to 1326 feet, and from feet to feet
 Cable tools were used from feet to feet, and from feet to feet

DATES

Date P & A Oct. 12, 1963 Put to producing, 19.....

The production for the first 24 hours was barrels of fluid of which% was oil;% emulsion;% water; and% sediment. Gravity, °Bé.

If gas well, cu. ft. per 24 hours Gallons gasoline per 1,000 cu. ft. of gas

Rock pressure, lbs. per sq. in.

EMPLOYEES

Norman Krug, Driller Driller
Gene Hays, Driller Driller

FORMATION RECORD

| FROM— | TO— | TOTAL FEET | FORMATION |
|------------|-------------|------------|---|
| | | | At the end of complete Driller's Log add Geologic Tops. State whether from Electric Logs or samples. |
| <u>0</u> | <u>820</u> | <u>820</u> | <u>Mancos Shale</u> <u>Dakota</u> <u>Morrison (Electric Log)</u> |
| <u>820</u> | <u>896</u> | <u>76</u> | |
| <u>896</u> | <u>1326</u> | <u>430</u> | |