

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: **** Location Abandoned... 1-16-57**

DATE FILED **9-6-56**
 LAND: FEE & PATENTED STATE LEASE NO. PUBLIC LEASE NO. **U-012536-A** INDIAN
 DRILLING APPROVED: **9-6-56**
 PLUDDED IN: ******
 COMPLETED:
 INITIAL PRODUCTION:
 CAPACITY A. P. I.:
 CUMULATIVE PRODUCTION:
 PRODUCING ZONES:
 TOTAL DEPTH:
 WELL ELEVATION:
 DATE ABANDONED: **1-16-57 LA'd**
 FIELD OR DISTRICT: **WC 3/86 Greater Cisco**
 COUNTY: **Grand**
 WELL NO. **GIBSON-FEDERAL 3**
 LOCATION: **660** FT. FROM (E) (S) LINE, **660** FT. FROM (E) (S) LINE. **SE 1/4** QUARTER - QUARTER SEC. **35**
API 43-019-10396

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
18 S	24 E	35	W. R. GIBSON, JR.				*

- Scout Report sent out
- Noted in the NID File
- Location map pinned
- Approval or Disapproval Letter *Location Only*
- Date Completed, P. & A, or operations suspended _____
- Pin changed on location map
- Affidavit and Record of A & P
- Water Shut-Off Test
- Gas-Oil Ratio Test
- Well Log filed

FILE NOTATIONS	
Entered in NID File <input checked="" type="checkbox"/>	Checked by Chief <input checked="" type="checkbox"/>
Entered On S R Sheet <input checked="" type="checkbox"/>	Copy NID to Field Office <input checked="" type="checkbox"/>
Location Map Pinned <input checked="" type="checkbox"/>	Approval Letter <input type="checkbox"/>
Card Indexed <input type="checkbox"/>	Disapproval Letter <input type="checkbox"/>
IWR for State or Fee Land _____	
COMPLETION DATA:	
Date Well Completed _____	Location Inspected _____
GW _____ WW _____ TA _____	Bond released _____
GW _____ OS _____ PA _____	State of Fee Land _____
LOGS FILED	
DWI's Log _____	
Electric Log (No.) _____	
E _____ L _____ EI _____ GR _____ CRN _____ Micro _____	
LM _____ MFL _____ Sonic _____ Others _____	

Let
5-23-90

W. R. (BOB) GIBSON, JR.

313 Calif. Bldg.
DENVER, COLORADO

AMHERST 6-0018

August 30, 1956

H.F. Smart
Utah State Oil and Gas Commission
State House
Salt Lake City, Utah

Dear Mr. Smart:

Enclosed please find notices of Intention to Drill.

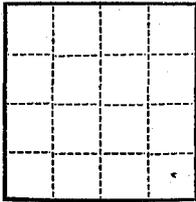
My time is running short on the starting time of these two wells, so your approval as soon as possible will be appreciated.

Very truly yours,



W.R. Gibson, Jr.

WRG/sy



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Utah Lake City
Lease No. U-012596-A
Unit Tresh Oil Co.
W.R. Gibson, Jr.
Ward Pearl

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

..... August 30, 1956

Well No. 1 is located 660 ft. from S line and 660 ft. from E line of sec. 35

SE 1/4 of Sec. 35 18S 2/E Salt Lake Base
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat Grand County Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

I propose to drill this well with cable tools to a depth sufficient to test the salt wash sandstone formation (a member of the Morrison) or to a maximum depth of 2200', or to paying production at a lesser depth.

I propose to set approximately 100'-10-3/4" O.D. 8 rd. thd., 32.75#, Grade H-40, R-1, casing w/ST&C. To be cemented with sufficient cement to circulate to surface. To drill a 10" hole to total depth and if production is found expect to set a production string of 5 1/2" O.D. 8 rd. thd., 15.50#, Grade J-55, R-3, API., smls, casing w/ST&C. To be cemented with approximately 75 sacks of regular cement, 7" O.D. or 8 5/8" O.D., casing will be run if necessary for water shut-off. If production is found this casing will be pulled after production string has been set.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company W.R. Gibson, Jr. New Drilling Co.
Paterson Bldg.
Address 313 Calif. Bldg.
Denver, Colo.

By W.R. Gibson, Jr.
W.R. Gibson, Jr.
Title Operator Partner

September 6, 1956

W. R. Gibson, Jr.
313 California Building
Denver, Colorado

Dear Sir:

This is to acknowledge receipt of your notice of intention to drill Well No. Gibson 1, which is to be located 660 feet from the south line and 660 feet from the east line of Section 35, Township 18 South, Range 24 East, S1EM, Grand County.

Please be advised that insofar as this office is concerned, approval to drill said well is hereby granted.

Yours very truly,

OIL & GAS CONSERVATION
COMMISSION

H. F. Smart
Commissioner

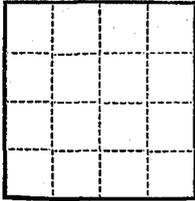
HFS/en

cc: Don Russell, Dist. Eng.
USGS, Federal Building
Salt Lake City, Utah

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Utah
Lease No. U-0125-36-A
Unit Jes Oil Co.



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
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NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

..... January 16 , 19 57

Well No. 1 is located 660 ft. from {N} line and 660 ft. from {E} line of sec. 35
SE 1/4 of Sec. 35 18S 24E S2B
(1/4 Sec. and Sec. No.) (Town) (Range) (Meridian)
Wildcat Grand County Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

ABANDONING LOCATION

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company H. R. Gibson, Jr.
 Address 440 Continental Oil Bldg.
Denver 2, Colorado
 By H. R. Gibson, Jr.
 Title Owner