

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE X WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

Contractor: Jerry Phillips **\*\*Monthly Report of Operations**

Mr. Larsen informed the Commission that he spudded this well only a few feet then leased it to Mr. Bush. The rig from the Larsen-Federal #1 was skidded by Mr. Bush to the Bush-Federal #9-1 location. *As per telephone conversation on 2-3-64*  
 \*William Bush took over operations on this well in October, 1963.

DATE FILED 7-29-63  
 LAND: FEE & PATENTED \_\_\_\_\_ STATE LEASE NO. \_\_\_\_\_ PUBLIC LEASE NO. U-023651 INDIAN \_\_\_\_\_  
 DRILLING APPROVED: 7-29-63  
 SPURRED IN: **\*\*7-29-63**

COMPLETED: \_\_\_\_\_ PUT TO PRODUCING: \_\_\_\_\_  
 INITIAL PRODUCTION: \_\_\_\_\_  
 GRAVITY A.P.I. THIS WELL WAS NEVER DRILLED  
 GOR: \_\_\_\_\_

PRODUCING ZONES: \_\_\_\_\_  
 TOTAL DEPTH: \_\_\_\_\_  
 WELL ELEVATION: 7-29-64  
 DATE ABANDONED: 9-22-63

FIELD: Agate Field 3/86 Theater Cisco  
 UNIT: \_\_\_\_\_  
 COUNTY: Grand  
 WELL NO. LARSEN-FEDERAL #1 *API 43-019-10141*  
 LOCATION 2300' FT. FROM (N) ~~EX~~ LINE, 330' FT. FROM ~~EX~~ (W) LINE. SW SW NW 5  $\frac{1}{4}$ - $\frac{1}{4}$  SEC. 9

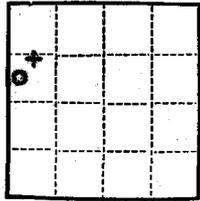
TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
<u>20 S</u>	<u>24 E</u>	<u>9</u>	<u>*WILLIAM BUSH</u>				

This well was approved in accordance with Cause #2

<b>FILE NOTATIONS</b>	
Entered in NID File <input checked="" type="checkbox"/>	Checked by Chief <u>PMB</u>
Entered On S R Sheet <input checked="" type="checkbox"/>	Copy NID to Field Office <input checked="" type="checkbox"/>
Location Map Pinned <input checked="" type="checkbox"/>	Approval Letter _____
Card Indexed <input checked="" type="checkbox"/>	Disapproval Letter _____
IWR for State or Fee Land _____	
<b>COMPLETION DATA:</b>	
Date Well Completed _____	Location Inspected _____
OW _____ WW _____ TA _____	Bond released _____
GW _____ OS _____ PA _____	State of Fee Land _____
<b>LOGS FILED</b>	
Driller's Log _____	
Electric Logs (No. ) _____	
E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____	
Lat _____ Mi-L _____ Sonic _____ Others _____	

CDW 10-26-90

*L.H. Larsen*



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. U-023651  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

*(Cause #2)*  
*Federal*

July 25, 1963

Well No. 1 is located 2300 ft. from (N) line and 330 ft. from (E) line of sec. 9  
SW1/4NW1/4 20 S 24E S.L.M.  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Agate Grand Utah  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Will Set 90' of 8 5/8" Casing & Cement to surface ✓  
Will drill to test the Morrison Formation ✓  
Will Set 5 1/2" casing at the top of the pay. Will cement to 50' above any water encountered ✓  
Will drill production zone and complete open hole ✓  
Approximate T.D. 1800' ✓

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Lewis H. Larsen  
Address 259 - 7th Ave., Salt Lake City, Utah  
By *Lewis H. Larsen*  
Title \_\_\_\_\_

*Copy to NHC*

Budget Bureau No. 42-R356  
Approval expires 12-31-60.  
**Salt Lake**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

LAND OFFICE \_\_\_\_\_  
LEASE NUMBER **U-023651**  
UNIT \_\_\_\_\_

**LESSEE'S MONTHLY REPORT OF OPERATIONS**

State **Utah** County **Grand** Field \_\_\_\_\_

The following is a correct report of operations and production (including drilling and producing wells) for the month of **July**, 19**63**, \_\_\_\_\_

Agent's address \_\_\_\_\_ Company **Lewis H. Larsen**

Phone **Em 4-7761** Signed \_\_\_\_\_  
Agent's title \_\_\_\_\_

SEC. AND 1/4 OF 1/4	TWP.	RANGE	WELL NO.	DAYS PRODUCED	BARRELS OF OIL	GRAVITY	Cu. Ft. OF GAS (In thousands)	GALLONS OF GASOLINE RECOVERED	BARRELS OF WATER (If none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
<b>SW 1/4 SW 1/4 NW 1/4</b> <b>SEC 9</b>	<b>20S</b>	<b>24E</b>	<b>1</b>	<i>Larsen Federal</i>						<b>Spudded in July 29 1963, approximate T.D 1800' to Morrison Formation Test.</b>

NOTE.—There were \_\_\_\_\_ runs or sales of oil; \_\_\_\_\_ M cu. ft. of gas sold;

\_\_\_\_\_ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

July 29, 1963

Lewis H. Larsen  
259 7th Avenue  
Salt Lake City, Utah

Dear Mr. Larsen:

This is to acknowledge receipt of your notice of intention to drill Well No. Larsen-Federal #1, which is to be located 2300 feet from the north line and 330 feet from the west line of Section 9, Township 20 South, Range 24 East, SLEB, Grand County, Utah.

Please be advised that insofar as this office is concerned, approval to drill said well is hereby granted in accordance with the Order issued in Cause #2, on June 28, 1956. However, this approval is conditional upon a plat being furnished this office in accordance with Rule C-4 (a), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission.

As soon as you have determined that it will be necessary to plug and abandon the above mentioned well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
Home: CR 7-2890  
Office: DA 8-5771 or DA 8-5772  
Salt Lake City, Utah

This approval terminates within 90 days if the above mentioned well has not been spudded in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while

Lewis H. Larsen

-2-

July 29, 1963

drilling, particularly assessable near surface water sands.  
Your cooperation with respect to completing this form will  
be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:cnp

cc: Don Russell, District Engineer  
U. S. Geological Survey  
Salt Lake City, Utah

Harvey L. Coonts, Petroleum Engineer  
Oil & Gas Conservation Commission  
Moab, Utah

October 1, 1963

Lewis H. Larsen  
259 7th Avenue  
Salt Lake City, Utah

Re: Well No. Larsen-Federal #1  
Sec. 9, T. 20 S, R. 24 E.  
Grand County, Utah

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the month of August, 1963 for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission requires that said reports be filed on or before the sixteenth (16) day of the succeeding month.

These reports may be filed on Form OGCC-4, "Report of Operations and Well Status Reports", on Company Forms containing substantially the same information, or on U. S. Geological Survey Form 9-329, "Lessee's Monthly Report of Operations".

We are enclosing Form OGCC-4 for your convenience.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK  
RECORDS CLERK

CNP:apl

Enclosures: (Forms)

January 3, 1964

William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Well No. Larsen-Federal #1  
2300' FNL & 330' FWL  
Sec. 9, T. 20 S., R. 24 E.,  
Grand County, Utah

Dear Mr. Bush:

It would be appreciated if you would complete the enclosed Forms OGCC-3, "Log of Oil or Gas Well", in duplicate and forward them to this office in accordance with Rule C-5, General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission. This will close the file on the above mentioned well. Any information you might have will be appreciated.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK  
RECORDS CLERK

cnp

Enclosure - Forms

*copy  
NIB  
JLG  
LH*

COMMISSIONERS  
C. R. HENDERSON  
CHAIRMAN  
M. Y. HATCH  
C. S. THOMSON  
CROFT  
C. P. OLSON



*JMB*

PETROLEUM ENGINEERS  
PAUL W. BURCHELL  
CHIEF ENGINEER  
SALT LAKE CITY  
HARVEY L. COONTS  
BOX 266  
MOAB, UTAH

EXECUTIVE DIRECTOR  
C. B. FEIGHT

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

310 NEWHOUSE BUILDING  
10 EXCHANGE PLACE  
SALT LAKE CITY 11

January 3, 1964

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190 Hall Avenue  
Grand Junction, Colorado

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Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

*Clarella N. Peck*  
CLARELLA N. PECK  
RECORDS CLERK

cnp

Enclosure - Forms

*I have already sent "Log of Oil or Gas Well" to your office on the Bush-Federal #1. The Larsen-Federal #1 was now drilled.*

*Bill Bush*

*Lease was drilled  
new permit*

nr 17

nr 17/3 ndpa la av  
nyel Form 09cc-3 Log of del  
of 2" you. at the nyel. nabl  
w. Paul C-5

significant

FEB 3 1964