

Spud 4/28/64

FIELD NOTATIONS

Entered in NID File   
Entered on S R Sheet   
Location Map Pinned   
Card Indexed   
IWR for State or Fee Land

Checked by Chief PMB  
Copy NID to Field Office   
Approval Letter   
Disapproval Letter

COMPLETION DATA:

Date Well Completed 5-17-64  
OW..... WW..... TA.....  
EW..... OS..... PAL

Location Inspected MC  
Bond released   
State of Fee Land

LOGS FILED

Driller's Log 11-13-64  
Electric Logs (No. 1) MAR

E..... I..... Et..... GR..... GR-N..... Micro.....

Lat..... Mi-L..... Sens..... Others.....

Subsequent Report of Abandonment

*Copy H & E.*

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

BOND # 967 486  
HANOVER INSURANCE CO.

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

5. LEASE DESIGNATION AND SERIAL NO.  
STATE - ML # 19337

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
STATE

9. WELL NO.  
BUSH # 3-3

10. FIELD AND POOL, OR WILDCAT  
WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC. 3 - T 21 SOUTH R 24 EAST - 56M

12. COUNTY OR PARISH  
GRAND

13. STATE  
UTAH

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER   
 SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
WILLIAM G. BUSH

3. ADDRESS OF OPERATOR  
190 HALL AVE. GRAND JUNCTION, COLORADO

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface 990' JW - 1650' S - SE-NW-SW SEC. 3  
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
5 MILES EAST OF CISCO, UTAH

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
990 FT.

16. NO. OF ACRES IN LEASE  
320

17. NO. OF ACRES ASSIGNED TO THIS WELL  
10

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH  
200

20. ROTARY OR CABLE TOOLS  
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4335.5 GROUND LEVEL

22. APPROX. DATE WORK WILL START\*  
APRIL 29, 1964

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
9"	7"	20#	30	5

*I propose to drill a Salt Water test using rotary tools. I will set one joint of surface casing & cement it using 5 sacks of regular cement.*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED William G. Bush TITLE Operator DATE 4-26-64

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

I, GERARD H. PESHAN, CERTIFY THAT THIS PLAT IS  
PLATTED FROM FIELD NOTES OF A SURVEY MADE BY ME  
ON APRIL 23, 1964.

*Gerard H. Peshan*  
UTAH REG. LAND SURVEYOR 1821

ELEV. REFERRED TO U.S. D.P. No. 68 NEAR AGATE STA.  
ON RAILROAD.

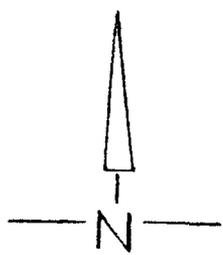
SEC  
3

T21S R24E SLB6M  
PROMONTORY-BUSH No. 3  
ELEV. 4335.5

SW 1/4

990'

1650'



SCALE  
1 in. = 1000 FT.

Br. Cap  
set  
4/23/64

4 3

Br. Cap  
set  
4/23/64

4 3  
9 10

WELL LOCATION  
FOR  
BUSH DRILLING CO.  
BY  
GERARD H. PESHAN  
711 No. 7TH - GRAND JCT. - COLO.  
4/24/64



April 29, 1964

Mr. William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Well No. Bush State #3-1,  
Sec. 3, T. 21 S., R. 24 E.,

Well No. Bush State #3-3  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Dear Mr. Bush:

With reference to our approval letters dated April 29, 1964 for the subject wells, please be advised that this approval is also conditional upon setting 60' of surface casing rather than the 30' stipulated on your notice of intention to drill. This is in accordance with the verbal approval given to you by Mr. Paul W. Burchell, on April 28, 1964.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CNP:cnp

April 29, 1964

William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Notice of Intention to Drill Well  
No. Bush State #3-3, 1650' FSL &  
990' FWL, of Section 3, T. 21 S.,  
R. 24 E., Grand County, Utah

Dear Mr. Bush:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause #2, on June 28, 1956.

Before any operations can be conducted regarding the cementing of surface casing or plugging of the well, it will be necessary to notify at least one of the following personnel so that he may be present to witness the program:

PAUL W. BURCHELL, Chief Petroleum Engineer  
Office: DA 8-5771 or DA 8-5772  
Home: CR 7-2890 - Salt Lake City, Utah

HARVEY L. COONTS, Petroleum Engineer  
Office: AL 3-3161  
Home: AL 3-9076 - Moab, Utah  
Mobil Phone No. 52 Out of Monticello

U. S. GEOLOGICAL SURVEY  
Office: 524-5650 - Salt Lake City, Utah

This approval terminates within 90 days if this well has not been spudded within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly

William G. Bush

-2-

April 29, 1964

assessable near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Please have the enclosed "Minimum Safety Requirements" notice posted in a conspicuous place on the drilling location.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

GLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:cnp

cc: George Brown, Acting District Engineer  
U. S. Geological Survey - Salt Lake City, Utah

Harvey L. Coonts, Petroleum Engineer  
Oil & Gas Conservation Commission - Moab, Utah

Gail Prince  
State Land Board - Salt Lake City, Utah

June 15, 1964

Mr. William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Well No. Bush State #3-1  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Well No. Bush State #3-3  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Dear Mr. Bush:

Our records indicate that you have not filed a Monthly Report of Operations for the month of May, 1964, for the subject wells. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Report on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

GAS & OIL CONSERVATION COMMISSION

KATHY G. WARNER  
RECORDS CLERK

KGW:bc

Enclosure - Forms

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER  **Dry Hole**

2. NAME OF OPERATOR  
**William G. Bush**

3. ADDRESS OF OPERATOR  
**190 Hall Ave. Grand Junction, Colorado**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface **1650 FSL - 990 FWL**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**4335.5 Ground Level**

5. LEASE DESIGNATION AND SERIAL NO.  
**19337**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.  
**3-3**

10. FIELD AND POOL, OR WILDCAT  
**Wildcat**

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA  
**Sec. 3 T 21 S R 24 E SLM**

12. COUNTY OR PARISH  
**Grand**

13. STATE  
**Utah**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**I will set a plug from 50 to 100 ft. by pumping 10 sacks of cement. I will set the dry hole marker in the surface casing and cement it in with 5 sacks of cement.**

**Hole Depth - 210 ft. Drilled with air & no water was encountered.**

APPROVED BY UTAH OIL AND GAS CONSERVATION COMMISSION  
DATE: 7-2-64 by Henry S. Corito  
PETROLEUM ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED William G. Bush TITLE Operator DATE 6-29-64

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

*Copy file*

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

*19337*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

*BUSH - 3-3*

10. FIELD AND POOL, OR WILDCAT

*WILDCAT*

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

*Sec. 3 T 215 R 24 E S 11 M*

12. COUNTY OR PARISH 13. STATE

*GRAND UTAH*

1. OIL WELL  GAS WELL  OTHER *DRY HOLE*

2. NAME OF OPERATOR  
*WILLIAM G. BUSH*

3. ADDRESS OF OPERATOR  
*190 HALL AVE. GRAND JUNCTION, Colo.*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface *1650 FSL - 990FWL*

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

*4335.5 GROUND LEVEL*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*I plugged the well by setting a plug from 50 to 100 ft. by pumping 10 sacks of cement. I set the dry hole marker in the surface casing after running 5 sacks of cement in the surface casing.*

18. I hereby certify that the foregoing is true and correct

SIGNED *William G. Bush* TITLE *Operator*

DATE *7-8-64*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

August 10, 1964

William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Well No. Bush State #3-1,  
Sec. 3, T. 21 S., R. 24 E.,

Well No. Bush State #3-3  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Gentlemen:

This is to notify you that our approval to drill the above mentioned wells which was granted in our letters of April 29, 1964, is hereby terminated. This approval is terminated because you failed to spud in within the time prescribed.

If and when you should decide to drill this well, it will be necessary for you to again file a notice of intention to drill for each well and obtain this Commission's approval.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEO B. FERGUSON  
EXECUTIVE DIRECTOR

CBF:cfm

cc: Rodney Smith, Dist. Eng.  
USGS - Salt Lake City, Utah

Gail Prince  
State Land Board - Salt Lake City, Utah

H. L. Coates, Pat. Eng.  
OGCCC - Moab, Utah

October 22, 1964

William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Well No. Bush State #3-3  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Gentlemen:

This letter is to advise you that the well log and electric and/or radioactivity logs for the above mentioned well are due and have not been filed with this Commission as required by our rules and regulations,

Please complete the enclosed Forms OGCC-3, "Well Completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to that effect in order to keep our records accurate and complete.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK  
RECORDS CLERK

CNP:ns

Enclosure - Forms

*Card  
NID  
H.*

*PL 10*

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

5. LEASE DESIGNATION AND SERIAL NO. 19337

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME \_\_\_\_\_

9. WELL NO. STATE

10. FIELD AND POOL, OR WILDCAT BUSH STATE # 3-3

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA WILDCAT  
SEC. 3 - T215  
R24E

12. COUNTY OR PARISH GRAND

13. STATE UTAH

14. PERMIT NO. \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

15. DATE SPUDDED 4-30

16. DATE T.D. REACHED 5-2

17. DATE COMPL. (Ready to prod.) \_\_\_\_\_

18. ELEVATIONS (DF, REB, RT, GR, ETC.)\* 4335.5

19. ELEV. CASINGHEAD \_\_\_\_\_

20. TOTAL DEPTH, MD & TVD 210

21. PLUG, BACK T.D., MD & TVD \_\_\_\_\_

22. IF MULTIPLE COMPL., HOW MANY\* \_\_\_\_\_

23. INTERVALS DRILLED BY ROTARY ROTARY TOOLS 0-210 CABLE TOOLS \_\_\_\_\_

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\* \_\_\_\_\_

25. WAS DIRECTIONAL SURVEY MADE NO

26. TYPE ELECTRIC AND OTHER LOGS RUN WELL WAS NOT LOGGED

27. WAS WELL CORED NO

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
<u>7"</u>	<u>20#</u>		<u>9"</u>		
<u>PLUG RAN CEMENT PLUG 50 to 100'</u>				<u>10 sacks</u>	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.\* PRODUCTION

DATE FIRST PRODUCTION \_\_\_\_\_ PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) \_\_\_\_\_ WELL STATUS (Producing or shut-in) \_\_\_\_\_

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) \_\_\_\_\_ TEST WITNESSED BY \_\_\_\_\_

35. LIST OF ATTACHMENTS \_\_\_\_\_

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED William G. Bush TITLE Operator DATE 10-24-64

\*(See Instructions and Spaces for Additional Data on Reverse Side)

*10.*



COMMISSIONERS  
D. R. HENDERSON  
CHAIRMAN  
M. V. HATCH  
C. S. THOMSON  
B. H. CROFT  
C. P. OLSON  
EXECUTIVE DIRECTOR  
C. B. FEIGHT



PETROLEUM ENGINEERS  
PAUL W. BURCHELL  
CHIEF ENGINEER  
SALT LAKE CITY  
HARVEY L. COONTS  
BOX 266  
MOAB, UTAH

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION



348 East South Temple  
Suite 301  
Salt Lake City, Utah

November 13, 1964

William G. Bush  
190 Hall Ave.  
Grand Junction, Colorado

Re: Well No. Bush State 3-3  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Dear Mr. Bush:

We are in receipt of your "Well Completion or Recompletion Report and Log, for the above mentioned well. However, upon checking, we find that the date this well was plugged and abandoned has been omitted from said log. (MAY 17<sup>th</sup> ??)

Thank you for your cooperation in furnishing us with this date.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

KATHY G. WARNER  
RECORDS CLERK

KGW:sch

Dear Kathy,  
I think that this was the date but I'm not positive. Use it and if I find any other information on it I'll forward it to you.

Your searching friend,  
Bill Bush

*Handwritten initials/signature*

Bond # 967486

# BUSH DRILLING CO.

DRILL LOG

Lease # 19337

County Grand

State Iowa

Hole No. 3-3

Date 4-19-65

Depth	Formation
<i>Dear Sir,</i>	
<i>I would appreciate your releasing the bond on my lease in Section 3, T21S, R24E, Grand County, Iowa.</i>	
<i>The well has been drilled on the lease and it has been plugged &amp; abandoned. Mr. Coonitz has checked the location.</i>	
<i>I would appreciate your taking care of this as soon as possible for me.</i>	

Bit Number \_\_\_\_\_

Driller \_\_\_\_\_

# BUSH DRILLING CO.

DRILL LOG

County \_\_\_\_\_

State \_\_\_\_\_

Hole No. \_\_\_\_\_

Date \_\_\_\_\_

Depth	Formation
<i>because the removal is due on the 26th of this month. Thank-</i>	
<i>Yours truly,</i>	
<i>Bill Bush</i>	

Bit Number \_\_\_\_\_

Driller \_\_\_\_\_



# **THE HANOVER INSURANCE GROUP • NEW YORK**

THE HANOVER INSURANCE COMPANY  
THE FULTON INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY

*AC*  
*PK*

**MOUNTAIN STATES BRANCH**  
**J. H. SILVERSMITH, JR., MANAGER**  
**300 INSURANCE EXCHANGE BUILDING**  
**DENVER, COLORADO 80202**  
**TELEPHONE: 825-8231**

April 26, 1965

State of Utah  
Oil & Gas Conservation Commission  
State Capitol Building  
Salt Lake City, Utah

Re: Bond No. 967486  
William G. Bush  
Grand Junction, Colorado  
Lease No. 19337  
Location: 1650 FSL-990FWL

Gentlemen:

I have received a copy of your Form No. OGCC-1b which approved the plugging of the well and indicated it was not abandoned.

I would appreciate your early advices as to whether or not we are relieved of liability under our bond, in order that I may close my file on this matter. Thank you.

Sincerely yours,

  
Joseph M. Sposato  
Attorney-in-Fact

JMS/aw

May 4, 1965

Mr. William G. Bush  
190 Hall Avenue  
Grand Junction, Colorado

Re: Well No. Bush State #3-3  
Sec. 3, T. 21 S., R. 24 E.,  
Grand County, Utah

Dear Mr. Bush:

In reference to your letter dated April 19, 1965, requesting the release of Bond No. 967486 on the above mentioned well, please be advised that it will be necessary for you to file a Subsequent Report of Abandonment and Plugging showing the method of plugging. Upon receipt of this form your Bond will be released.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

HARVEY L. COONTS  
PETROLEUM ENGINEER

HLC:kgw

cc: Mr. Joseph M. Sposato, Attorney-in-Fact  
The Hanover Insurance Group  
Denver, Colorado

Enclosed-Forms

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>DRY HOLE</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>19337</u>
2. NAME OF OPERATOR <u>William G. Bush</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>190 HALL AVE. GRAND JUNCTION, COLORADO</u>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>1650 FSL</u> <u>990 FWL</u>		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>4335.5</u> <u>GROUND</u>	9. WELL NO. <u>BUSH - STATE 3-3</u>
		10. FIELD AND POOL, OR WILDCAT <u>WILDCAT</u>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 3</u> <u>T 215- R24E</u>
		12. COUNTY OR PARISH <u>GRAND</u>
		18. STATE <u>UTAH</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	
(Other) _____		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*I plugged the well as follows:*  
*10 socks @ 50 to 100 ft.*  
*5 socks @ surface with marker.*

*Total Depth - 210 ft.*

*Plugged*  
*7-7-64*

18. I hereby certify that the foregoing is true and correct

SIGNED William G. Bush TITLE Operator DATE May 9, 1965

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: