

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS; WELL LOG _____ ELECTRIC LOGS _____ FILE WATER SANDS _____ LOCATION INSPECTED _____ SUB. F. LPORT/abd.

DATE FILED 4-29-64

LAND: FEE & PATENTED _____ STATE LEASE NO. ML 19337 PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: Cause #2 4-29-64

SPUDDED IN:

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION: 4345.6' G

DATE ABANDONED: *Location Abandoned 8-10-64*

FIELD: *Wildcat 3/26 Greater Circle*

UNIT:

COUNTY: Grand

WELL NO. BUSH STATE #3-1

ARI 43-019-10139

LOCATION 330' FT. FROM (N) (S) LINE, 330' FT. FROM (E) (W) LINE. SW SW SW (?) ¼-¼ SEC. 3

TWP.	RGE.	SEC.	OPERATOR
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TWP.	RGE.	SEC.	OPERATOR:
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21 S	24 E	3	WILLIAM G. BUSH
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11-23-90

Entered to NID File ✓

Entered on D/S Sheet _____

Location Map Firmed ✓

Card Indexed ✓

IWR for State or Fee Land _____

Checked by Chief PMB

Copy NID to Field Office ✓

Approval Letter _____

Disapproval Letter _____

COMPLETION DATA:

Date Well Completed _____

Location Inspected _____

OW _____ WW _____ TA _____

Bond released _____

GW _____ OS _____ PA _____

State of Fee Land _____

LOGS FILED

Driller's Log _____

Electric Logs (No.) _____

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____

Lat _____ Mi-L _____ Sonic _____ Others _____

11-23-90
VJC

As is contained in G. 100-15-1
in B 4-28-64.

96 & G 60'0' sub 9.4 original

96 - B instructions of ... of ... (except in
the present of a ...
Witnessed (with 20 B - Court 1956)

Engineer. of support ... I P ...

9 - V ...

Copy H.L.C.

Band # 967 486
THE HANOVER INSURANCE CO.

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
WILLIAM G. BUSH

3. ADDRESS OF OPERATOR
190 HALL AVE. GRAND JUNCTION COLORADO

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface *330' W - 330' S - Sec. 3 SW - SW - SW*
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
5 MILES EAST OF CISCO, UTAH

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)
330 FT.

16. NO. OF ACRES IN LEASE
320

17. NO. OF ACRES ASSIGNED TO THIS WELL
10

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
200'

20. ROTARY OR CABLE TOOLS
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4345.6 GROUND LEVEL

22. APPROX. DATE WORK WILL START*
4-26-64

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<i>SURFACE - 9"</i>	<i>7"</i>	<i>20 #</i>	<i>30</i>	<i>5 SACKS</i>

I propose to drill a Salt Wash test using rotary tools. I will set one joint of surface casing.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *William G. Bush* TITLE *operator* DATE *4-26-64*

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

I, GERARD H. PESMAN, CERTIFY THAT THIS PLAT IS
PLOTTED FROM FIELD NOTES OF A SURVEY MADE BY ME
ON APRIL 23, 1964.

Gerard H. Pesian
UTAH REG. LAND SURVEYOR 1621

ELEV. REFERRED TO USGS B.M. NO. 68 NEAR ACATE STA. ON
RAILROAD.

SEC.
3

T21S R24E SLB F'M

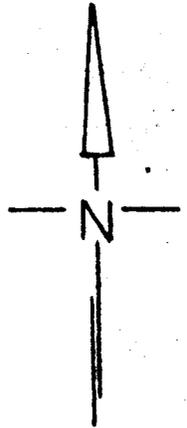
SW 1/4

PROMONTORY - BUSH No. 1

ELEV. 4345.6

Br Cap
set
4/23/64

Br Cap
set
4/23/64



SCALE
1 in = 1000 FT

WELL LOCATION
FOR
BUSH DRILLING CO.
BY

GERARD H. PESMAN
711 No. 7TH - GRAND JCT. - COLO.
4/24/64



April 29, 1964

William G. Bush
190 Hall Avenue
Grand Junction, Colorado

Re: Notice of Intention to Drill Well
No. Bush State #3-1, 330' FSL &
330' FWL, of Section 3, T. 21 S., R. 24
E., Grand County, Utah

Dear Mr. Bush:

This letter is to confirm verbal approval to drill the above mentioned well granted by Mr. Paul W. Burchell, on April 28, 1964.

As per Mr. Burchell's instructions, this well is not to be plugged except in the presence of or being witnessed by either Mr. Burchell, Mr. Coonts or the U. S. Geological Survey's engineer. Therefore, sufficient notice of intention to plug must be given to this office in order to have at least one engineer present.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

**CLEON B. FEIGHT
EXECUTIVE DIRECTOR**

CBF:cnp

cc: George Brown, Acting Dist. Eng.,
U. S. Geological Survey - Salt Lake City, Utah

H. L. Coonts, Petroleum Engineer
Oil & Gas Conservation Commission - Moab, Utah

UTAH OIL & GAS CONSERVATION COMMISSION
310 NEWHOUSE BUILDING
10 EXCHANGE PLACE
SALT LAKE CITY 11, UTAH

April 29, 1964

Mr. William G. Bush
190 Hall Avenue
Grand Junction, Colorado

Re: Well No. Bush State 73-1,
Sec. 3, T. 21 S., R. 24 E.,

Well No. Bush State 73-3
Sec. 3, T. 21 S., R. 24 E.,
Grand County, Utah

Dear Mr. Bush:

With reference to our approval letters dated April 29, 1964 for the subject wells, please be advised that this approval is also conditional upon setting 60' of surface casing rather than the 30' stipulated on your notice of intention to drill. This is in accordance with the verbal approval given to you by Mr. Paul W. Burchell, on April 28, 1964.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLYDE B. FEIGHT
EXECUTIVE DIRECTOR

CDF:amp

June 15, 1964

Mr. William G. Bush
190 Hall Avenue
Grand Junction, Colorado

Re: Well No. Bush State #3-1
Sec. 3, T. 21 S., R. 24 E.,
Grand County, Utah

Well No. Bush State #3-3
Sec. 3, T. 21 S., R. 24 E.,
Grand County, Utah

Dear Mr. Bush:

Our records indicate that you have not filed a Monthly Report of Operations for the month of May, 1964, for the subject wells. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Report on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

KATHY G. WARNER
RECORDS CLERK

KGW:bc

Enclosure-Forms

August 10, 1964

William G. Bush
190 Hall Avenue
Grand Junction, Colorado

Re: Well No. Bush State #3-1,
Sec. 3, T. 21 S., R. 24 E.,

Well No. Bush State #3-3
Sec. 3, T. 21 S., R. 24 E.,
Grand County, Utah

Gentlemen:

This is to notify you that our approval to drill the above mentioned wells which was granted in our letters of April 29, 1964, is hereby terminated. This approval is terminated because you failed to spud in within the time prescribed.

If and when you should decide to drill this well, it will be necessary for you to again file a notice of intention to drill for each well and obtain this Commission's approval.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CRF:cfm

cc: Rodney Smith, Dist. Eng.
USGS - Salt Lake City, Utah

Gail Prince
State Land Board - Salt Lake City, Utah

H. L. Coonts, Pet. Eng.
OGCC - Moab, Utah