

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED OIL & GAS SUB REPORT/abd _____

DATE FILED 9-22-82

LAND: FEE & PATENTED ST STATE LEASE NO. ML-28960

PUBLIC LEASE NO.

INDIAN

DRILLING APPROVED: 9-24-82

SPUDDED IN:

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES

TOTAL DEPTH:

WELL ELEVATION: 6210' 9R

DATE ABANDONED: 8-17-84 LA app. resinded due to time expiration

FIELD: WILDCAT 3/86

UNIT:

COUNTY: EMERY

43-015-30131

WELL NO. 1-36

LOCATION 1996

FT. FROM XX (S) LINE.

1985

FT. FROM (E) XX LINE.

NWSE

1/4 - 1/4 SEC

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
<u>16S</u>	<u>8E</u>	<u>36</u>	<u>F-L ENERGY</u>				

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

ML-28960
Lease Designation and Serial No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work
 DRILL DEEPEN PLUG BACK

b. Type of Well
 Oil Well Gas Well Other Single Zone Multiple Zone

2. Name of Operator
 F-L Energy Corporation 467-5741

3. Address of Operator
 3300
 2020 East 1700 South #23 Salt Lake City, Utah 84109

4. Location of Well (Report location clearly and in accordance with any State requirements.)*
 At surface of NW 1/4 SE 1/4 (1985 FEL, 1996 FSL) Sec. 36
 At proposed prod. zone As above

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name
 Santa Fe-State

8. Farm or Lease Name
 #1-36

9. Well No.
 Wildcat

10. Field and Pool or Wildcat
 Sec. 36 T.16S R8E

11. Sec., T., R., M., or Bk. and Survey or Area
 Emery Utah

12. County or Parrish 13. State
 640

14. Distance in miles and direction from nearest town or post office*
 3 1/2 miles due North of Huntington, Utah

15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)
 1985

16. No. of acres in lease
 963.54

17. No. of acres assigned to this well
 Rotary

18. Distance from proposed location* to nearest well, drilling, completed, or applied for, on this lease, ft.
 No other well on this lease; 2 1/2 miles to nearest well

19. Proposed depth
 3300

20. Rotary or cable tools
 Rotary

21. Elevations (Show whether DF, RT, GR, etc.)
 6,210' ground level

22. Approx. date work will start*
 10-15-82

PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
10 3/4"	7" O.D.	28 lb./ft.	150'	Circulated to sur.
6 1/2"	4 1/2" O.D.	10 1/2 lbs/ft	3300'	300 Sacks Class H

It is proposed to drill this well to an estimated 3300' or 100' into the Tununk Shale in order to fully penetrate and test the Ferron Member of the Mancos Formation. It is not planned to conduct any coring or drill-stem testing. However, a full suite of open hole logs will be ran upon reaching T.D.. It is planned to drill this well from underneath surface pipe to T.D. using air as a circulating medium. Conventional B.O.P. equipment will be used.

RECEIVED
SEP 22 1982

APPROVED BY THE STATE
OF UTAH DIVISION OF
OIL, GAS, AND MINING

DATE: 9-24-82
BY: [Signature]

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

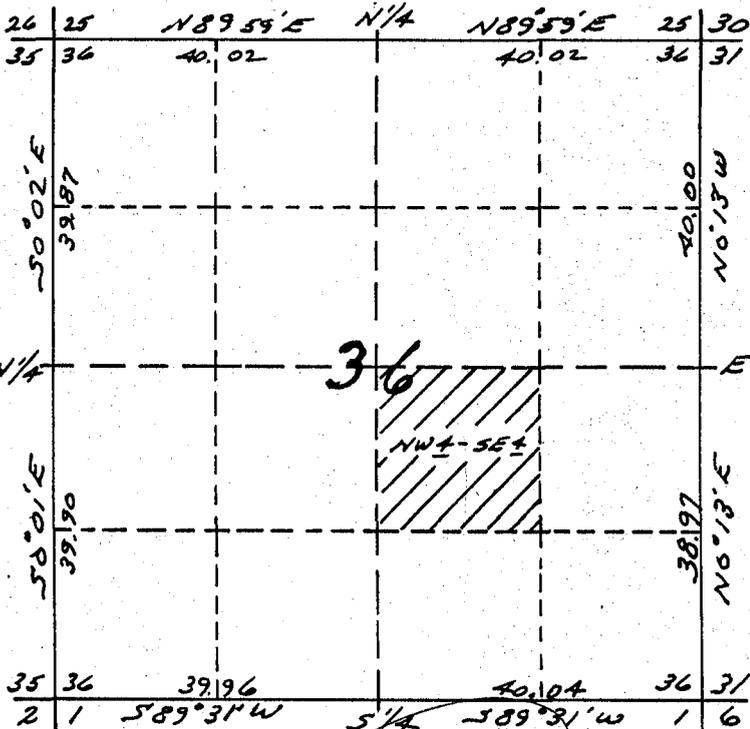
24. Signed: [Signature] Title: [Signature] Date: 9/24/82

(This space for Federal or State office use)

Permit No. Approval Date

Approved by..... Title..... Date.....

Conditions of approval, if any:

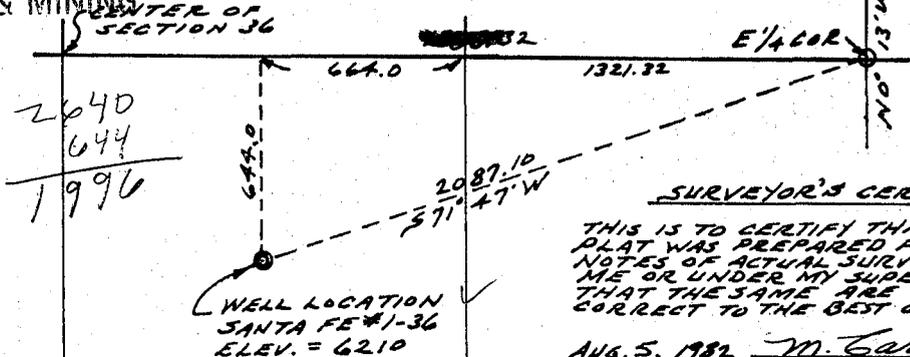


RECEIVED

SEP 22 1982

DIVISION OF OIL, GAS & MINING

SECTION 36
TOWNSHIP 16 SOUTH, RANGE 8 EAST
SALT LAKE MERIDIAN, UTAH
DEPENDENT RESURVEY



SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

AUG. 5, 1982 M. Carl Larsen
DATE M. CARL LARSEN
REGISTERED UTAH SURVEYOR
CERTIFICATE (LICENSE) NO. 2970

Scale 1" = 400'
NW 1/4 - SE 1/4 OF SEC. 36
T. 16 S., R. 8 E., SL MER. UTAH

*ELEVATION TAKEN FROM U.S.G.S. QUAD SHEET.

EMERY COUNTY, UTAH

WELL LOCATION - SANTA FE #1-36		
NW 1/4 OF SE 1/4, SEC. 36, T. 16 S., R. 8 E., SLM. UTAH		
PAUL PULLMAN OF F.L. ENERGY COMPANY 2020 EAST 3300 SOUTH STREET SALT LAKE CITY, UTAH, 84109 (1-801-467-594)		
PREPARED BY LARSEN AND MALMQUIST CONSULTING ENGINEERS AND LAND SURVEYORS 2736 SOUTH 2700 WEST STREET WEST VALLEY CITY, UTAH, 84119 (1-801-972-2634)		
DRAWN BY: E.R.D.	SCALE: AS SHOWN	DRAWING NO.
CHECKED BY: MCL	DATE: AUG. 1982	14-0066-813
APPROVED BY: MCL	TBR # LM0066-813	

File in Duplicate

DIVISION OF OIL, GAS AND MINING
OF THE STATE OF UTAH

DESIGNATION OF AGENT

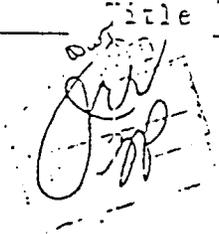
The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations and Rules of Practice and Procedure of the Division of Oil, Gas and Mining of the State of Utah, hereby appoint F L Energy, whose address is 2000 East 2300 South, Suite 23, Salt Lake City, Utah 84109, (his, her or its) designated agent to accept and to be served with notices from said Board, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation agent is filed in accordance with said statute and said regulations.

Effective date of designation 7/25/82

Company Santa Fe Energy Company Address 2600 Security Life Building, Denver, CO 80202

By *James R. Priest* Title Exploration Manager
(signature)



NOTE: Agent must be a resident of the State of Utah

* Designation of Agent applies to Utah State lease (ML-28960) and the following described lands:
Township 16 South, Range 8 East
Section 36: NWSE
Emery County Utah

OPERATOR J-L Energy DATE 9-23-82

WELL NAME Santa Fe State #1-36

SEC NWSE 36 T 16S R 8E COUNTY Emery

43-015-30131
API NUMBER

State
TYPE OF LEASE

POSTING CHECK OFF:

INDEX

HL

NID

PI

MAP

PROCESSING COMMENTS:

OK - you

APPROVAL LETTER:

SPACING: A-3 _____ UNIT

c-3-a _____ CAUSE NO. & DATE

c-3-b

c-3-c

SPECIAL LANGUAGE:

RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON PLAT MAP.

AUTHENTICATE LEASE AND OPERATOR INFORMATION

SANTA FE OWNS LEASE -
IF-L IS DESIGNATED AGENT,
BUT NOT DESIGNATED OPERATOR

VERIFY ADEQUATE AND PROPER BONDING

STATE IS LAHWET

AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.

APPLY SPACING CONSIDERATION

NO WELLS IN SEC 36 OR
ADJACENT SECTIONS

ORDER

NO

UNIT

NO

c-3-b

c-3-c

OUTSTANDING OR OVERDUE REPORTS FOR OTHER WELLS OF THE OPERATOR.

September 24, 1982

F-L Energy
2020 East 3300 South, #23
Salt Lake City, Utah 84109

RE: Well No. Sante Fe State #1-36
NWSE Sec. 36, T.16S, R.8E
Emery County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to oil/gas well is hereby granted in accordance with Rule C-3(b), General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

RONALD J. FIRTH - Engineer
Office: 533-5771
Home: 571-6068

OR

CLEON B. FEIGHT - Director
Office: 533-5771
Home: 466-4455

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-015-30131.

Sincerely,



Norman C. Stout
Administrative Assistant

NCS/as
cc: State Lands
Enclosure



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dr. G. A. (Jim) Shirazi, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 13, 1983

F-L Energy Corporation
2020 East 3300 South, Suite # 23
Salt Lake City, Utah 84109

Re: Well No. Sun-Federal # 1-20
2141' FSL, 1694' FEL
NW SE, Sec. 20, T. 15S, R. 9E.
Carbon County, Utah

Well No. Santa-Fe State # 1-36
1996' FSL, 1985' FEL
NW SE, Sec. 36, T. 16S, R. 8E.
Emery County, Utah

Well No. Leonard-Federal # 1-23
1953' FSL', 1985' FWL
NE SW, Sec. 23, T. 19S, R. 8E.
Emery County, Utah

Gentlemen:

In reference to the above mentioned wells, considerable time has gone by since approval was obtained from this office.

This office has not received any notification of spudding. If you do not intend to drill these wells, please notify this Division. If spudding or any other activity has taken place, please send necessary forms. If you plan to drill these locations at a later date, please notify as such.

We will be happy to acknowledge receipt of your response to this notice if you will include an extra copy of the transmittal letter with a place for our signature, and a self addressed envelope for the return. Such acknowledgement should avoid unnecessary mailing of a second notice from our agency.

Your prompt attention to the above will be greatly appreciated.

Respectfully,

DIVISION OF OIL, GAS AND MINING

Cari Furse
Well Records Specialist

CF/cf

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

2 4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML-28960
2. NAME OF OPERATOR F.L. Energy Corp. Suite 23, 2020 S 3300 E		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Suite 23, 2020 South Salt Lake City, Utha 84109		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1996 FSL 1985 FXL Section 36		8. FARM OR LEASE NAME Santa Fe - State
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. #1-36
		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 36
		12. COUNTY OR PARISH Emery
		13. STATE UT

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS X <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well



18. I hereby certify that the foregoing is true and correct

SIGNED Lynn Kano TITLE v.p. DATE Oct 26, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

TATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPlicate
(See instructions on reverse side)

3 M

SUNDRY NOTICES AND REPORTS ON WELLS

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16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 36
		12. COUNTY OR PARISH 18. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANN <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>
(NOTE: Report results of multiple completion on Well completion or Recompletion Report and Log form.)			

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Awaiting on further evaluation prior to drilling this well



18. I hereby certify that the foregoing is true and correct
 SIGNED Lynn Kano TITLE v.p. DATE 11-1-83

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

*See instructions on Reverse Side

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL, GAS, AND MINING

(See instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

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16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recombination Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well

RECEIVED
 DEC 13 1980

DIVISION OF
 OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED Lynn Kano v.p. TITLE _____ DATE 12-5-85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL, GAS, AND MINING

or instructions on
 reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NO. ML-28960
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR F.L. Energy Corp. Suite 23, 2020 S 3300 E		8. FARM OR LEASE NAME Santa Fe - State
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TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) _____	
(Other) _____		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

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Awaiting on further evaluation prior to drilling this well

18. I hereby certify that the foregoing is true and correct

SIGNED Lynn Kano

TITLE v.p.

DATE 1-5-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

(U
verse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> 2. NAME OF OPERATOR F.L. Energy Corp. Suite 23, 2020 S 3300 E 3. ADDRESS OF OPERATOR Suite 23, 2020 South Salt Lake City, Utha 84109 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1996 FSL 1985 FXL Section 36		5. LEASE DESIGNATION AND SERIAL NO. ML-28960 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Santa Fe - State 9. WELL NO. #1-36 10. FIELD AND POOL, OR WILDCAT Wildcat 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA C NW7SE Section 36 12. COUNTY OR PARISH 13. STATE
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FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) _____	
(Other) _____		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

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Awaiting on further evaluation prior to drilling this well

18. I hereby certify that the foregoing is true and correct
 SIGNED Lynn Kano TITLE v.p. DATE Jul 7, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

(Instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

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NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other) _____

(Other) _____

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well

RECEIVED
MAR 2 1984

DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

Lynn Kano

SIGNED

TITLE

See

DATE

3-1-84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL, GAS, AND MINING

REVERSE SIDE

5. LEASE DESIGNATION AND SERIAL NO.
 ML-28960

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Santa Fe - State

9. WELL NO.
 #1-36

10. FIELD AND POOL, OR WILDCAT
 Wildcat

11. SEC., T., R., M., OR BLK. AND
 SURVEY OR ABBA
 C NW?SE Section 36

12. COUNTY OR PARISH 18. STATE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
 Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
 F.L. Energy Corp. Suite 23, 2020 S 3300 E

3. ADDRESS OF OPERATOR
 Suite 23, 2020 South Salt Lake City, Utha 84109

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
 See also space 17 below.)
 At surface 1996 FSL 1985 FXL Section 36

14. PERMIT NO. 15. ELEVATIONS (Show whether DP, RT, GR, etc.)

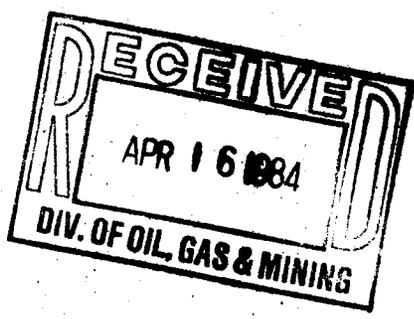
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well



APR 16 1984

18. I hereby certify that the foregoing is true and correct

SIGNED Lynn Kano TITLE V.P. DATE Apr. 9, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML-28960
2. NAME OF OPERATOR F.L. Energy Corp. Suite 23, 2020 S 3300 E		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Suite 23, 2020 South Salt Lake City, Utha 84109		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1996 FSL 1985 FXL Section 36		8. FARM OR LEASE NAME Santa Fe - State
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. #1-36
		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA C NW?SE Section 36
		12. COUNTY OR PARISH 18. STATE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS, X <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well

18. I hereby certify that the foregoing is true and correct
SIGNED Lynn Kano TITLE v.p. [Signature] DATE May 3 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

5. LEASE DESIGNATION AND SERIAL NO.
ML-28960

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Santa Fe - State

9. WELL NO.
#1-36

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
C NW?SE Section 36

12. COUNTY OR PARISH | 13. STATE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
F.L. Energy Corp. Suite 23, 2020 S 3300 E

3. ADDRESS OF OPERATOR
Suite 23, 2020 South Salt Lake City, Utha 84109

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface 1996 FSL 1985 FXL Section 36

14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, OR, etc.)

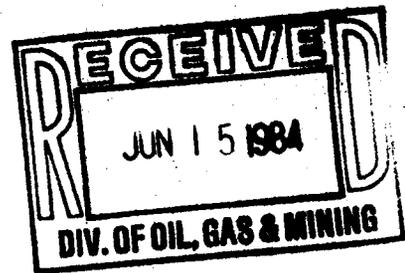
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS, X <input checked="" type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well



18. I hereby certify that the foregoing is true and correct

SIGNED Lynn Kano v.p. see TITLE see DATE 6-15-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

CORRECTED

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
F.L. Energy Corp. Suite 23, 2020 S 3300 E

3. ADDRESS OF OPERATOR
Suite 23, 2020 South Salt Lake City, Utha 84109

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1996 FSL 1985 FXL Section 36
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 36 T16S R8E

14. PERMIT NO. _____ 15. ELEVATIONS (Show whether DF, RT, OR, etc.) _____

5. LEASE DESIGNATION AND SERIAL NO.
ML-28960

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Santa Fe - State

9. WELL NO.
#1-36

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
C NW $\frac{1}{4}$ SE Section 36

12. COUNTY OR PARISH _____ 13. STATE _____

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>		
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>		
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>		
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <u>OPERATING REPORT</u> <input checked="" type="checkbox"/>			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Awaiting on further evaluation prior to drilling this well

RECEIVED
JUL 23 1984
DIVISION OF OIL
GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED Lynn Kano TITLE v.p. DATE 06-22-1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

July 17, 1984

F.L. Energy Corporation
2020 South 3300 East, Suite 23
Salt Lake City, Utah 84109

Gentlemen

SUBJECT: RESCIND APPLICATION TO DRILL - WELL NO. SANTA FE STATE 1-36

Due to excessive time delay in commencing drilling operations, approval to drill Well No. Santa Fe - State 1-36, API #43-015-30131, Sec. 36, T. 16S., R. 8E., Emery County, Utah is hereby rescinded effective one calendar month from the date of this notice. (8-17-84)

A new "Application for Permit to Drill" must be filed with this office for approval, prior to future drilling of the subject location.

Sincerely

A handwritten signature in cursive script that reads "John R. Baza".

John R. Baza
Petroleum Engineer

JRB/cj

cc Dianne R. Nielson
Ronald J. Firth
✓file