

SUPERVISOR, OIL AND GAS OPERATIONS:

## DESIGNATION OF OPERATOR

The undersigned is, on the records of the ~~Bureau of Land Management~~ <sup>State of Utah</sup>, holder of oil and gas lease in  
Section 5-2S-2W, Duchesne County, Utah  
DISTRICT LAND OFFICE: Salt Lake City, Utah 84117  
~~SERIAL NO.:~~

and hereby designates

NAME: Utex Oil Company  
ADDRESS: 4700 South 9th East, Suite 41B  
Salt Lake City, Utah 84117

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Oil and Gas Operating Regulations with respect to (describe acreage to which this designation is applicable):

Lamicq 2-5B2  
Township 2 South, Range 2 West  
Section 5: All  
Duchesne County, Utah

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Oil and Gas Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease. \*

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Utah Board of Oil, Gas and Mining or their representative.

The lessee agrees promptly to notify the oil and gas supervisor of any change in the designated operator.

Gulf Oil Corporation



(Signature of lessee) Attorney-in-Fact

July 5, 1983  
(Date)

P.O. Box 2619  
Casper, Wyoming 82602  
(Address)

- \* It is further understood that this Designation of Operator shall apply only insofar as Gulf's leasehold interest in Section 5, Township 2 South, Range 2 West is concerned.

APPLICATION TO APPROPRIATE WATER

Division of oil & mining

43-9233

This is the water filling we will be using to drill well 2-5B for Utah Oil Co. in the allotment field. I will be the water hauler for this application. Has all ready been made to renew this filling at it expires July 31 - 83 at which time I will send you a copy of the renewal.

Respect Joe Curry

out when necessary, a complete ed water of the State of reby made to the State with the requirements of

ining [ ] Other Uses [X]

Utah 84001

l/or \_\_\_\_\_ acre-feet

82 to July 31, 1983 (Day) (Month) (Day)

(Day) (Month) (Day)

(Month) (Day) (Month) (Day)

and stored each year (if stored) from \_\_\_\_\_

6. The drainage area to which the direct source of supply belongs is \_\_\_\_\_ (Leave Blank)

7. The direct source of supply is\* Dry Gulch Creek (Name of stream or other source)

which is tributary to \_\_\_\_\_, tributary to \_\_\_\_\_

\*Note. Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

The point of diversion from the source is in Duchesne County, situated at a point\* with 2300 ft. East 1300 ft. from NW Cor. Sec. 31, T2S, R1W, USB&M

\_\_\_\_\_

\*Note. The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.

9. The diverting and carrying works will consist of vacuum (pumper) trucks will be filled and the water hauled to place of use

10. If water is to be stored, give capacity of reservoir in acre-feet \_\_\_\_\_ height of dam \_\_\_\_\_ area inundated in acres \_\_\_\_\_ legal subdivision of area inundated \_\_\_\_\_

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows: \_\_\_\_\_ Total \_\_\_\_\_ Acres

12. Is the land owned by the applicant? Yes \_\_\_\_\_ No [X] If "No," explain on page 2.

13. Is this water to be used supplementally with other water rights? Yes \_\_\_\_\_ No [X] If "yes," identify other water rights on page 2.

14. If application is for power purposes, describe type of plant, size and rated capacity. \_\_\_\_\_

15. If application is for mining, the water will be used in \_\_\_\_\_ Mining District at the \_\_\_\_\_ mine, where the following ores are mined \_\_\_\_\_

16. If application is for stockwatering purposes, number and kind of stock watered \_\_\_\_\_

17. If application is for domestic purposes, number of persons \_\_\_\_\_, or families \_\_\_\_\_

18. If application is for municipal purposes, name of municipality \_\_\_\_\_

19. If application is for other uses, include general description of proposed uses oil well service work and water hauling

20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. T2S, R1W; T3S, R1W, USB&M

21. The use of water as set forth in this application will consume .015 second-feet and/or acre-feet of water and None second feet and/ or acre feet will be returned to the natural stream or source at a point described as follows: \_\_\_\_\_

APPLICATION TO APPROPRIATE WATER STATE OF UTAH

43-9233

NOTE: The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by (X) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

- 1. Irrigation [ ] Domestic [ ] Stockwatering [ ] Municipal [ ] Power [ ] Mining [ ] Other Uses [X]

2. The name of the applicant is Curry Leasing

3. The Post Office address of the applicant is P. O. Box 227, Altamont, Utah 84001

4. The quantity of water to be appropriated .015 second-feet and/or acre-feet

5. The water is to be used for Oil Well Service Work from Aug. 1, 1982 to July 31, 1983

other use period from to

and stored each year (if stored) from to

6. The drainage area to which the direct source of supply belongs is (Leave Blank)

7. The direct source of supply is\* Dry Gulch Creek (Name of stream or other source)

which is tributary to tributary to

\*Note. Where water is to be diverted from a well, a tunnel, or drain, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

The point of diversion from the source is in Duchesne County, situated at a point\* with 2300 ft. East 1300 ft. from NW Cor. Sec. 31, T2S, R1W, USB&M

\*Note. The point of diversion must be located definitely by course and distance or by giving the distances north or south, and east or west with reference to a United States land survey corner or United States mineral monument, if within a distance of six miles of either, or if at a greater distance, to some prominent and permanent natural object. No application will be received for filing in which the point of diversion is not defined definitely.

9. The diverting and carrying works will consist of vacuum (pumper) trucks will be filled and the water hauled to place of use

10. If water is to be stored, give capacity of reservoir in acre-feet height of dam area inundated in acres legal subdivision of area inundated

11. If application is for irrigation purposes, the legal subdivisions of the area irrigated are as follows:

Total Acres

12. Is the land owned by the applicant? Yes No [X] If "No," explain on page 2.

13. Is this water to be used supplementally with other water rights? Yes No [X] If "yes," identify other water rights on page 2.

14. If application is for power purposes, describe type of plant, size and rated capacity.

15. If application is for mining, the water will be used in Mining District at the mine, where the following ores are mined

16. If application is for stockwatering purposes, number and kind of stock watered

17. If application is for domestic purposes, number of persons, or families

18. If application is for municipal purposes, name of municipality

19. If application is for other uses, include general description of proposed uses oil well service work and water hauling

20. Give place of use by legal subdivision of the United States Land Survey for all uses described in paragraphs 14 to 19, incl. T2S, R1W; T3S, R1W, USB&M

21. The use of water as set forth in this application will consume .015 second-feet and/or acre-feet of water and None second feet and/ or acre feet will be returned to the natural stream or source at a point described as follows:

EXPLANATORY

The following additional facts are set forth in order to define more clearly the full purpose of the proposed application:

Lined area for additional facts.

(Use page 1 if additional explanatory is needed.)

The quantity of water sought to be appropriated is limited to that which can be beneficially used for the purpose herein described

Signature of Applicant\*

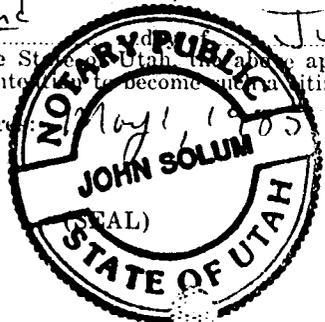
\*If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If a corporation or partnership, the affidavit below need not be filled in. If there is more than one applicant, a power of attorney, authorizing one to act for all, should accompany the Application.

DECLARATION OF CITIZENSHIP

STATE OF UTAH,
County of Uintah } SS

On the 2nd day of July, 1982, personally appeared before me, a Notary Public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States, and has declared his intention to become a citizen.

My commission expires



Signature of Notary Public
Notary Public

FEEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

RECORDED

Flow rate — c.f.s.	Cost	
0.0 to 0.1 .....	\$ 15.00	
over 0.1 to 0.5 .....	30.00	
over 0.5 to 1.0 .....	45.00	
over 1.0 to 15.0 .....	45.00	plus \$7.50 for each cfs above the first cubic
over 15.0 .....	150.00	foot per second.

Storage — acre-feet		
0 to 20 .....	22.50	
over 20 to 500 .....	45.00	
over 500 to 7500 .....	45.00	plus \$7.50 for each 500 a.f. above the first
over 7500 .....	150.00	500 acre feet.

(This section is not to be filled in by applicant)

STATE ENGINEER'S ENDORSEMENTS

- 11:25 am  
July 2, 1982
1. Application received by mail ~~over counter~~ in State Engineer's office by *JS*
  2. Priority of Application brought down to, on account of .....
  3. 7/6/82 Application fee, \$15.00, received by *JS* Rec. No. 14225
  4. Application microfilmed by ..... Roll No. ....
  5. Indexed by ..... Platted by .....
  6. 7/5/82 Application examined by *RFJ*
  7. Application returned, ..... or corrected by office .....
  8. Corrected Application resubmitted by mail ~~over counter~~ to State Engineer's office.
  9. Application approved for advertisement by .....
  10. Notice to water users prepared by .....
  11. Publication began; was completed .....
  12. Notice published in .....
  13. Proof slips checked by .....
  14. Application protested by .....
  14. Publisher paid by M.E.V. No. ....
  15. Hearing held by .....
  16. Field examination by .....
  17. 7/2/82 Application designated for approval ~~rejection~~ *RFJ SE*
  18. 8/6/82 Application copied or photostated by *slf* proofread by .....
  19. 8/6/82 Application approved ~~rejected~~
  20. Conditions:
    - This Application is approved, subject to prior rights, as follows:
    - a. Actual construction work shall be diligently prosecuted to completion.
    - b. Proof of Appropriation shall be submitted to the State Engineer's office by NPR
    - c. TEMPORARY APPROVAL -- EXPIRES July 31, 1983.
- Dee C. Hansen*  
Dee C. Hansen, P.E., State Engineer
21. Time for making Proof of Appropriation extended to .....
  22. Proof of Appropriation submitted.
  23. Certificate of Appropriation, No. ...., issued

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

**CONFIDENTIAL**

SUBMIT TO THE APPLICANT  
Other instructions on  
reverse side

5. Lease Designation and Serial No.

FEE

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name

8. Farm or Lease Name

LAMICQ 2-5B2

9. Well No.

BLUEBELL

10. Field and Pool, or Wildcat

Sec. 5, T2S-R2W USB&M

11. Sec., T., R., M., or Blk.  
and Survey or Area

DUCHESNE

UTAH

12. County or Parrish 13. State

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work

DRILL

DEEPEN

PLUG BACK

b. Type of Well

Oil Well

Gas Well

Other

Single Zone

Multiple Zone

2. Name of Operator

UTEX OIL COMPANY

3. Address of Operator

Suite 41-B, 4700 South 9th East, Salt Lake City, Utah 84117

4. Location of Well (Report location clearly and in accordance with any State requirements.)\*

At surface

1963' FWL 803' FSL

At proposed prod. zone

14. Distance in miles and direction from nearest town or post office\*

8 miles west 2 1/2 miles north of Roosevelt, Utah

15. Distance from proposed\* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)

803'

16. No. of acres in lease

160

17. No. of acres assigned to this well

640

18. Distance from proposed location\* to nearest well, drilling, completed, or applied for, on this lease, ft.

19. Proposed depth

14,000

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

5,820 GR

22. Approx. date work will start\*

July 9, 1983

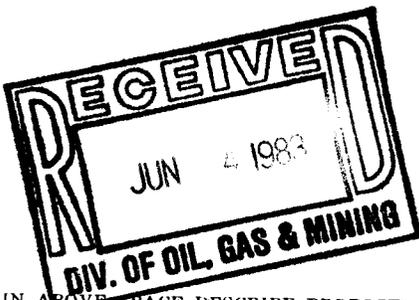
23.

**PROPOSED CASING AND CEMENTING PROGRAM**

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
12 1/4"	9 5/8"	36#	3,000'	To surface
8 3/4"	7"	26#	10,500'	As necessary
6 1/8"	5"	18#	14,000'	As necessary

Utex controls the land within a 660 foot radius of the wellsite.

Utex hereby requests a topographical exception due to steep and inaccessible terrain, pursuant to Order 140-12.



APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING  
DATE: 6/24/83  
BY: [Signature]

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new preventive program, if any.

24.

Signed

[Signature]

Title

Executive Secretary

Date

6/24/83

(This space for Federal or State office use)

Permit No.

Approval Date

Approved by

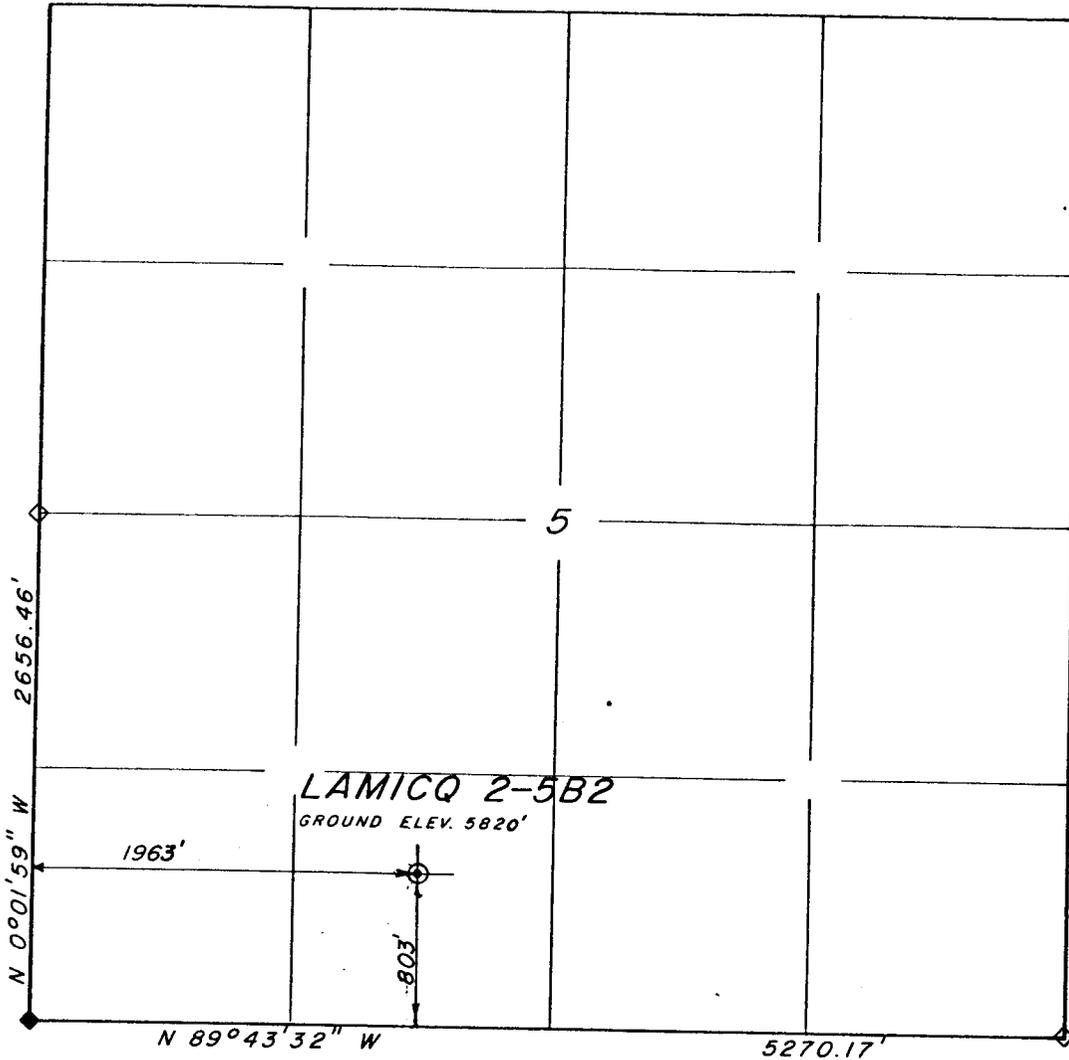
Title

Date

Conditions of approval, if any:

**UTEX OIL COMPANY  
WELL LOCATION PLAT  
LAMICQ 2-5B2**

LOCATED IN THE SE $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  OF  
SECTION 5, T2S, R2W, U.S.B.&M.



SCALE: 1"=1000'

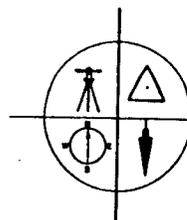
**LEGEND & NOTES**

- ◆ FOUND CORNERS USED BY THIS SURVEY.
- ◇ POSITION OF CORNERS DETERMINED FROM DUCHESNE COUNTY RECORDS.

**SURVEYOR'S CERTIFICATE**

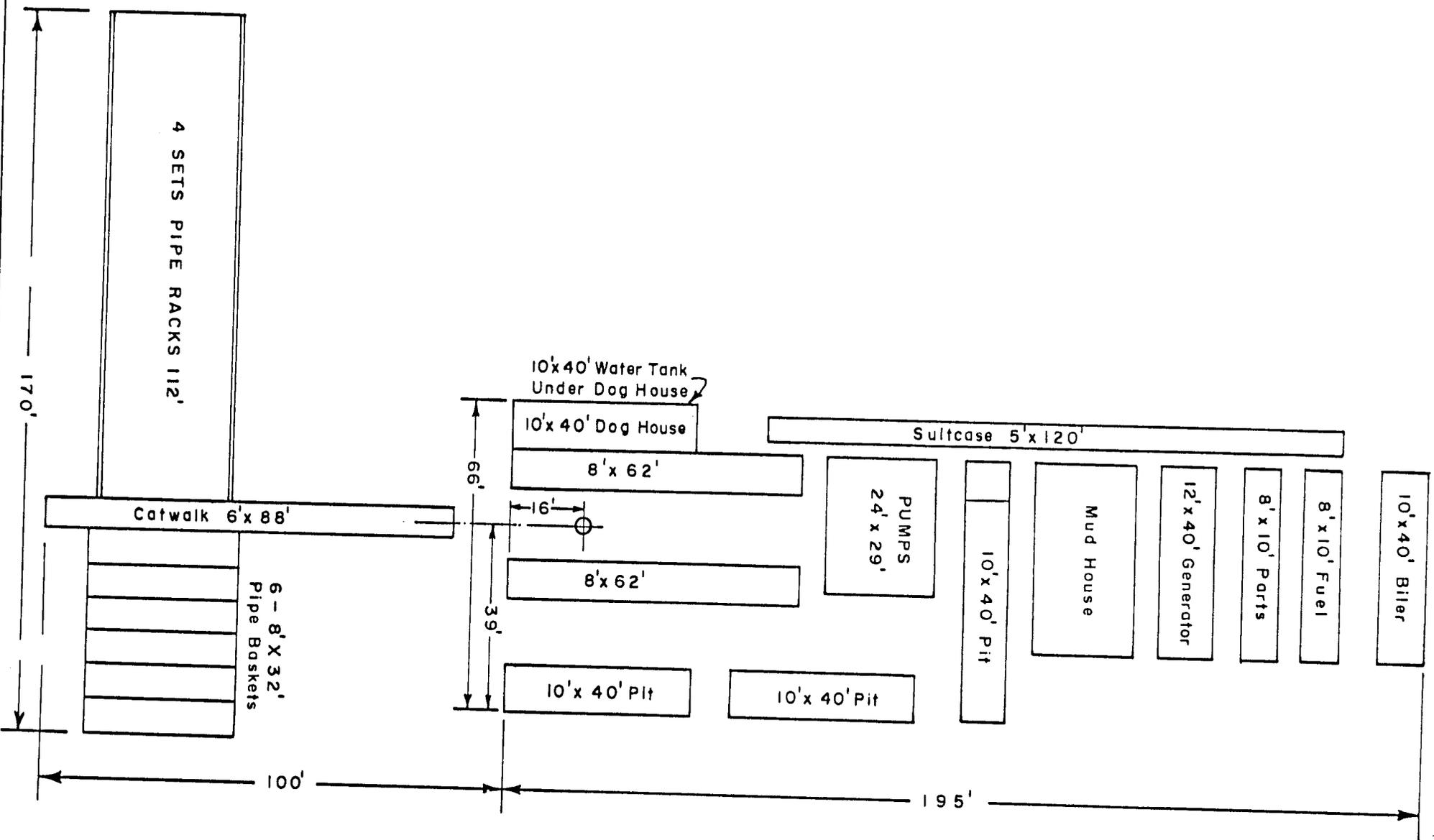
I hereby certify that this plat was prepared from field notes of an actual survey performed by me, during which the shown monuments were found or established.

*Jerry D. Allred*  
 \_\_\_\_\_  
 Jerry D. Allred, Registered Land  
 Surveyor, Cert. No. 3817 (Utah)



**JERRY D. ALLRED & ASSOCIATES**  
 Surveying & Engineering Consultants

121 North Center Street  
 P.O. Drawer C  
 DUCHESNE, UTAH 84021  
 (801) 738-5352



UTEX DRILLING CO.  
LAYOUT FOR RIG 2

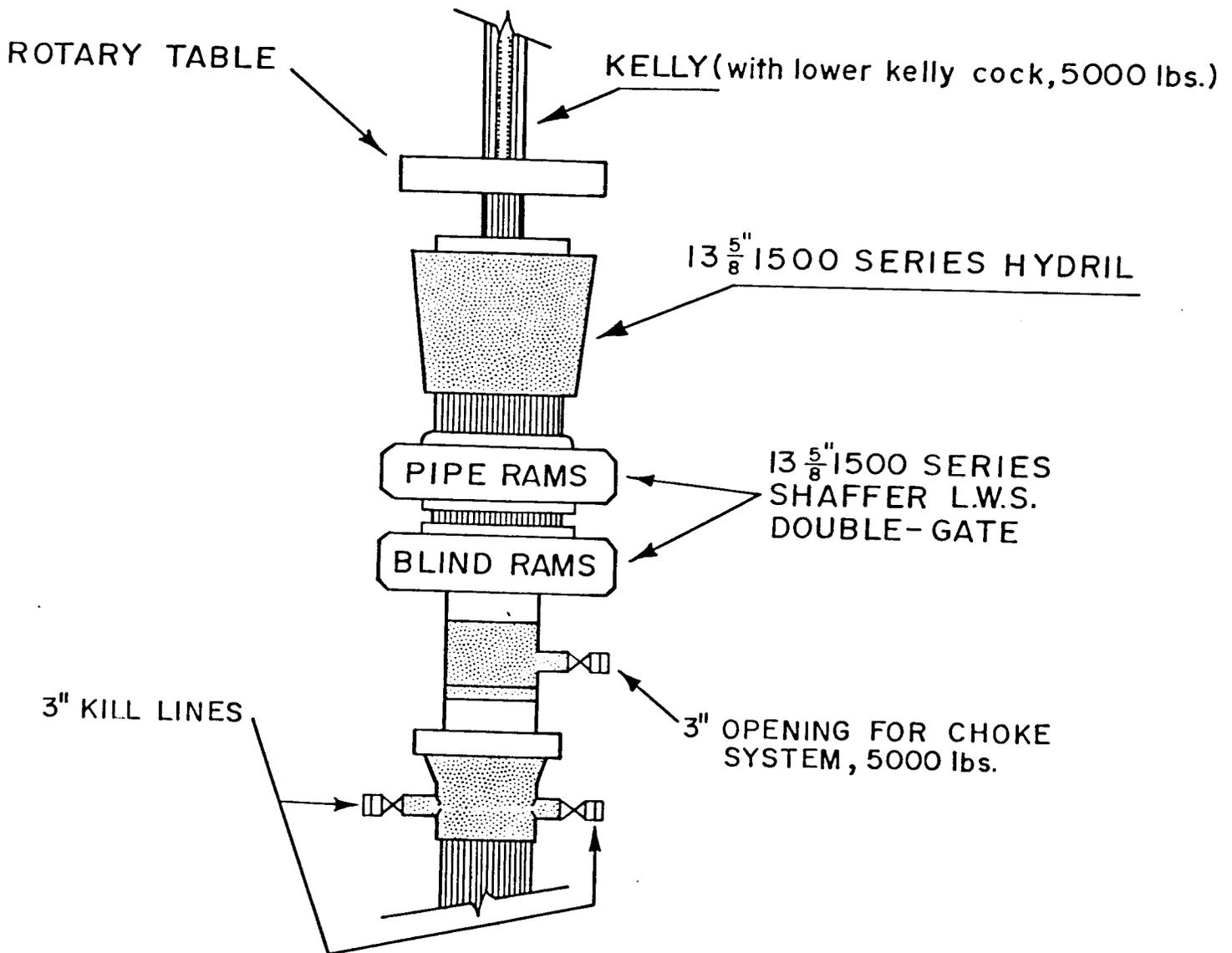
Scale: 1" = 30'

Date: April 1982

# UTEX DRILLING CO.

RIG 2

## B O P STACK

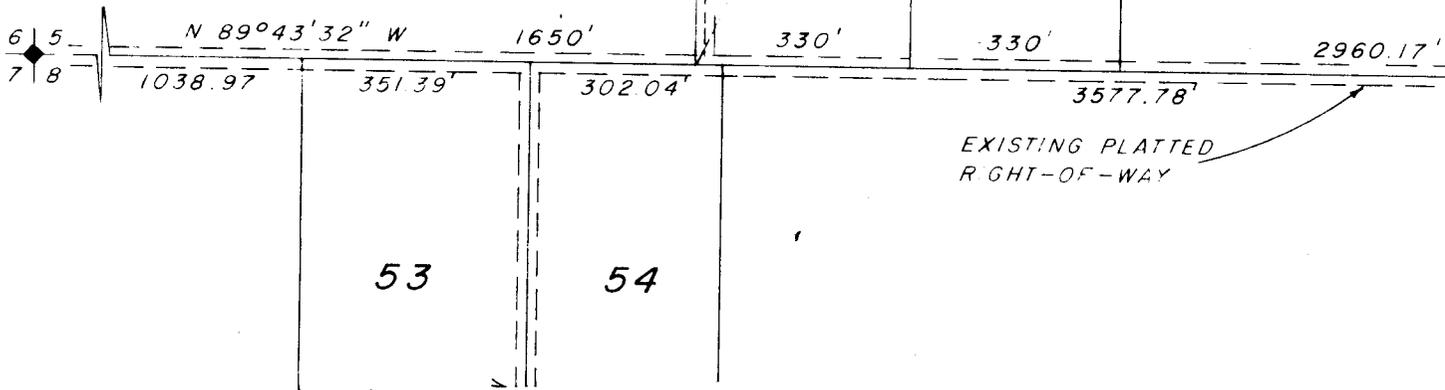


SERIES 1500 EQUIPMENT IS 5000 PSI RATED

NOT TO SCALE

CEDAR VIEW  
 PROPERTIES  
 UNIT 3 - PHASE 3

SEC. COR.  
 2" GALV.  
 B I A. MON



53

54

N 0°02'59" W

1348.58'

15' 15'

EXISTING COUNTY ROAD

CEDAR VIEW PROPERTI  
UNIT 3 - PHASE 2



SCALE: 1"=300'

**RIGHT-OF-WAY**

**U.**

Beginning at a point which is the  
Southwest Corner of Lot 89 in the  
subdivision located in the  
Uintah Special Base and  
along the West line of said  
Thence North 40° West 365  
Thence North 50° East 500  
Thence South 40° East 365  
Thence South 50° West 500

SEC. COR.  
3" SQUARE PIPE



A 30 feet right-of-way centerline  
PHASE 3 subdivision located in  
the Uintah Special Base  
being further described as follows:  
Beginning at a point on the  
South 89° 43' 32" East 15  
Thence North 0° 01' 59" West  
said Lot 89;  
Thence North 50° East 15  
well location, containing

well location, containin

A 15 feet right-of-way of  
PHASE 2 subdivision locat  
the Uintah Special Base  
of said Lot 53, containin

A 15 feet right-of-way of  
PHASE 2 subdivision locat  
Uintah Special Base and  
of said Lot 54, containin

This is to certify that  
that this plat was prepara  
and correct to the best

**F-WAY AND USE BOUNDARY  
LAMICQ 2-5B2  
TEX OIL COMPANY**

**USE BOUNDARY DESCRIPTION**

which is North 26°37'01" East 549.62 feet from the  
Southwest Corner of Lot 89 of the CEDARVIEW PROPERTIES UNIT 3- PHASE 3  
Section 5, Township 2 South Range 2 West of the  
Meridian, with a bearing of North 0°01'59" West  
of said Lot 89 being used as the basis of bearings;  
15 feet;  
10 feet;  
15 feet;  
10 feet to the Point of Beginning, containing 4.19 acres.

**RIGHT-OF-WAY IN LOT 89**

The northern part of Lot 89 of CEDARVIEW PROPERTIES UNIT 3-  
PHASE 3, Section 5, Township 2 South, Range 2 West of  
the Meridian, the centerline of said right-of-way  
is as follows:

Starting at the South line of said Lot 89, said point being  
10 feet from the Southwest Corner of said Lot 89;  
then East 551.69 feet parallel with the West line of

18.65 feet to the proposed UTEX OIL CO. Lamicq 2-5B2  
containing 0.49 acres.

g 0.49 acres.

**RIGHT-OF-WAY IN LOT 53**

ver part of Lot 53 of CEDARVIEW PROPERTIES UNIT 3-  
ted in Section 8, Township 2 South, Range 2 West of  
and Meridian, said right-of-way being the East 15 feet  
ng 0.46 acres.

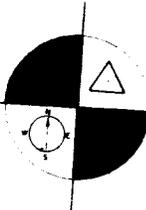
**RIGHT-OF-WAY IN LOT 54**

ver part of Lot 54 of CEDARVIEW PROPERTIES UNIT 3-  
ted in Section 8, Township 2 South, Range 2 West of the  
Meridian, said right-of-way being the West 15 feet  
ng 0.46 acres.

**SURVEYOR'S CERTIFICATE**

I have surveyed the parcels shown on this plat and  
red from the field notes of said survey and is true  
of my knowledge.

*Jerry D. Allred*  
Jerry D. Allred, Registered Land  
Surveyor, Cert. No. 3817 (Utah)

	<b>JERRY D. ALLRED &amp; ASSOCIATES</b> Surveying & Engineering Consultants
	121 North Center Street P.O. Drawer C DUCHESNE, UTAH 84021 (801) 738-5352

23-JUNE '83

79-121-038

# CONFIDENTIAL

OPERATOR

Utey Oil Company

DATE

6-24-83

WELL NAME

LAMICQ 2-5B2

SEC SESW 5

T 25

R 2W

COUNTY

Duchesne

43-013-30784  
API NUMBER

Free  
TYPE OF LEASE

POSTING CHECK OFF:

INDEX

MAP

HL

NID

PI

PROCESSING COMMENTS:

"test" well - requires designation of operator (agent) from Gulf

CHIEF PETROLEUM ENGINEER REVIEW:

APPROVAL LETTER:

SPACING:

A-3

UNIT

c-3-a

140-12 8/27/81  
CAUSE NO. & DATE

c-3-b

c-3-c

SPECIAL LANGUAGE:

(Water)

Full attention is directed to compliance with the "test well" provisions outlined in the order of cause 140-12 which specifies test requirements and production limitations.

RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON FLAT MAP.

AUTHENTICATE LEASE AND OPERATOR INFORMATION

VERIFY ADEQUATE AND PROPER BONDING

AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.

APPLY SPACING CONSIDERATION

ORDER 140-12 8/27/81

UNIT \_\_\_\_\_

c-3-b

c-3-c

CHECK DISTANCE TO NEAREST WELL.

CHECK OUTSTANDING OR OVERDUE REPORTS FOR OPERATOR'S OTHER WELLS.

IF POTASH DESIGNATED AREA, SPECIAL LANGUAGE ON APPROVAL LETTER

IF IN OIL SHALE DESIGNATED AREA, SPECIAL APPROVAL LANGUAGE.

July 6, 1983

Utex Oil Company  
4700 South 9th East, Suite 41-B  
Salt Lake City, Utah 84117

RE: Well No. Lamicq 2-5B2  
SESW Sec. 5, T.2S, R.2W  
803 FSL, 1963 FWL  
Duchesne County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with the Order issued in Cause No. 140-12 dated August 27, 1981. Full attention is directed to compliance with the "test well" provisions outlined in the order of Cause 140-12 which specifies test requirements and production limitations. A copy of the Utah Division of Water Rights §533-6071 approval for use or purchase of drilling water must be submitted to this office prior to spudding, otherwise this approval is void.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

RONALD J. FIRTH - Chief Petroleum Engineer  
Office: 533-5771  
Home: 571-6068

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-013-30784.

Sincerely,

  
R. J. Firth  
Chief Petroleum Engineer

RJF/as  
Enclosure



UTEX OIL COMPANY

SUITE 41B  
4700 SOUTH 9TH EAST  
SALT LAKE CITY, UTAH 84117  
PHONE 801 - 262-6869

August 8, 1983

Department of Natural Resources  
Division of Oil, Gas and Mining  
4241 State Office Building  
Salt Lake City, Utah 84114

Attention: Cari Furse

Re: Lamicq 2-5B2 Well  
Section 5, T2S, R2W, USM  
Duchesne County, Utah

Page 1

Dear Cari:

Enclosed please find the Sundry Notice well report, in triplicate, for the above captioned well, dated from July 11, 1983 thru August 7, 1983.

If you have any questions, please call.

Sincerely,

*Margo Hartle*  
Margo Hartle

Enclosures

PLEASE SIGN THE COPY OF THIS LETTER AND RETURN TO UTEX VIA ENVELOPE ENCLOSED FOR OUR RECORDS.

Receipt of the above information is hereby acknowledged, this 10<sup>th</sup> day of August, 1983 by Cari Furse.

CONFIDENTIAL

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
UTEX OIL COMPANY

3. ADDRESS OF OPERATOR  
Suite 41-B, 4700 South 900 East, Salt Lake City, Utah 84117

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
1,963' FWL 803' FSL

14. PERMIT NO. 43-013-30784

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
5820 GR

5. LEASE DESIGNATION AND SERIAL NO.  
Fee

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
LAMICQ

9. WELL NO.  
2-5B2

10. FIELD AND POOL, OR WILDCAT  
Bluebell

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 5,  
T2S, R2W, U.S.M.

12. COUNTY OR PARISH Duchesne

13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Drilling</u>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well Spudded at 10:00 p.m. on July 10, 1983

7-11-83 thru 7-17-83  
Drilling in the Uintah formation  
Drilled from 0 to 4,050'  
Ran 9 5/8" casing, cemented

7-18-83 thru 7-24-83  
Drilling in the Green River formation  
Drilled from 4,050' to 7,218'

7-25-83 thru 7-31-83  
Drilling in the Green River formation  
Drilled from 7,218' to 8,466'

8-1-83 thru 8-7-83  
Drilling in the Green River formation  
Drilled from 8,466' to 9,648'

**CONFIDENTIAL**

Page 1

18. I hereby certify that the foregoing is true and correct  
SIGNED Mary Fentle TITLE Secretary DATE August 8, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.  OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
UTEX OIL COMPANY

3. ADDRESS OF OPERATOR  
Suite 41-B, 4700 South 900 East, Salt Lake City, Utah 84117

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface  
1,963' FWL 803' FSL

14. PERMIT NO. 43-013-30784

15. ELEVATIONS (Show whether DF, RT, OR, etc.)  
5820 GR

5. LEASE DESIGNATION AND SERIAL NO.  
Fee

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
LAMICQ

9. WELL NO.  
2-5B2

10. FIELD AND POOL, OR WILDCAT  
Bluebell

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 5,  
T2S, R2W, U.S.M.

12. COUNTY OR PARISH  
Duchesne

13. STATE  
Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Drilling</u>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well Spudded at 10:00 p.m. on July 10, 1983

7-11-83 thru 7-17-83  
Drilling in the Uintah formation  
Drilled from 0 to 4,050'  
Ran 9 5/8" casing, cemented

7-18-83 thru 7-24-83  
Drilling in the Green River formation  
Drilled from 4,050' to 7,218'

7-25-83 thru 7-31-83  
Drilling in the Green River formation  
Drilled from 7,218' to 8,466'

8-1-83 thru 8-7-83  
Drilling in the Green River formation  
Drilled from 8,466' to 9,648'

**CONFIDENTIAL**

Page 1

18. I hereby certify that the foregoing is true and correct  
SIGNED Margaret Hestle TITLE Secretary DATE August 8, 1983

(This space for Federal or State use only)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR UTEX OIL COMPANY</p> <p>3. ADDRESS OF OPERATOR Suite 41-B, 4700 South 900 East, Salt Lake City, Utah 84117</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  1,963' FWL    803' FSL</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. Fee</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME LAMICQ</p> <p>9. WELL NO. 2-5B2</p> <p>10. FIELD AND POOL, OR WILDCAT Bluebell</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 5, T2S, R2W, U.S.M.</p> <p>12. COUNTY OR PARISH    13. STATE Duchesne                  Utah</p>
<p>14. PERMIT NO. 43-013-30784</p>	<p>15. ELEVATIONS (Show whether DF, RT, OR, etc.) 5820 GR</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Drilling</u> <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PAGE 2 - Continued:

8-8-83 thru 8-14-83  
Drilling in the Green River formation  
Drilled from 9,648' to 10,850'

8-15-83 thru 8-21-83  
Drilling in the Wasatch formation  
Drilled from 10,850' to 11,119'  
Ran 281 joints of 26# 7" casing, cemented.

8-22-83 thru 8-28-83  
Drilling in the Wasatch formation  
Drilled from 11,119' to 11,715'

8-29-83 thru 9-4-83  
Drilling in the Wasatch formation  
Drilled from 11,715' to 12,498'

CONFIDENTIAL

18. I hereby certify that the foregoing is true and correct

SIGNED Margo Hattle TITLE Secretary DATE Sept 16, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR <b>UTEX OIL COMPANY</b></p> <p>3. ADDRESS OF OPERATOR <b>Suite 41-B, 4700 South 900 East, Salt Lake City, Utah 84117</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  <b>1,963' FWL    803' FSL</b></p>		<p>5. LEASE DESIGNATION AND SERIAL NO. <b>Fee</b></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <b>LAMICQ</b></p> <p>9. WELL NO. <b>2-5B2</b></p> <p>10. FIELD AND POOL, OR WILDCAT <b>Bluebell</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Section 5, T2S, R2W, U.S.M.</b></p> <p>12. COUNTY OR PARISH    13. STATE <b>Duchesne                  Utah</b></p>
<p>14. PERMIT NO. <b>43-013-30784</b></p>	<p>15. ELEVATIONS (Show whether DF, RT, OR, etc.) <b>5820 GR</b></p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Drilling</u> <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PAGE 3 - continued:

9-5-83 thru 9-11-83  
Drilling in the Wasatch formation  
Drilled from 12,498' to 13,500' T.D. - 9/11/83  
Ran 67 joints 5" 18# casing. Top of liner @ 10,621',  
Total lap 228'.  
  
Cemented.

9-12-83 thru 9-13-83  
Waiting on cement.  
Rig Released at 7:00 a.m. on September 13, 1983.

FINAL REPORT

18. I hereby certify that the foregoing is true and correct

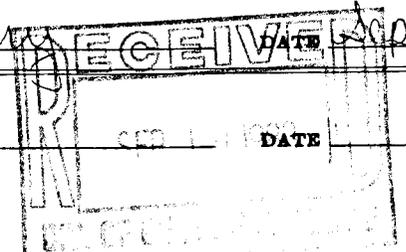
SIGNED: Margo Hartle

TITLE: Secretary    DATE: Sept. 16, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_



UTEX OIL COMPANY

SUITE 41B  
4700 SOUTH 9TH EAST  
SALT LAKE CITY, UTAH 84117  
PHONE 801 - 262-6869

October 10, 1983

State of Utah  
Division of Oil, Gas & Mining  
4241 State Office Building  
Salt Lake City, Utah 84114

**CONFIDENTIAL**

Gentlemen:

Enclosed please find duplicate copies of <sup>✓</sup>Completion Report for the Lamico  
2-5B2 well located in Section 5, T2S-R2W, Duchesne County, Utah.

All logs are being sent directly to your office by the logging company.

We hereby request that all information submitted relative to this well  
be held confidential for the maximum allowable period of time.

If I may be of further assistance, please advise.

Sincerely,

*D. T. Hansen*  
D. T. Hansen

*RECEIVED*  
OCT 13 1983

DIVISION OF  
OIL, GAS & MINING

OIL & GAS CONSERVATION COMMISSION

7  
14  
5. LEASE DESIGNATION AND SERIAL FEE  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

WELL COMPLETION OR RECOMPLETION REPORT

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other

2. NAME OF OPERATOR  
Utex Oil Company

3. ADDRESS OF OPERATOR  
Suite 41-B, 4700 South 9th East, Salt Lake City, Utah 84117

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
At surface 1963' FEL 803' FSL  
At top prod. interval FWL reported below  
At total depth SESW

**CONFIDENTIAL**

14. PERMIT NO. 14-013-30784 | DATE ISSUED 7/6/83

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Lamicq

9. WELL NO.  
2-5B2

10. FIELD AND POOL, OR WILDCAT  
Bluebell

11. SEC. T, R., M., OR BLOCK AND SURVEY OF AREA  
Sec. 5, T2S-R2W, USM

12. COUNTY OR PARISH  
Duchesne

13. STATE  
Utah

15. DATE SPUDDED 7/10/83 | 16. DATE T.D. REACHED 9/10/83 | 17. DATE COMPL. (Ready to prod.) 9/29/83 | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* 5820 GR | 19. ELEV. CASINGHEAD 5820

20. TOTAL DEPTH, MD & TVD 13,500' | 21. PLUG. BACK T.D., MD & TVD 13,456' | 22. IF MULTIPLE COMPL., HOW MANY\* | 23. INTERVALS DRILLED BY | ROTARY TOOLS 0-TD | CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*  
Wasatch 13,322 - 10,860

25. WAS DIRECTIONAL SURVEY MADE  
No

26. TYPE ELECTRIC AND OTHER LOGS RUN  
DIL, FD-CN

27. WAS WELL CORED  
No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
9 5/8"	36#	2525	12 1/4"	900 sx Class G	None
7"	26#	10,850	8 3/4"	880 sx Class H	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)
5"	10,621	13,499	420	

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)
2 7/8	10,710	10,715
2 3/8	7,100 heat string	

31. PERFORATION RECORD (Interval, size and number)

SEE ATTACHED  
3 shots/ft. 120° phasing

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
13,324-10,860	30,000 gal. 15% HCL
	20,000 gal. 2% KCL water

33. PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)
9/27/83	Flowing	Producing

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
9/1/83	15	32/64	→	272	350	7	1.29:1

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)
200	0	→	435	559	11	46

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)  
Used for lease fuel & flared pending hookup to Gary pipeline

35. LIST OF ATTACHMENTS  
PERFORATION RECORD

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED [Signature] TITLE Executive Secretary DATE 10/10/83

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be filed on this form. See item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CURSION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES		38. GEOLOGIC MARKERS									
FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.								
GREEN RIVER  WASATCH	9648'  10,850'										
			<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; padding: 5px;">NAME</th> <th style="width: 50%; padding: 5px;">TOP</th> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">MEAS. DEPTH</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">TRUE VERT. DEPTH</td> </tr> </thead> <tbody> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> </tbody> </table>	NAME	TOP		MEAS. DEPTH		TRUE VERT. DEPTH		
NAME	TOP										
	MEAS. DEPTH										
	TRUE VERT. DEPTH										

Lamicq 2-5B2  
Perforations

13,322-24	12,442-46	11,696-700
13,308-11	12,400-14	11,660-70
13,288-90	12,330-58	11,618-22
13,254-69	12,298-308	11,576-82
13,218-22	12,260-66	11,528-32
13,186-90	12,232-38	11,492-500
13,158-62	12,166-70	11,450-52
13,130-32	12,144-46	11,442-48
13,090-104	12,100-04	11,416-18
13,074-78	12,060-82	11,288-94
13,040-44	12,034-48	11,218-20
12,952-58	12,010-12	11,207-10
12,929-32	11,998-002	11,118-20
12,822-28	11,988-92	11,098-104
12,803-14	11,958-64	11,074-86
12,770-74	11,944-52	11,058-64
12,625-30	11,905-10	11,024-30
12,578-88	11,892-96	11,014-18
12,556-64	11,872-77	10,962-82
12,550-52	11,863-69	10,940-46
12,510-16	11,836-38	10,932-36
12,501-06	11,825-28	10,894-98
12,450-58	11,812-17	10,860-71

69 zones      438 feet      1,314 holes

**CONFIDENTIAL**

**ENRON**  
Oil & Gas Company

P.O. Box X, Vernal, Utah 84078, Telephone (801) 789-0790

*Original Factory C.*  
*cc: RJP*  
*JRB*  
*NES*  
*DTS*  
*GLH*

**RECEIVED**  
DEC 09 1986

December 8, 1986

DIVISION OF  
OIL, GAS & MINING

Utah Natural Resources  
Oil, Gas & Mining  
3 Triad Center, Suite 350  
Salt Lake City, Ut 84180-1203

Dear Sir,

We have assumed operation of the following wells from Utex Oil Co.  
December 1, 1986.

30978	Ute Tribal 2-34A4	1s	4w	34	10070
30784	Lamig 2-5B2	2s	2w	5	02302
30837	Reese Estate 2-10B2	2s	2w	10	02416
30765	Hall 1-24B2	2s	2w	24	02304
31070	Rust 3-4B3	2s	3w	4	01576
31113	Evans 2-19B3	2s	3w	19	01777
31135	Tew 2-10B5	2s	5w	10	01756
31044	Burton 2-15B5	2s	5w	15	10210
31122	Ute 2-22B5	2s	5w	22	10453
30917	Hanskutt 2-23B5	2s	5w	23	09600
013 31118	Potter 2-24B5	2s	5w	24	01731
31036	Broadhead 2-32B5	2s	5w	32	10216
30980	Smith 1-14C5	3s	5w	14	09770

I understand we initially need to report these on your "Producing Entity Action" form. Would you please send some of these forms for reporting these wells next month. Would you also advise me which action code to use. Thank you for your help in advance.

Sincerely,

*Carol Hatch*  
Carol Hatch  
Production Clerk

*next Entity Action*  
*Jan 12-11-86*  
*UC*

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT TRIPPLICATE\*  
(Other instructions on  
reverse side)

121634

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> <small>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)</small>		<b>5. LEASE DESIGNATION AND SERIAL NO.</b> Fee
<b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>		<b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b>
<b>2. NAME OF OPERATOR</b> Enron Oil & Gas Co.		<b>7. UNIT AGREEMENT NAME</b>
<b>3. ADDRESS OF OPERATOR</b> P. O. Box 1815, Vernal, Utah 84078		<b>8. FARM OR LEASE NAME</b> Lamicg
<b>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</b>  1,963' FWL 803' FSL		<b>9. WELL NO.</b> 2-5B2
<b>14. PERMIT NO.</b> 43-013-30784		<b>10. FIELD AND POOL, OR WILDCAT</b> Bluebell
<b>15. ELEVATIONS (Show whether DF, RT, GR, etc.)</b> 5820' GR		<b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> Sec. 5, T2S, R2W
		<b>12. COUNTY OR PARISH</b> <b>18. STATE</b> Duchesne Utah

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

ENRON OIL & GAS CO. (formerly Belco Development, Belnorth Pet. or HNG Oil Co.)  
has assumed operation of this lease effective December 1, 1986 from Utex Oil Co.

**18. I hereby certify that the foregoing is true and correct**

SIGNED *J. Ball* TITLE District Superintendent DATE 12-8-86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

# ENRON

## Oil & Gas Company

110917

P.O. Box 1815 Vernal, UT 84078 (801) 789-0790

November 2, 1987

Utah Natural Resource  
Oil, Gas & Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Ut 84180-1203

Dear Sirs,

This is to notify you that effective November 1, 1987 Enron's interest was purchased by CSX Oil & Gas Corporation, 410 Seventeenth St., Suite 300, Denver, Colorado 80202 in the wells listed below. Actual operation of said wells by CSX began November 1, 1987.

X POW	43-013-31036	BROADHEAD 2-32B5	25 5W Sec. 32
X POW	43-013-31044	BURTON 2-15B5	25 5W Sec. 15
X POW	43-013-30719	DUNCAN 2-9B5	25 5W Sec. 9
X POW	43-013-31113	EVANS 2-19B3	25 3W Sec. 19
PA	43-013-307105	HALL 1-24B2 ?	25 2W Sec. 24
X POW	43-013-30917	HANSKUTT 2-23B5	25 5W Sec. 23
X POW	43-013-30784	LAMICO 2-5B2	25 2W Sec. 5
X POW	43-013-31118	POTTER 2-24B5	25 5W Sec. 24
X POW	43-013-30837	REESE ESTATE 2-10B2	25 2W Sec. 10
X POW	43-013-31070	RUST 3-4B3	25 3W Sec. 4
X POW	43-013-30980	SMITH 1-14C5	35 5W Sec. 14
X POW	43-013-31125	TEW 2-10B5	25 5W Sec. 10
X POW	43-013-31122	UTE 2-22B5	25 5W Sec. 22
POW	43-013-30978	UTE TRIBAL 2-34A4	15 4W Sec. 34

Enron will be reporting production and disposition for the month of September. These wells will be eliminated from Enron's production and disposition report for October. If you have any questions please contact CSX at 303-825-8344.

Sincerely,

*Carol Hatch*

Carol Hatch  
Production Analyst

cc: D. Wright  
CSX

NOV 4 1987



CSX OIL & GAS CORPORATION

2 Houston Center, Suite 2000  
909 Fannin • P.O. Box 4326  
Houston, Texas 77210-4326  
(713) 739-3000

020832

January 20, 1988

State of Utah  
Department of Natural Resources  
Division of Oil, Gas and Mining  
Suite 350, 3 Triad Center  
355 West North Temple  
Salt Lake City, Utah 84180-1203

RECEIVED  
JAN 26 1988

DIVISION OF  
OIL, GAS & MINING

Gentlemen:

*None* *None*  
Effective August 1, 1987, CSX Oil & Gas Corporation purchased Enron Oil & Gas Company's interest in several wells located in the State of Utah. (See attached list). Actual operation of these wells by CSX Oil & Gas Corporation began on November 1, 1987.

As the new operator of wells located in the State of Utah, CSX Oil & Gas Corporation herewith submits Form DOGM-2 (Blanket Bond in the amount of \$80,000.00) to cover CSX Oil & Gas Corporation's oil and gas activities within the State of Utah. Please advise if other bonds or information is required by your office and/or the Utah Division of State Lands & Forestry.

For your information, CSX Oil & Gas Corporation has an approved Collective Bond (\$75,000) on file with the Bureau of Indian Affairs.

Should you require additional documents or have questions concerning the enclosed bond, please call Mr. Gary Birdwell at (713) 739-3000. Thank you.

Sincerely yours,

CSX OIL & GAS CORPORATION

Patricia A. Rygg  
Consulting Regulatory Agent

PAR/me  
Enclosures

xc: CSX Oil & Gas Corporation  
410 Seventeenth St., Suite 300  
Denver, Colorado 80202  
ATTN: Mr. Gene Anderson

Operator: CSX Oil & Gas Corporation  
 County: Duchesne  
 State: Utah

<u>UNIT/WELL NO.</u>	<u>FIELD</u>	<u>LEASE</u>
Broadhead 2-32B5	Altamont	Fee 43-013-31036 <sup>PoCo</sup> 25500 20 32
Burton 2-15B5	Altamont	Indian/Fee (CA 96-46) 43-013-31044 <sup>PoCo</sup> 25500 15
Duncan 2-9B5	Altamont	Fee 43-013-30719 <sup>PoCo</sup> 25500 9
Evans 2-19B3	Altamont	Indian/Fee (CA 96-78) 43-013-31113 <sup>PoCo</sup> 25500 11
Hall 1-24B2	P&A'd August, 1987	Indian/State/Fee 43-013-30765 <sup>PA</sup> 25500 24 (CA UT0801-85C75) <sup>PoCo</sup>
Hanskutt 2-23B5	Altamont	Fee 43-013-30917 <sup>PoCo</sup> 25500 23
Lamicque 2-5B2	Bluebell	Indian/Fee (CA 96-83) 43-013-30784 <sup>PoCo</sup> 25500 5
Potter 2-24B5	Altamont	Fee 43-013-31118 <sup>PoCo</sup> 25500 24
Reese Estate 2-10B2	Bluebell	Fee 43-013-30837 <sup>PoCo</sup> 25500 10
Rust 3-4B3	Altamont/Bluebell	Fee 43-013-31070 <sup>PoCo</sup> 25300 4
Smith 1-14C5	Altamont	Indian/Fee (CA UT-080149-87C694) 43-013-30998 <sup>PoCo</sup> 25500 14
Tew 2-10B5	Altamont	Indian/Fee (CA 96-54) 43-013-31125 <sup>PoCo</sup> 25500 10
Ute 2-22B5	Altamont/Bluebell	Indian (Lease #14-20-H62-2509) 43-013-31122 <sup>PoCo</sup> 25500 22
Ute Tribal 2-34A4	Altamont/Bluebell	Indian/State/Fee (CA 96-40) <sup>PoCo</sup> (Lease No. 14-20-H62-1774) 43-013-30978 15 40 34

Note: CA - Applicable Communitization Agreement No.



# Total Minatome Corporation

June 3, 1988

RECEIVED  
JUN 24 1988

OIL AND GAS	
DRN	RJF
JRB	GLH
DTS	SLS
1- <del>LCL</del>	✓ LCL
2-MKS	ml
3-TAS	✓
4- <del>MKS</del>	
5-MICROFILM	✓
LD - FILE	

Division  
OIL, GAS & MINING  
1005

Re: CSX Oil & Gas Corporation  
(formerly Texas Gas  
Exploration Corporation)  
TOTAL MINATOME CORPORATION  
(formerly Minatome  
Corporation) Merger

Gentlemen:

Please note that effective April 27, 1988 CSX Oil & Gas Corporation ("CSX") merged into TOTAL MINATOME CORPORATION ("TMC"); and TMC is the surviving entity.

Please note that TMC is now responsible for payments previously handled by CSX.

Please forward all invoices for what was formerly CSX goods and services only to the following address:

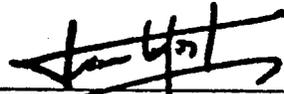
TOTAL MINATOME CORPORATION  
2 Houston Center, Suite 2000  
909 Fannin  
P. O. Box 4326  
Houston, Texas 77210-4326

If you are currently sending invoices of any kind to TMC, these should continue to be forwarded to the address you are presently using.

Should you require any further assistance, please notify Edward C. Huey, telephone number (713) 739-3150.

Sincerely,

TOTAL MINATOME CORPORATION

By: 

Pierre Lefort  
Vice President, Finance  
and Administration

PL/ECH/sj

Rosely



UTAH  
NATURAL RESOURCE  
Oil, Gas & Mining

355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut  
84180-1203. (801-538-5340)

# MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

• CSX OIL & GAS CORP P O BOX 4326 HOUSTON TX 77010 4326
---

Utah Account No. N5020  
 Report Period (Month/Year) 5 / 88  
 Amended Report

Well Name API Number Entity Location	Producing Zone	Days Oper	Production Volume		
			Oil (BBL)	Gas (MSCF)	Water (BBL)
RUST #3-4B3 4301331070 01576 02S 03W 4	WSTC				
POTTER #2-24B5 4301331118 01731 02S 05W 24	WSTC				
TEW 2-10B5 4301331125 01756 02S 05W 10	WSTC				
EVANS #2-19B3 4301331113 01777 02S 03W 19	WSTC				
LAMICO 2-5B2 4301330784 02302 02S 02W 5	WSTC				
2-9B5 4301330719 02410 02S 05W 9	WSTC				
SKUTT 2-23B5 4301330917 09600 02S 05W 23	WSTC				
UTE 2-34A-4 4301330978 10070 01S 04W 34	WSTC				
BURTON #2-15B5 4301331044 10210 02S 05W 15	WSTC				
BROADHEAD #2-32B5 4301331036 10216 02S 05W 32	WSTC				
UTE #2-22B5 4301331122 10453 02S 05W 22	WSTC				
TOTAL					

Comments (attach separate sheet if necessary) \_\_\_\_\_

I have reviewed this report and certify the information to be accurate and complete. Date \_\_\_\_\_

Authorized signature \_\_\_\_\_ Telephone \_\_\_\_\_

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. Fee	
2. NAME OF OPERATOR Total Minatome Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 4326 Houston, Texas 77210-4326		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1,963' FWL 803' FSL		8. FARM OR LEASE NAME Lamicq	
14. PERMIT NO. 43-013-30784		9. WELL NO. #2-5B2	
15. ELEVATIONS (Show whether DT, RT, OR, etc.) 5820' GR		10. FIELD AND POOL, OR WILDCAT Bluebell	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC 5-T2S-R2W	
		12. COUNTY OR PARISH Duchesne	13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please be advised that CSX Oil & Gas Corporation has merged with Total Minatome Corporation effective April 27, 1988, with CSX's Name being changed accordingly.

18. I hereby certify that the foregoing is true and correct

SIGNED *Elizabeth J. ...* TITLE Supervisor DATE 7/11/89  
Production Records

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:



# TOTAL Minatome Corporation

*Reading RHD*

September 5, 1989



TO ALL WORKING INTEREST OWNERS  
(See Attached Addressee List)

RE: Altamont Bluebell  
#2-5B2 Lamicq  
Duchesne County, Utah

*FEE 20 20 50*

Gentlemen:

TOTAL Minatome Corporation is hereby resigning, effective October 1, 1989, as Operator of the above captioned well. In accordance with the operating agreement covering the well, a majority vote of the working interest owners is required to select a new operator. TOTAL Minatome Corporation nominates and approves ANR Production Company as successor operator for the #2-5B2 Lamicq Well.

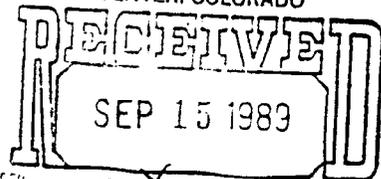
If you concur with TOTAL Minatome Corporation's recommendation of ANR Production Company to succeed as operator, please sign your approval and remit one (1) copy of the enclosed ballot to our office.

Sincerely,  
*Gene W. Anderson*  
Gene W. Anderson  
Land Manager-Onshore

JRA/dc  
Enclosure

LETTERS/090589A.DEB

DRLG & PROD DEPARTMENT  
DENVER, COLORADO



REC - VEG  FRM - GEM  
EXD - TUJ  COP  
MDE - MOR  LPS - RLB

*9/19*  
*SAM, Done 9/19/89 ACP*  
*PLS MAKE A CONF.*  
*WELL LIST FOR FIELD*  
*XC: TEM*  
*SCIOR*



**ANR Production Company**  
A SUBSIDIARY OF THE COASTAL CORPORATION

**RECEIVED**  
OCT 06 1989

The Energy People

October 3, 1989

DIVISION OF  
OIL, GAS & MINING

OIL AND GAS	
DRN	RJF
JRB	GLH
DTS	SLS
1-TAS	
2-DTS	3-AWS
4- <del>DRN</del>	MICROFILM ✓
5- <del>DRN</del>	Well FILES (copies)

State of Utah  
Department of Natural Resources  
Division of Oil & Gas  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attention: John Baza

Re: ANR Production Company takes over operatorship of wells in Duchesne County.

6- Bond file (copy) - AWS ✓  
7- Oper. Change file - TAS (original)

Dear Mr. Baza:

As of October 1, 1989 ANR Production Company took over operatorship of eleven wells in the Altamont field, located in Duchesne County, from TOTAL Minatome Corporation. Please see attached list of wells.

We would ask that the wells be added to our Blanket Bond. Also attached are copies of signed letters from TOTAL Minatome Corporation authorizing this takeover.

If you need further information, please contact me.

Sincerely

*Brenda W. Swank*  
Brenda W. Swank  
Regulatory Analyst *eye JSB*

BWS:dh

Attachments

Lynn Carter-Risk Management  
Les Streeb/Well File  
Jon Nelsen



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangarter  
Governor

Dee C. Hansen  
Executive Director

Dianne R. Nielson, Ph.D.  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

November 17, 1989

Mr. Gene W. Anderson  
Total Minatome Corporation  
P.O. Box 4326  
Houston, Texas 77210-4326

Dear Mr. Anderson:

Re: Notification of Lease Sale or Transfer

The division recently received notification of a change of operator from Total Minatome Corporation to ANR Production Company for the following wells located on fee leases:

Lamicq 2-5B2	API No. 43-013-30784
Broadhead Unit 2-32B5	API No. 43-013-31036
Hanskutt 2-23B5	API No. 43-013-30917
Duncan 2-9B5	API No. 43-013-30719
Potter 2-24B5	API No. 43-013-31118
Burton 2-15B5	API No. 43-013-31044
Tew 2-10B5	API No. 43-013-31125
Ute 2-34A4	API No. 43-013-30978
Evans 2-19B3	API No. 43-013-31113
Rust 3-4B3	API No. 43-013-31070

Rule R615-2-10, of the Utah Oil and Gas Conservation General Rules, states:

"The owner of a lease shall provide notification to any person with an interest in such lease, when all or part of that interest in the lease is sold or transferred."

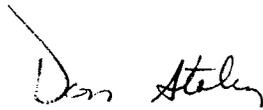
Page 2

Mr. Gene Anderson

November 17, 1989

This letter is written to advise Total Minatome Corporation of its responsibility to notify all individuals with an interest in these leases of the change of operator. Please provide written documentation of this notification to the division no later than December 15, 1989.

Sincerely,

A handwritten signature in cursive script that reads "Don Staley".

Don Staley  
Administrative Supervisor

ldc

cc: D.R. Nielson  
R.J. Firth  
Well files

HO13/1



# TOTAL Minatome Corporation

December 4, 1989

State of Utah  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attention: Don Staley

RE: Altamont/Bluebell Prospect  
Duchesne County, Utah

Gentlemen:

Pursuant to your letter dated November 17, 1989, enclosed you will find copies of letters written to the various working interest owners notifying each party that TOTAL Minatome Corporation resigned as Operator of the wells listed in your letter, effective October 1, 1989. These letters to the working interest owners represent written notification.

Sincerely,

*Debbie Copeland*  
Debbie Copeland  
Land Department

dc  
Enclosure

*original  
in  
Rust 3-4B3  
File  
(43-013-31070)  
D/S*

*① DIS PTS  
~~XXXXXXXX~~  
② Well File  
- Ute 2-22B5  
43-013-31122*

RECORDED  
DEC 06 1989



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangert  
Governor  
Dee C. Hansen  
Executive Director  
Dianne R. Nielson, Ph.D.  
Division Director

15 West North Temple  
Energy Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

Copy to suspense 11-15-89

November 17, 1989

Mr. Gene W. Anderson  
Total Minatome Corporation  
P.O. Box 4326  
Houston, Texas 77210-4326

Dear Mr. Anderson:

Re: Notification of Lease Sale or Transfer

The division recently received notification of a change of operator from Total Minatome Corporation to ANR Production Company for the following wells located on fee leases:

✓ Lamicq 2-5B2	API No. 43-013-30784	25	2W	5
✓ Broadhead Unit 2-32B5	API No. 43-013-31036	25	5W	32
✓ Hanskutt 2-23B5	API No. 43-013-30917	25	5W	23
✓ Duncan 2-9B5	API No. 43-013-30719	25	5W	9
✓ Potter 2-24B5	API No. 43-013-31118	25	5W	24
✓ Burton 2-15B5	API No. 43-013-31044	25	5W	15
✓ Tew 2-10B5	API No. 43-013-31125	25	5W	10
✓ Ute 2-34A4	API No. 43-013-30978	25	5W	34
✓ Evans 2-19B3	API No. 43-013-31113	25	5W	19
✓ Rust 3-4B3	API No. 43-013-31070	25	5W	4

Rec'd 12-6-89

Rule R615-2-10, of the Utah Oil and Gas Conservation General Rules, states:

"The owner of a lease shall provide notification to any person with an interest in such lease, when all or part of that interest in the lease is sold or transferred."

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

Fee

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

CA #96-83

8. Well Name and No.

Lamicq #2-5B2

9. API Well No.

43-013-30784

10. Field and Pool, or Exploratory Area

Bluebell

11. County or Parish, State

Duchesne County, Utah

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

ANR Production Company

3. Address and Telephone No.

P. O. Box 749, Denver, Colorado 80201-0749 (303) 573-4476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1963' FWL & 803' FSL (SESW)  
Section 5, T2S-R2W

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

TYPE OF ACTION

Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other Notice of Incidents  
 Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection  
 Dispose Water

of Noncompliance

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please see attached copy of Notice of Incidents of Noncompliance for the above-referenced location. The bypass valves were removed on the bypass around the meter run on 7/26/91.

(Corrective action date was extended to 8/2/91 by Bena Muth/BLM, Vernal District Office.)

RECEIVED

JUL 31 1991

DIVISION OF  
OIL GAS & MINING

14. I hereby certify that the foregoing is true and correct

Signed [Signature]  
Belen Daniel Day

Title Regulatory Analyst

Date 7/26/91

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

6. Lease Designation and Serial Number
Fee
7. Indian Allottee or Tribe Name
N/A
8. Unit or Communitization Agreement
N/A
9. Well Name and Number
Lamicq #2-5B2
10. API Well Number
43-013-30784
11. Field and Pool, or Wildcat
Altamont/Bluebell

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT— for such proposals.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other (specify)
2. Name of Operator ANR Production Company
3. Address of Operator P. O. Box 749, Denver, Colorado 80201-0749
4. Telephone Number (303) 573-4476
5. Location of Well Footage : 1963' FWL & 803' FSL QQ. Sec. T., R., M. : SE/SW Section 5, T2S-R2W
County : Duchesne State : UTAH

CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT  
(Submit in Duplicate)

- Abandonment
- Casing Repair
- Change of Plans
- Conversion to Injection
- Fracture Treat
- Multiple Completion
- Other Emergency Pit
- New Construction
- Pull or Alter Casing
- Recompletion
- Shoot or Acidize
- Vent or Flare
- Water Shut-Off

Approximate Date Work Will Start \_\_\_\_\_

SUBSEQUENT REPORT  
(Submit Original Form Only)

- Abandonment
- Casing Repair
- Change of Plans
- Conversion to Injection
- Fracture Treat
- Other \_\_\_\_\_
- New Construction
- Pull or Alter Casing
- Shoot or Acidize
- Vent or Flare
- Water Shut-Off

Date of Work Completion \_\_\_\_\_

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.  
• Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

ANR Production Company requests permission to close the existing emergency pit on the above-referenced location using microbial remediation and install a lined pit. The liner will be seamless, 30 MIL, and 20 year warranted. Any emergency use of this pit will be reported to your office as soon as possible and the pit will be emptied and the liquids disposed of in an approved manner within 48 hours following its use, unless otherwise instructed by your office.

(Please see the attached letter submitted to your office 5/7/91 further describing this project.)

APPROVED BY: \_\_\_\_\_  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING  
DATE: 7-30-91  
BY: [Signature]

RECEIVED

SEP 19 1991

DIVISION OF  
OIL GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name & Signature

[Signature]  
Kathleen Danna Day

(State Use Only)

Title Regulatory Analyst Date 9/17/91



**Coastal**

*The Energy People*

MICHAEL E. McALLISTER Ph.D.  
DIRECTOR  
ENVIRONMENTAL & SAFETY AFFAIRS  
COASTAL OIL & GAS CORPORATION

May 7, 1991

State of Utah  
Department of Natural Resources  
Division of Oil, Gas and Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attention: Dianne R. Nielson, Ph.D.  
Division Director

Dear Ms. Nielson:

Coastal Oil & Gas Corporation and ANR Production Co., Inc., known hereafter as COG welcomes the opportunity to provide the State of Utah with information regarding our emergency pits in the Altamont/Bluebell producing areas.

COG shares your concern for protecting ground water and other natural resources. We recognize our responsibility to conduct our operations lawfully, ethically and in an environmentally responsible manner.

COG acknowledges the potential environmental liabilities with emergency pits. Therefore, we are currently conducting a pilot program using bioremediation technology as the closure technique. It is anticipated that the microbial treatment process will achieve a cost effective closure while eliminating long term waste disposal liabilities associated with conventional closure technologies.

COG is currently 90 days into the pilot program. The selected pits have been inoculated and filled to the desired liquid level. The pit walls and bottoms have been manually turned to achieve maximum microbial contact. To date, we are able to photographically document the success of our efforts. If the program continues to progress as expected, we will use this technology as our plan of action for the remaining pits.

Utilizing microbes or any other type of closure technique will necessitate the need for emergency containment in the event of an operating system upset and/or failure. COG respectfully requests, as part of our plan of action, the State of Utah's approval to utilize lined emergency pits to meet this need.

**Coastal Oil & Gas Corporation**

1000 West North Temple, Salt Lake City, Utah 84119 • TEL: 801-466-0000 • FAX: 801-466-0000

State of Utah  
May 7, 1991  
Page - 2 -

Our intent is simple. COG will construct an emergency pit immediately adjacent to the existing pits. The new pit's size will be held to a minimum, yet large enough to provide adequate protection. The new pit will be lined using a 30 mil, 20 year warranty, seamless liner. All emergency piping will be removed from the pit to be closed and diverted to the new lined excavation. The old pit will be closed by microbe or other closure technology.

COG feels we are eliminating the potential environmental liability exposure of the past practice of unlined pits. Additionally, the now lined pits afford COG, as a prudent operator, the opportunity to keep the pits clean, remove any liquids as a result of upset conditions within 48 hours and most importantly the pit liner will be inspected on a documented scheduled basis for maximum efficiency. If a problem is noted, corrections will receive priority attention.

The pits listed in your letters to Coastal Oil & Gas Corporation and ANR Production Company Co., Inc. will be the first pits on our state leases to be closed.

To re-confirm our position, COG conducts it's operations in an environmentally sound manner. With the State of Utah's approval for the installation of "lined emergency pits", we will continue with our planned pit closure program. At the same time this program offers future protection to the groundwater and other natural resources in Utah.

Your approval of COG's request to install "lined emergency pits" would be appreciated. Additionally, at your request COG will provide the State of Utah with a copy of our Waste Management Program.

If there are any questions or if additional information is needed, please do not hesitate to call.

Very truly yours,



Michael E. McAllister, Ph.D.

MEM:sc

bcc: R.L. Bartley  
E. Dey  
W.L. Donnelly  
L.P. Streeb

STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING  
WORKOVER AND COMPLETION FORM



COMPANY: ANR PRODUCTION CO., INC COMPANY REP: MARVIN BOZART

WELL NAME: LAMICQ #2-5B2 API NO: 43-013-30784

SECTION: 5 TWP: 02S RANGE: 02W

CONTRACTOR: WESTERN OIL WELL SERVICE RIG NUMBER: #20

INSPECTOR: DENNIS L. INGRAM TIME: 3:46 P.M. AM/PM DATE: 2/24/94

OPERATIONS AT THE TIME OF INSPECTION: WORKING STUCK TUBING AND JARRING  
ON FISH.

WELL SIGN: Y TYPE OF WELL: OIL STATUS PRIOR TO WORKOVER: POW

H2S: N/A ENVIRONMENTAL: OK PIT: YES BOPE: YES

DISPOSITION OF FLUIDS USED: FLAT, FRAC, AND TRUCK

PERFORATED: STIMULATED: SAND CONTROL:

WATER SHUT OFF: WELLBORE CLEANOUT: WELL DEEPENED:

CASING OR LINER REPAIR: ENHANCED RECOVERY: THIEF ZONE:

CHANGE OF LIFT SYSTEM: TUBING CHANGE: OTHER CEMENT SQUEEZE:

REMARKS:

TUBING IS STUCK AT 7270 FEET WITH COLLAPSED CASING. CUTTERS IS ON LOCATION AND  
HAVE CUT-OFF TUBING TO RETRIEVE SAME. OPERATOR HAS HOPES OF SWEDGING CASING AND  
PRODUCTION WASATCH FORMATION. BOZART SAYS HE'D COME OUT TO GET DRILL COLLARS IF  
NECESSARY TO JAR LOOSE TUBING.

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

Routing: *EH*

1-REC-7-5
2-DTS 8-FILE
3- <i>VD</i>
4- <i>BJ</i>
5- <i>LEC</i>
6-FILM <i>✓</i>

Attach all documentation received by the division regarding this change.  
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold)       Designation of Agent  
 Designation of Operator               Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 12-27-95)

TO (new operator) <u>COASTAL OIL &amp; GAS CORP</u>	FROM (former operator) <u>ANR PRODUCTION CO INC</u>
(address) <u>PO BOX 749</u>	(address) <u>PO BOX 749</u>
<u>DENVER CO 80201-0749</u>	<u>DENVER CO 80201-0749</u>
phone <u>(303) 572-1121</u>	phone <u>(303) 572-1121</u>
account no. <u>N 0230 (B)</u>	account no. <u>N0675</u>

Well(s) (attach additional page if needed):

Name: <b>**SEE ATTACHED**</b>	API: <u>013-30784</u>	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____

**OPERATOR CHANGE DOCUMENTATION**

- See* 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). *(Rec'd 3-8-96)*
- See* 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). *(Rec'd 3-8-96)*
- N/A* 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) \_\_\_\_\_ If yes, show company file number: \_\_\_\_\_
- ✓* 4. (For **Indian and Federal Wells ONLY**) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- See* 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. *(3-11-96) (4-3-96/Indian) (4-15-96/Fed C.A.'s) (8-20-96/Indian C.A.'s)*
- See* 6. Cardex file has been updated for each well listed above.
- See* 7. Well file labels have been updated for each well listed above.
- See* 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. *(3-11-96)*
- See* 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- Yes 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) \_\_\_\_ (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only) Surety No. U605382-1 (\$80,000) United Pacific Ins. Co.

- Yes 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- \_\_\_\_ 2. A copy of this form has been placed in the new and former operators' bond files. *\* Upon Compl. of routing.*
- Yes 3. The former operator has requested a release of liability from their bond (yes/no) \_\_\_\_ Today's date March 11, 1996. If yes, division response was made by letter dated \_\_\_\_\_ 19\_\_\_\_. *(Same Bond as Coaster)*

LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- N/A 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated \_\_\_\_\_ 19\_\_\_\_, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- \_\_\_\_ 2. Copies of documents have been sent to State Lands for changes involving State leases.

FILMING

- Yes 1. All attachments to this form have been microfilmed. Date: 1-7 1997.

FILING

- \_\_\_\_ 1. Copies of all attachments to this form have been filed in each well file.
- \_\_\_\_ 2. The original of this form and the original attachments have been filed in the Operator Change file.

COMMENTS

- 960311 This change involves Fee lease / non C.A. wells ~~only~~ state lease wells.  
~~C.A. & Indian lease wells will be handled on separate change.~~
- 960412 BLM/SL Aprv. C.A.'s 4-11-96.
- 960820 BIA Aprv. CA's 8-16-96.
- 960329 BIA Aprv. Indian Lease wells 3-26-96.
- WE71734-35  
\*961107 Lemicy 2-582/43013-30784 under review at this time; no chg. yet!

Well Name & No.	API No.	Lease Designation & Serial Number	If Indian, Allottee or Tribe Name	CA No.	LOCATION OF WELL			
					Footages	Section, Township & Range	Field	County
Evans Ute 2-17B3	43-013-31056	Fee 5336	Ute	96104	1701' FSL & 1474' FWL	NWSW, 17-2S-3W	Altamont	Duchesne
Miles 1-35A4	43-013-30029	Fee 1965	N/A	9618	1980' FNL & 1980' FEL	SWNE, 35-1S-4W	Altamont	Duchesne
Miles 2-35A4	43-013-31087	Fee 1966	N/A	9618	802' FWL & 1530' FSL	NWSW, 35-1S-4W	Altamont	Duchesne
Brotherson 2-11B4	43-013-31078	Fee 541	N/A	9623	944' FSL & 1643' FWL	SESW, 11-2S-4W	Altamont	Duchesne
Brotherson 1-2B4	43-013-30062	Fee 1570	N/A	9635	1478' FNL & 1459' FEL	SWNE, 2-2S-4W	Altamont	Duchesne
Brotherson 2-2B4	43-013-30855	Fee 8420	N/A	9635	1371' FSL & 1498' FWL	NESW, 2-2S-4W	Altamont	Duchesne
Broadhead 1-21B6	43-013-30100	Patented 1595	N/A	9639	540' FNL & 2610' FEL	NWNE, 21-2S-6W	Altamont	Duchesne
Ute Brotherson 2-34A4	43-013-30978	Fee 10070	N/A	9640	663' FWL & 1626' FSL	NWSW, 34-1S-4W	Altamont	Duchesne
Rust 2-36A4	43-013-31092	Fee 1577	N/A	9642	1516' FWL & 1955' FSL	NESW, 36-1S-4W	Altamont	Duchesne
Babcock 1-12B4	43-013-31014	Patented 1630	Ute	9643	2248' FNL & 1000' FEL	SENE, 12-2S-4W	Altamont	Duchesne
Babcock 2-12B4	43-013-31005	Fee 10215	N/A	9643	502' FWL & 503' FSL	SWSW, 12-2S-4W	Altamont	Duchesne
Ellsworth 1-9B4	43-013-30118	Patented 1660	N/A	9645	1444' FNL & 700' FEL	SENE, 9-2S-4W	Altamont	Duchesne
Ellsworth 2-9B4	43-013-31138	Fee 10400	N/A	9645	2976' FNL & 2543' FWL	NESW, 9-2S-4W	Altamont	Duchesne
Burton 2-15B5	43-013-31044	Fee 10210	N/A	9646	718' FWL & 1604' FSL	NWSW, 15-2S-5W	Altamont	Duchesne
Tew 2-10B5	43-013-31125	Fee 1756	N/A	9654	851' FWL & 729' FSL	SWSW, 10-2S-5W	Altamont	Duchesne
Goodrich 1-2B3	43-013-30182	Patented 1765	N/A	9655	2347' FSL & 1514' FEL	NWSE, 2-2S-3W	Bluebell	Duchesne
Goodrich 2-2B3	43-013-31246	Fee 11037	N/A	9655	678' FNL & 2235' FWL	NENW, 2-2S-3W	Bluebell	Duchesne
Robb 2-29B5	43-013-31130	Fee 10454	N/A	9656	2214' FWL & 1037' FSL	SESW, 29-2S-5W	Altamont	Duchesne
Ellsworth 1-16B4	43-013-30192	Patented 1735	Ute	9659	1301' FNL & 1101' FEL	NENE, 16-2S-4W	Altamont	Duchesne
Ellsworth 2-16B4	43-013-31046	Fee 10217	N/A	9659	1075' FWL & 1439' FSL	NWSW, 16-2S-4W	Altamont	Duchesne
Lake Fork 2-13B4	43-013-31134	Fee 10452	N/A	9660	963' FWL & 819' FSL	SWSW, 13-2S-4W	Altamont	Duchesne
Jessen 2-21A4	43-013-31256	Fee 11061	N/A	9661	702' FSL & 2182' FWL	SESW, 21-1S-4W	Altamont	Duchesne
Jenkins 1-1B3	43-013-30175	Patented 1790	N/A	9670	1807' FNL & 1888' FWL	SENE, 1-2S-3W	Bluebell	Duchesne
Jenkins 2-1B3	43-013-31117	Fee 1792	N/A	9670	803' FWL & 662' FSL	SWSW, 1-2S-3W	Bluebell	Duchesne
Birch 3-27B5	43-013-31126	Fee 1783	N/A	9671	979' FWL & 1151' FSL	SWSW, 27-2S-5W	Altamont	Duchesne
Lazy K 2-11B3	43-013-31352	Fee 11302	N/A	9672	503' FNL & 2017' FEL	NWNE, 11-2S-3W	Bluebell	Duchesne
Rudy 1-11B3	43-013-30204	Patented 1820	N/A	9672	2111' FSL & 2483' FEL	NWSE, 11-2S-3W	Bluebell	Duchesne
Brotherson 1-24B4	43-013-30229	Fee 1805	N/A	9674	1445' FNL & 1894' FEL	SWNE, 24-2S-4W	Altamont	Duchesne
Brotherson 3-23B4	43-013-31289	Fee 1141	N/A	<del>9674</del>	1177' FSL & 1112' FWL	SWSW, 23-2S-4W	Altamont	Duchesne
Evans 1-19B3	43-013-30265	Fee 1776	N/A	9678	1256' FNL & 893' FEL	NENE, 19-2S-3W	Altamont	Duchesne
Jenkins 2-12B3	43-013-31121	Fee 10459	N/A	9679	1623' FNL & 1047' FEL	SENE, 12-2S-3W	Bluebell	Duchesne
Bleazard 2-28B4	43-013-31304	Fee 11433	N/A	9681	1580' FSL & 2335' FWL	NESW, 28-2S-4W	Altamont	Duchesne
Lamicq 2-5B2	43-013-30784	Fee 2302	N/A	9683	1963' FWL & 803' FSL	SESW, 5-2S-2W	Bluebell	Duchesne
C.R. Aimes 1-23A4	43-013-30375	Fee 5675	Ute	9C133	704' FEL & 1515' FNL	SENE, 23-1S-4W	Altamont	Duchesne
Chandler 1-5B4	43-013-30140	Patented 1685	Ute	NW580	2120' FNL & 1553' FEL	SWNE, 5-2S-4W	Altamont	Duchesne
Chandler 2-5B4	43-013-31000	Fee 10075	Ute	NW580	466' FSL & 1180' FWL	SWSW, 5-2S-4W	Altamont	Duchesne
Monsen 2-27A3	43-013-31104	Fee 1746	N/A	NW581	1801' FWL & 2008' FSL	NESW, 27-1S-3W	Altamont	Duchesne
Monsen 3-27A3	43-013-31401	Fee 11686	N/A	NW581	850' FNL & 1520' FWL	NENW, 27-1S-3W	Altamont	Duchesne
Ute Smith 1-30B5	43-013-30521	Fee 1950	Ute	UT08014987C696	1890' FSL & 624' FEL	NESE, 30-2S-5W	Altamont	Duchesne
Bleazard 1-18B4	43-013-30059	Patented 1565	N/A	N/A	1923' FNL & 2314' FEL	SWNE, 18-2S-4W	Altamont	Duchesne
Bleazard 2-18B4	43-013-31025	Fee 1560	N/A	N/A	857' FWL & 861' FSL	SWSW, 18-2S-4W	Altamont	Duchesne
Bodero 1-15B3	43-013-30565	Fee 2360	N/A	N/A	1370' FNL & 1679' FWL	SENE, 15-2S-3W	Altamont	Duchesne
Broadhead 2-32B5	43-013-31036	Fee 10216	N/A	N/A	1686' FWL & 1116' FSL	SESW, 32-2S-5W	Altamont	Duchesne
Brotherson 1-10B4	43-013-30110	Patented 1614	N/A	N/A	2037' FNL & 2052' FEL	SWNE, 10-2S-4W	Altamont	Duchesne
Brotherson 1-14B4	43-013-30051	Patented 1535	N/A	N/A	2100' FNL & 750' FEL	SENE, 14-2S-4W	Altamont	Duchesne
Brotherson 1-22B4	43-013-30227	Fee 1780	N/A	N/A	1642' FNL & 1297' FEL	SENE, 22-2S-4W	Altamont	Duchesne
Brotherson 1-23B4R	43-013-30483	Patented 8423	N/A	N/A	747' FNL & 2380' FEL	NWNE, 23-2S-4W	Altamont	Duchesne
Brotherson 1-26B4	43-013-30336	Patented 1856	N/A	N/A	1272' FNL & 1408' FEL	NWNE, 26-2S-4W	Altamont	Duchesne
Brotherson 1-28A4	43-013-30292	Patented 1841	N/A	N/A	751' FNL & 1130' FEL	NENE, 28-1S-4W	Altamont	Duchesne

Apr. 4-11-96

Feasible

STATE OF UTAH  
DIVISION OIL, GAS AND MINING

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well:

OIL  GAS  OTHER:

2. Name of Operator:

Coastal Oil & Gas Corporation

3. Address and Telephone Number:

P.O. Box 749, Denver, CO 80201-0749

(303) 573-4455

4. Location of Well

Footages: See Attached

QQ, Sec., T., R., M.: See Attached

- 5. Lease Designation and Serial Number:  
See Attached
- 6. If Indian, Allottee or Tribe Name:  
See Attached
- 7. Unit Agreement Name:  
See Attached
- 8. Well Name and Number:  
See Attached
- 9. API Well Number:  
See Attached
- 10. Field and Pool, or Wildcat:  
See Attached

County: See Attached  
State: Utah

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

**NOTICE OF INTENT**

(Submit In Duplicate)

- |  |   |
|--|---|
| <input type="checkbox"/> Abandon                   | <input type="checkbox"/> New Construction     |
| <input type="checkbox"/> Repair Casing             | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans           | <input type="checkbox"/> Recompletion         |
| <input type="checkbox"/> Convert to Injection      | <input type="checkbox"/> Perforate            |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare        |
| <input type="checkbox"/> Multiple Completion       | <input type="checkbox"/> Water Shut-Off       |
| <input type="checkbox"/> Other _____               |   |

Approximate date work will start \_\_\_\_\_

**SUBSEQUENT REPORT**

(Submit Original Form Only)

- |   |   |
|---|---|
| <input type="checkbox"/> Abandon *                                  | <input type="checkbox"/> New Construction     |
| <input type="checkbox"/> Repair Casing                              | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans                            | <input type="checkbox"/> Perforate            |
| <input type="checkbox"/> Convert to Injection                       | <input type="checkbox"/> Vent or Flare        |
| <input type="checkbox"/> Fracture Treat or Acidize                  | <input type="checkbox"/> Water Shut-Off       |
| <input checked="" type="checkbox"/> Other <u>Change of Operator</u> |   |

Date of work completion \_\_\_\_\_

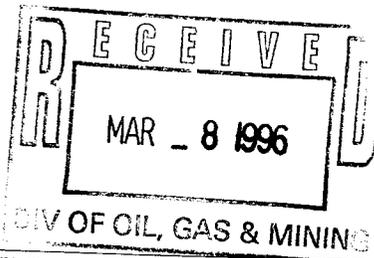
Report results of **Multiple Completions** and **Recompletions** to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

\* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please be advised that effective December 27, 1995, ANR Production Company relinquished and Coastal Oil & Gas Corporation assumed operations for the subject wells (see attached). Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by Coastal Oil & Gas Corporation under the following bonds: State of Utah #102103, BLM Nationwide Bond #U605382-9, and BIA Nationwide Bond #11-40-66A. Coastal Oil & Gas Corporation, as operator, agrees to be responsible under the terms and conditions of the leases for the operations conducted upon leased lands.

*Bonnie Carson*  
Bonnie Carson, Sr. Environmental & Safety Analyst  
ANR Production Company



13.

Name & Signature:

*Sheila Bremer*

Sheila Bremer  
Environmental & Safety Analyst

Title: Coastal Oil & Gas Corporation

Date: 03/07/96

(This space for State use only)

# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, Utah 84145-0155

IN REPLY REFER TO:  
UT-922

April 11, 1996

### Memorandum

TO: Superintendent, Uintah and Ouray Agency, Ft. Duchesne, Utah

FROM: Chief, Branch of Fluid Minerals, BLM, Utah State Office, Salt Lake City, Utah

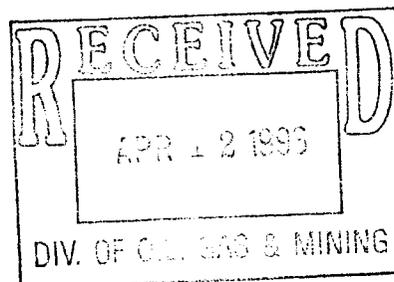
SUBJECT: Successor of Operator, Communitization Agreement's (CA) 96-000018, 96-000023, 96-000035, 96-000039, 96-000040, 96-000042, 96-000043, 96-000045, 96-000046, 96-000049, 96-000054, 96-000055, 96-000056, 96-000059, 96-000060, 96-000061, 96-000070, 96-000071, 96-000072, 96-000074, 96-000078, 96-000079, 96-000081, 96-000085, 96-000104, 9C-000126, 9C-000133, 9C-000138, 9C-000140, UT080149-87C696, UT70814, UTU73743 and UTU73964, Duchesne and Uintah Counties, Utah

The enclosed Designation of Successor of Operators for CA's 96-000018, 96-000023, 96-000035, 96-000039, 96-000040, 96-000042, 96-000043, 96-000045, 96-000046, 96-000049, 96-000054, 96-000055, 96-000056, 96-000059, 96-000060, 96-000061, 96-000070, 96-000071, 96-000072, 96-000074, 96-000078, 96-000079, 96-000081, 96-000085, 96-000104, 9C-000126, 9C-000133, 9C-000138, 9C-000140, UT080149-87C696, UT70814, UTU73743 and UTU73964, Duchesne and Uintah Counties, Utah, have been reviewed by this office and found to be acceptable and we recommend approval. The new operator will be Coastal Oil & Gas Corporation. Upon approval of these Successor of Operators, please return one copy to this office.

If you have any questions, please contact Teresa Thompson at (801) 539-4047.

### Enclosures

bcc: ~~96-000100~~  
CA's (33)  
DM - Vernal  
Division Oil, Gas & Mining  
Agr. Sec. Chron.  
Fluid Chron



## memorandum

DATE: August 16, 1996

REPLY TO  
ATTN OF: Superintendent, Uintah and Ouray Agency

SUBJECT: Designation of Successor Operator

TO: Bureau of Land Management, Vernal District Office

We are in receipt of the Designations of Successor Operator for our approval whereby Coastal Oil & Gas Corporation was designated as the new Operator for the Communitization Agreements (CA) listed on the attached sheet, Exhibit "A".

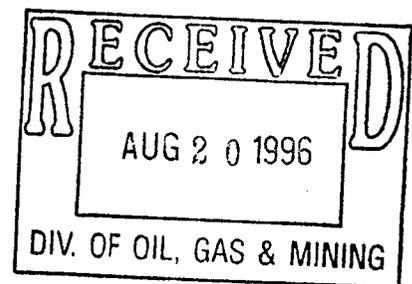
The enclosed instruments were approved on the date of this letter. Coastal's Nationwide Bond will be used to cover all operations, and plugging and abandonment of wells.

If you have any questions, please contact this office at (801) 722-2406, Ext. 51/52/54.

*Charles Cameron*

## Enclosures

cc: ~~Lisha Cordova, Utah State DOGM~~  
Theresa Thompson, BLM/SLC



## DESIGNATION OF SUCCESSOR OPERATOR

Communitization Agreement Numbers are listed on attached Exhibit "A"

Designation of successor Operator for communitized area, Counties of Uintah and Duchesne, State of Utah, being:

(See attached Exhibit "A" for description of Communitization Agreements)

THIS INDENTURE, dated as of the 9th day of April, 1996, by and between Coastal Oil & Gas Corporation, hereinafter designated as "First Party", and the owners of communitized working interests, hereinafter designated as "Second Parties",

WHEREAS, under the provisions of the Act of February 25, 1920, 41 Stat. 437, 30 U.S.C. Secs. 181, et seq., as amended by the Act of August 8, 1946, 60 Stat. 950, a Communitization Agreement for the above Communitized Area, effective (see attached Exhibit "A") wherein ANR Production Company is designated as Operator of the communitized area; and

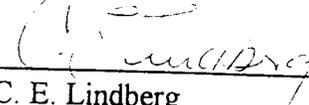
WHEREAS said, ANR Production Company has resigned as Operator, and the designation of successor operator is now required pursuant to the terms thereon; and

WHEREAS the First Party has been and hereby is designated by Second Parties as Operator of the communitized area, and said First Party desires to assume all the rights, duties and obligations of Operator under the said Communitization Agreement.

NOW, THEREFORE, in consideration of the premises hereinbefore set forth and the promises hereinafter stated, the First Party hereby covenants and agrees to fulfill the duties and assume the obligations of Operator of the communitized area under and pursuant to all the terms of said Communitization Agreement, and the Second Parties covenants and agree that, effective upon approval of this indenture by the Chief, Branch of Fluid Minerals, Bureau of Land Management, First Party shall be granted the exclusive right and privilege of exercising any and all rights and privileges as Operator, pursuant to the terms and conditions of said Communitization Agreement; and said Agreement being hereby incorporated herein by referenced and made a part hereof as fully and effectively as though said Agreement were expressly set forth in this instrument.

IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the date hereinabove set forth.

FIRST PARTY  
COASTAL OIL & GAS CORPORATION

By:   
C. E. Lindberg  
Vice President

STATE OF COLORADO )  
 )  
COUNTY OF Denver )

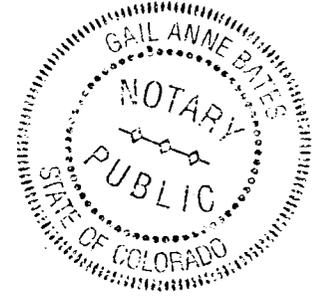
The foregoing instrument was acknowledged before me on the 9th day of April, 1996 by C. E. Lindberg, known to me to be the vice President of Coastal Oil & Gas Corporation, a Delaware corporation, on behalf of said corporation.

Given under my hand and official seal of office on this 9th day of April, 1996.

Gail Anne Bates  
Notary Public in and for the State of Colorado

My Commission Expires:

MY COMMISSION EXPIRES: May 14, 1997  
1314 W. Shepperd Ave., #203B  
Littleton, Colorado 80120



The Designation of Successor Operator is hereby approved this 16th day of August, 1996, for the Communitization Agreements listed on the attached sheet as Exhibit "A".

Charles H. Cameron  
Acting Superintendent  
BIA - Uintah & Ouray Agency

## Communitization Agreement

Well Name	Well Location	County	State	Number	Description	Acres	Effective Date
Evans Ute 2-17B3	NWSW, 17-2S-3W	Duchesne	Utah	96104	All Sec. 17-T2S-R3W	640.00	10/01/73
Miles 1-35A4	SWNE, 35-1S-4W	Duchesne	Utah	9618	All Sec. 35-T1S-R4W	640.00	07/01/70
Miles 2-35A4	NWSW, 35-1S-4W	Duchesne	Utah	9618	All Sec. 35-T1S-R4W	640.00	07/01/70
Brotherson 2-11B4	SESW, 11-2S-4W	Duchesne	Utah	9623	All Sec. 11-T2S-R4W	640.00	09/01/70
Brotherson 2-2B4	NESW, 2-2S-4W	Duchesne	Utah	9635	All Sec. 2-T2S-R4W	684.24	03/29/71
Brotherson 1-2B4	SWNE, 2-2S-4W	Duchesne	Utah	9635	All Sec. 2-T2S-R4W	684.24	03/29/71
Broadhead 1-21B6	NWNE, 21-2S-6W	Duchesne	Utah	9639	All Sec. 21-T2S-R6W	640.00	10/21/71
Ute Tribal 2-21B6	SESE, 21-2S-6W	Duchesne	Utah	9639	Sec. 21-T2S-R6W	640.00	10/21/71
Ute 1-34A4	SWNE, 34-1S-4W	Duchesne	Utah	9640	All Sec. 34-T1S-R4W	640.00	09/03/71
Ute Brotherson 2-34A4	NWSW, 34-1S-4W	Duchesne	Utah	9640	All Sec. 34-T1S-R4W	640.00	09/03/71
Rust 2-36A4	NESW, 36-1S-4W	Duchesne	Utah	9642	All Sec. 36-T1S-R4W	640.00	12/08/71
Ute 1-36A4	NENE, 36-1S-4W	Duchesne	Utah	9642	All Sec. 36-T1S-R4W	640.00	12/08/72
Babcock 1-12B4	SENE, 12-2S-4W	Duchesne	Utah	9643	All Sec. 12-T2S-R4W	640.00	02/22/72
Babcock 2-12B4	SWSW, 12-2S-4W	Duchesne	Utah	9643	All Sec. 12-T2S-R4W	640.00	02/22/72
Ellsworth 2-9B4	NESW, 9-2S-4W	Duchesne	Utah	9645	All Sec. 9-T2S-R4W	640.00	03/27/72
Ellsworth 1-9B4	SENE, 9-2S-4W	Duchesne	Utah	9645	All Sec. 9-T2S-R4W	640.00	03/27/72
Burton 2-15B5	NWSW, 15-2S-5W	Duchesne	Utah	9646	All Sec. 15-T2S-R5W	640.00	05/30/72
Ute 1-1B4	SENE, 1-2S-4W	Duchesne	Utah	9649	All Sec. 1-T2S-R4W	688.00	05/15/72
Ute Jenks 2-1B4	NENW, 1-2S-4W	Duchesne	Utah	9649	All Sec. 1-T2S-R4W	688.00	05/15/72
Tew 2-10B5	SWSW, 10-2S-5W	Duchesne	Utah	9654	All Sec. 10-T2S-R5W	640.00	09/26/72
Goodrich 1-2B3	NWSE, 2-2S-3W	Duchesne	Utah	9655	All Sec. 2-T2S-R3W	645.84	09/15/72
Goodrich 2-2B3	NENW, 2-2S-3W	Duchesne	Utah	9655	All Sec. 2-T2S-R3W	645.84	09/15/72
Robb 2-29B5	SESW, 29-2S-5W	Duchesne	Utah	9656	All Sec. 29-T2S-R5W	640.00	10/01/72
Ellsworth 1-16B4	NENE, 16-2S-4W	Duchesne	Utah	9659	All Sec. 16-T2S-R4W	640.00	10/04/72
Ellsworth 2-16B4	NWSW, 16-2S-4W	Duchesne	Utah	9659	All Sec. 16-T2S-R4W	640.00	10/04/72
Lake Fork 2-13B4	SWSW, 13-2S-4W	Duchesne	Utah	9660	All Sec. 13-T2S-R4W	640.00	10/26/72
Jessen 2-21A4	SESW, 21-1S-4W	Duchesne	Utah	9661	All Sec. 21-T1S-R4W	640.00	09/01/72
Jenkins 2-1B3	SWSW, 1-2S-3W	Duchesne	Utah	9670	All Sec. 1-T2S-R3W	644.92	11/30/72
Jenkins 1-1B3	SESW, 1-2S-3W	Duchesne	Utah	9670	All Sec. 1-T2S-R3W	644.92	11/30/72
Birch 3-27B5	SWSW, 27-2S-5W	Duchesne	Utah	9671	All Sec. 27-T2S-R5W	640.00	01/30/73
Lazy K 2-11B3	NWNE, 11-2S-3W	Duchesne	Utah	9672	All Sec. 11-T2S-R3W	640.00	01/30/73
Rudy 1-11B3	NWSE, 11-2S-3W	Duchesne	Utah	9672	All Sec. 11-T2S-R3W	640.00	01/30/73
Brotherson 1-24B4	SWNE, 24-2S-4W	Duchesne	Utah	9674	All Sec. 24-T2S-R4W	640.00	03/13/73
Evans 2-19B3	NESW, 19-2S-3W	Duchesne	Utah	9678	All Sec. 19-T2S-R3W	632.66	01/22/73
Evans 1-19B3	NENE, 19-2S-3W	Duchesne	Utah	9678	All Sec. 19-T2S-R3W	632.66	01/22/73
Ute 3-12B3	SWNW, 12-2S-3W	Duchesne	Utah	9679	All Sec. 12-T2S-R3W	640.00	04/16/73

**Communitization Agreement**

<b>Well Name</b>	<b>Well Location</b>	<b>County</b>	<b>State</b>	<b>Number</b>	<b>Description</b>	<b>Acres</b>	<b>Effective Date</b>
Jenkins 2-12B3	SENE, 12-2S-3W	Duchesne	Utah	9679	All Sec. 12-T2S-R3W	640.00	04/16/73
Bleazard 2-28B4	NESW, 28-2S-4W	Duchesne	Utah	9681	All Sec. 28-T2S-R4W	640.00	03/15/73
Ute 1-28B4	SWNE, 28-2S-4W	Duchesne	Utah	9681	All Sec. 28-T2S-R4W	640.00	03/15/73
Murdock 2-34B5	NESW, 34-2S-5W	Duchesne	Utah	9685	All Sec. 34-T2S-R5W	640.00	02/12/73
Ute Tribal 10-13A4	NWNE, 13-1S-4W	Duchesne	Utah	9C-126	All Sec. 13-T1S-R4W	640.00	03/10/74
C.R. Aimes 1-23A4	SENE, 23-1S-4W	Duchesne	Utah	9C133	All Sec. 23-T1S-R4W	640.00	03/01/74
Ute 1-8A1E	SWNE, 8-1S-1E	Uintah	Utah	9C138	All Sec. 8-T1S-R1E	640.00	10/21/74
Ute 2-33Z2	SWSW, 33-1N-2W	Duchesne	Utah	9C140	All Sec. 33-T1N-R2W	640.00	08/01/75
Ute Tribal 1-33Z2	SWNE, 33-1N-2W	Duchesne	Utah	9C140	All Sec. 33-T1N-R2W	640.00	08/01/75
Ute Smith 1-30B5	NESE, 30-2S-5W	Duchesne	Utah	UT08014987C696	All Sec. 30-T2S-R5W	609.24	06/18/81
Myrin Ranch 2-18B3	NWSW, 18-2S-3W	Duchesne	Utah	UTU70814	All Sec. 18-T2S-R3W	629.70	11/05/92
Ute Tribal 2-22B6	SESE, 22-2S-6W	Duchesne	Utah	UTU73743	Sec. 22-T2S-R6W	640.00	09/06/94
Ute 1-15B6	NWSW, 15-2S-6W	Duchesne	Utah	UTU73964	All Sec. 15-T2S-T6W	640.00	04/11/95

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER _____		5. LEASE DESIGNATION AND SERIAL NUMBER:
2. NAME OF OPERATOR: El Paso Production Oil & Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
3. ADDRESS OF OPERATOR: 368 South 1200 East CITY Vernal STATE Utah ZIP 84078		7. UNIT or CA AGREEMENT NAME:
4. LOCATION OF WELL FOOTAGES AT SURFACE: _____ QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: _____		8. WELL NAME and NUMBER: Exhibit "A"
PHONE NUMBER: 435-789-4433	9. API NUMBER:	
10. FIELD AND POOL, OR WILDCAT:		

COUNTY: \_\_\_\_\_  
STATE: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

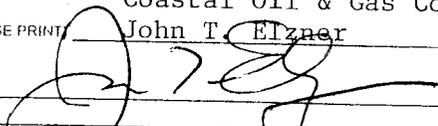
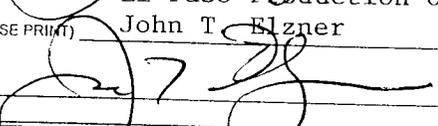
TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: _____	<input type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
<input type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion: _____	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input checked="" type="checkbox"/> OTHER: Name Change
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

As a result of the merger between The Coastal Corporation and a wholly owned subsidiary of El Paso Energy Corporation, the name of Coastal Oil & Gas Corporation has been changed to El Paso Production Oil & Gas Company effective March 9, 2001.

See Exhibit "A"

Bond # 400JU0708

Coastal Oil & Gas Corporation	
NAME (PLEASE PRINT) John T. Elzner	TITLE Vice President
SIGNATURE 	DATE 06-15-01
El Paso Production Oil & Gas Company	
NAME (PLEASE PRINT) John T. Elzner	TITLE Vice President
SIGNATURE 	DATE 06-15-01

(This space for State use only)

**RECEIVED**  
JUN 19 2001  
DIVISION OF  
OIL, GAS AND MINING

**CERTIFICATE OF AMENDMENT**

**OF**

**CERTIFICATE OF INCORPORATION**

COASTAL OIL & GAS CORPORATION (the "Company"), a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY:

FIRST: That the Board of Directors of the Company, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of the Company:

RESOLVED that it is deemed advisable that the Certificate of Incorporation of this Company be amended, and that said Certificate of Incorporation be so amended, by changing the Article thereof numbered "FIRST." so that, as amended, said Article shall be and read as follows:

"FIRST. The name of the corporation is El Paso Production Oil & Gas Company."

SECOND: That in lieu of a meeting and vote of stockholders, the stockholders entitled to vote have given unanimous written consent to said amendment in accordance with the provisions of Section 228 of the General Corporation Law of the State of Delaware.

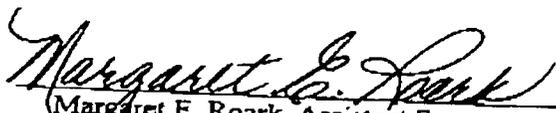
THIRD: That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Sections 242 and 228 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said COASTAL OIL & GAS CORPORATION has caused this certificate to be signed on its behalf by a Vice President and attested by an Assistant Secretary, this 9th day of March 2001.

COASTAL OIL & GAS CORPORATION

  
\_\_\_\_\_  
David L. Siddall  
Vice President

Attest:

  
\_\_\_\_\_  
Margaret E. Roark, Assistant Secretary

**RECEIVED**

STATE OF DELAWARE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FILED 11:00 AM 03/09/2001  
010118394 - 0610204

JUN 19 2001

DIVISION OF  
OIL, GAS AND MINING

State of Delaware  
Office of the Secretary of State

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PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "COASTAL OIL & GAS CORPORATION", CHANGING ITS NAME FROM "COASTAL OIL & GAS CORPORATION" TO "EL PASO PRODUCTION OIL & GAS COMPANY", FILED IN THIS OFFICE ON THE NINTH DAY OF MARCH, A.D. 2001, AT 11 O'CLOCK A.M.

RECEIVED

JUN 9 2001

DIVISION OF  
OIL, GAS AND MINING



0610204 8100

010162788

*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1061007

DATE: 04-03-01

**OPERATOR CHANGE WORKSHEET**

**ROUTING**

1. GLH		4-KAS ✓
2. CDW ✓		5-LPL ✓
3. JLT		6-FILE

Enter date after each listed item is completed

Change of Operator (Well Sold)

Designation of Agent

Operator Name Change (Only)

**X Merger**

The operator of the well(s) listed below has changed, effective: **3-09-2001**

<b>FROM: (Old Operator):</b>
COASTAL OIL & GAS CORPORATION
Address: 9 GREENWAY PLAZA STE 2721
HOUSTON, TX 77046-0995
Phone: 1-(713)-418-4635
Account N0230

<b>TO: ( New Operator):</b>
EL PASO PRODUCTION OIL & GAS COMPANY
Address: 9 GREENWAY PLAZA STE 2721 RM 2975B
HOUSTON, TX 77046-0995
Phone: 1-(832)-676-4721
Account N1845

**CA No.**

**Unit:**

**WELL(S)**

NAME	API NO	ENTITY NO	SEC TWN RNG	LEASE TYPE	WELL TYPE	WELL STATUS
C B HATCH 1-5B1	43-013-30226	5935	05-02S-01W	FEE	OW	S
J LAMICQ ST 1-6B1	43-013-30210	5405	06-02S-01W	FEE	OW	S
NORLING ST U 1-9B1	43-013-30315	5940	09-02S-01W	FEE	OW	S
GALLOWAY 1-18B1	43-013-30575	2365	18-02S-01W	FEE	OW	P
ANDERSON 1A-30B1	43-013-30783	292	30-02S-01W	FEE	OW	P
JOHN 1-3B2	43-013-30160	5385	03-02S-02W	FEE	OW	S
MEAGHER ESTATE 1-4B2	43-013-30313	1811	04-02S-02W	FEE	OW	S
LAMICQ 2-5B2 (CA 96-83)	43-013-30784	2302	05-02S-02W	FEE	OW	P
REESE ESTATE 1-10B2	43-013-30215	5460	10-02S-02W	FEE	OW	S
REESE 2-10B2	43-013-30837	2416	10-02S-02W	FEE	OW	P
E H BUZZI U 1-11B2	43-013-30248	5960	11-02S-02W	FEE	OW	S
ELDER 1-13B2	43-013-30366	1905	13-02S-02W	FEE	OW	P
MATTHEWS 2-13B2	43-013-31357	11374	13-02S-02W	FEE	OW	P
GOODRICH 1-18B2	43-013-30397	1871	18-02S-02W	FEE	OW	S
LINMAR 1-19B2	43-013-30600	9350	19-02S-02W	FEE	OW	P
JENKINS 1-1B3 (CA 96-70)	43-013-30175	1790	01-02S-03W	FEE	OW	P
JENKINS 2-1B3	43-013-31117	1792	01-02S-03W	FEE	OW	P
GOODRICH 1-2B3	43-013-30182	1765	02-02S-03W	FEE	OW	P
GOODRICH 2-2B3	43-013-31246	11037	02-02S-03W	FEE	OW	P
LOTRIDGE GATES FEE 1-3B3	43-013-30117	1670	03-02S-03W	FEE	OW	S

**OPERATOR CHANGES DOCUMENTATION**

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 06/19/2001
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 06/19/2001
- The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 06/21/2001
- Is the new operator registered in the State of Utah: YES Business Number: 608186-0143

5. If **NO**, the operator was contacted contacted on: N/A
6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the (merger, name change, or operator change for all wells listed on Federal or Indian leases on: N/A
7. **Federal and Indian Units:** The BLM or BIA has approved the successor of unit operator for wells listed on: N/A
8. **Federal and Indian Communization Agreements ("CA"):** The BLM or the BIA has approved the operator change for all wells listed involved in a CA on: N/A
9. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

---

**DATA ENTRY:**

1. Changes entered in the **Oil and Gas Database** on: 06/28/2001
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 06/28/2001
3. Bond information entered in RBDMS on: 06/20/2001
4. Fee wells attached to bond in RBDMS on: 06/28/2001

---

**STATE BOND VERIFICATION:**

1. State well(s) covered by Bond No.: N/A

---

**FEE WELLS - BOND VERIFICATION/LEASE INTEREST OWNER NOTIFICATION:**

1. (R649-3-1) The **NEW** operator of any fee well(s) listed has furnished a bond: 400JU0708
2. The **FORMER** operator has requested a release of liability from their bond on: COMPLETION OF OPERATOR CHANGE  
The Division sent response by letter on: N/A
3. (R649-2-10) The **FORMER** operator of the Fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: COMPLETION OF OPERATOR CHANGE

---

**FILMING:**

1. All attachments to this form have been **MICROFILMED** on: 7-30-01

---

**FILING:**

1. **ORIGINALS/COPIES** of all attachments pertaining to each individual well have been filled in each well file on: \_\_\_\_\_

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**COMMENTS: Master list of all wells involved in operator change from Coastal Oil & Gas Corporation to El Paso Production Oil and Gas Company shall be retained in the "Operator Change File".**

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**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

		5. LEASE DESIGNATION AND SERIAL NUMBER: <b>FEE</b>
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
		7. UNIT or CA AGREEMENT NAME:
1. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER _____		8. WELL NAME and NUMBER: <b>LAMICQ 2-5B2</b>
2. NAME OF OPERATOR: <b>EL PASO E&amp;P COMPANY, L.P.</b>		9. API NUMBER: <b>4301330784</b>
3. ADDRESS OF OPERATOR: <b>1099 18TH ST, STE 1900</b> CITY <b>DENVER</b> STATE <b>CO</b> ZIP <b>80202</b>		PHONE NUMBER: <b>(303) 291-6400</b>
4. LOCATION OF WELL FOOTAGES AT SURFACE: <b>1963' FWL, 803' FSL</b>		10. FIELD AND POOL, OR WILDCAT: <b>BLUEBELL</b>
QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: <b>SESW 5 T2S R2W</b>		COUNTY: <b>DUCHESNE</b>
		STATE: <b>UTAH</b>

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: _____	<input checked="" type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
<input checked="" type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion: <b>1/4/2008</b>	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input type="checkbox"/> OTHER: _____
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

**OPERATOR PERFORMED THE FOLLOWING WORK ON THE SUBJECT WELL:**

**RELEASE TAC AND TOH W/ TBG. PUMP 13 BBL DIESEL W/ CHEMICALS, 10 BBLS H2O PAD 119 BBLS ACID FLUSH TO BTM PERF W/ 454 BBLS TPW. RIH W/ TBG AND SET TAC @ 7199.9' IN 20K TENSION. TEST TO 3000 PSI, GOOD. RETURN WELL TO PRODUCTION.**

NAME (PLEASE PRINT) <u>LISA PRETZ</u>	TITLE <u>ENGINEERING TECH</u>
SIGNATURE	DATE <u>1/25/2008</u>

(This space for State use only)

**RECEIVED**  
**FEB 05 2008**

**Division of Oil, Gas and Mining**  
**OPERATOR CHANGE WORKSHEET (for state use only)**

**ROUTING**

**CDW**

**X - Change of Operator (Well Sold)**

**Operator Name Change/Merger**

The operator of the well(s) listed below has changed, effective:

**6/1/2012**

<b>FROM: (Old Operator):</b> N3065- El Paso E&P Company, L.P. 1001 Louisiana Street Houston, TX. 77002  Phone: 1 (713) 997-5038	<b>TO: ( New Operator):</b> N3850- EP Energy E&P Company, L.P. 1001 Louisiana Street Houston, TX. 77002  Phone: 1 (713) 997-5038
--	---

WELL NAME	CA No.	SEC	TWN	RNG	API NO	ENTITY NO	LEASE TYPE	WELL TYPE	WELL STATUS
See Attached List									

**OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 6/25/2012
2. (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 6/25/2012
3. The new company was checked on the **Department of Commerce, Division of Corporations Database** on: 6/27/2012
- 4a. Is the new operator registered in the State of Utah:          Business Number: 2114377-0181
- 5a. (R649-9-2)Waste Management Plan has been received on: Yes
- 5b. Inspections of LA PA state/fee well sites complete on: N/A
- 5c. Reports current for Production/Disposition & Sundries on: 6/25/2012
6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM N/A BIA Not Received
7. **Federal and Indian Units:**  
The BLM or BIA has approved the successor of unit operator for wells listed on: N/A
8. **Federal and Indian Communization Agreements ("CA"):**  
The BLM or BIA has approved the operator for all wells listed within a CA on: N/A
9. **Underground Injection Control ("UIC")** Division has approved UIC Form 5 Transfer of Authority to **Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: Second Oper Chg

**DATA ENTRY:**

1. Changes entered in the **Oil and Gas Database** on: 6/29/2012
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 6/29/2012
3. Bond information entered in RBDMS on: 6/29/2012
4. Fee/State wells attached to bond in RBDMS on: 6/29/2012
5. Injection Projects to new operator in RBDMS on: 6/29/2012
6. Receipt of Acceptance of Drilling Procedures for APD/New on: N/A

**BOND VERIFICATION:**

1. Federal well(s) covered by Bond Number: 103601420
2. Indian well(s) covered by Bond Number: 103601473
- 3a. (R649-3-1) The **NEW** operator of any state/fee well(s) listed covered by Bond Number 400JU0705
- 3b. The **FORMER** operator has requested a release of liability from their bond on: N/A

**LEASE INTEREST OWNER NOTIFICATION:**

4. (R649-2-10) The **NEW** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: 6/29/2012

**COMMENTS:**

Disposal and Injections wells will be moved when UIC 5 is received.

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

5. LEASE DESIGNATION AND SERIAL NUMBER:  
**Multiple Leases**

**SUNDRY NOTICES AND REPORTS ON WELLS**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

7. UNIT or CA AGREEMENT NAME:

1. TYPE OF WELL OIL WELL  GAS WELL  OTHER \_\_\_\_\_

8. WELL NAME and NUMBER:  
**See Attached**

2. NAME OF OPERATOR:  
**El Paso E&P Company, L.P. Attn: Maria Gomez**

9. API NUMBER:

3. ADDRESS OF OPERATOR:  
1001 Louisiana CITY Houston STATE TX ZIP 77002 PHONE NUMBER:  
(713) 997-5038

10. FIELD AND POOL, OR WILDCAT:  
**See Attached**

4. LOCATION OF WELL  
FOOTAGES AT SURFACE: **See Attached**

COUNTY:

QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:

STATE: **UTAH**

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

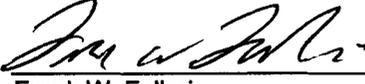
TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: _____	<input type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
<input type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion: _____	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input checked="" type="checkbox"/> OTHER: <b>Change of</b> <b>Name/Operator</b>
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

Please be advised that El Paso E&P Company, L.P. (current Operator) has changed names to EP Energy E&P Company, L.P. (new Operator) effective June 1, 2012 and that EP Energy E&P Company, L.P. is considered the new operator of the attached well locations.

EP Energy E&P Company, L.P. is responsible under the terms and conditions of the lease(s) for the operations conducted upon leased lands. Bond coverage is provided by the State of Utah Statewide Blanket Bond No. 400JU0705, Bureau of Land Management Nationwide Bond No. 103601420, and Bureau of Indian Affairs Nationwide Bond No. 103601473.

  
Frank W. Falleri  
Vice President  
El Paso E&P Company, L.P.

  
Frank W. Falleri  
Sr. Vice President  
EP Energy E&P Company, L.P.

NAME (PLEASE PRINT) Maria S. Gomez

TITLE Principal Regulatory Analyst

SIGNATURE Maria S. Gomez

DATE 6/22/2012

(This space for State use only)

RECEIVED

JUN 25 2012

APPROVED 6/29/2012

Rachel Medina

(See Instructions on Reverse Side)

DIV. OF OIL, GAS & MINING

(5/2009) Division of Oil, Gas and Mining  
Earlene Russell, Engineering Technician  
Rachel Medina

Well Name	Sec	TWP	RNG	API Number	Entity	Lease Type	Well Type	Well Status	Conf
DWR 3-17C6	17	030S	060W	4301350070		14204621118	OW	APD	C
LAKEWOOD ESTATES 3-33C6	33	030S	060W	4301350127		1420H621328	OW	APD	C
YOUNG 3-15A3	15	010S	030W	4301350122		FEE	OW	APD	C
WHITING 4-1A2	01	010S	020W	4301350424		Fee	OW	APD	C
EL PASO 4-34A4	34	010S	040W	4301350720		Fee	OW	APD	C
YOUNG 2-2B1	02	020S	010W	4304751180		FEE	OW	APD	C
LAKE FORK RANCH 3-10B4	10	020S	040W	4301350712	18221	Fee	OW	DRL	C
LAKE FORK RANCH 4-26B4	26	020S	040W	4301350714	18432	Fee	OW	DRL	C
LAKE FORK RANCH 4-24B4	24	020S	040W	4301350717	18315	Fee	OW	DRL	C
Cook 4-14B3	14	020S	030W	4301351162	18449	Fee	OW	DRL	C
Peterson 4-22C6	22	030S	060W	4301351163	18518	Fee	OW	DRL	C
Lake Fork Ranch 4-14B4	14	020S	040W	4301351240	99999	Fee	OW	DRL	C
Melesco 4-20C6	20	030S	060W	4301351241	99999	Fee	OW	DRL	C
Peck 3-13B5	13	020S	050W	4301351364	99999	Fee	OW	DRL	C
Jensen 2-9C4	09	030S	040W	4301351375	99999	Fee	OW	DRL	C
El Paso 3-5C4	05	030S	040W	4301351376	18563	Fee	OW	DRL	C
ULT 6-31	31	030S	020E	4304740033		FEE	OW	LA	
OBERRHANSLY 2-2A1	02	010S	010W	4304740164		FEE	OW	LA	
DWR 3-15C6	15	030S	060W	4301351433		14-20-H62-4724	OW	NEW	C
Lake Fork Ranch 5-23B4	23	020S	040W	4301350739		Fee	OW	NEW	
Duchesne Land 4-10C5	10	030S	050W	4301351262		Fee	OW	NEW	C
Cabinland 4-9B3	09	020S	030W	4301351374		Fee	OW	NEW	C
Layton 4-2B3	02	020S	030W	4301351389		Fee	OW	NEW	C
Golinski 4-24B5	24	020S	050W	4301351404		Fee	OW	NEW	C
Alba 1-21C4	21	030S	040W	4301351460		Fee	OW	NEW	C
Allison 4-19C5	19	030S	050W	4301351466		Fee	OW	NEW	C
Seeley 4-3B3	03	020S	030W	4301351486		Fee	OW	NEW	C
Allen 4-25B5	25	020S	050W	4301351487		Fee	OW	NEW	C
Hewett 2-6C4	06	030S	040W	4301351489		Fee	OW	NEW	C
Young 2-7C4	07	030S	040W	4301351500		Fee	OW	NEW	C
Brighton 3-31A1E	31	010S	010E	4304752471		Fee	OW	NEW	C
Hamaker 3-25A1	25	010S	010W	4304752491		Fee	OW	NEW	C
Bolton 3-29A1E	29	010S	010E	4304752871		Fee	OW	NEW	C
HORROCKS 5-20A1	20	010S	010W	4301334280	17378	FEE	OW	OPS	C
DWR 3-19C6	19	030S	060W	4301334263	17440	14-20-462-1120	OW	P	
DWR 3-22C6	22	030S	060W	4301334106	17298	14-20-462-1131	OW	P	
DWR 3-28C6	28	030S	060W	4301334264	17360	14-20-462-1323	OW	P	
UTE 1-7A2	07	010S	020W	4301330025	5850	14-20-462-811	OW	P	
UTE 2-17C6	17	030S	060W	4301331033	10115	14-20-H62-1118	OW	P	
WLR TRIBAL 2-19C6	19	030S	060W	4301331035	10250	14-20-H62-1120	OW	P	
CEDAR RIM 10-A-15C6	15	030S	060W	4301330615	6420	14-20-H62-1128	OW	P	
CEDAR RIM 12A	28	030S	060W	4301331173	10672	14-20-H62-1323	OW	P	
UTE-FEE 2-33C6	33	030S	060W	4301331123	10365	14-20-H62-1328	OW	P	
TAYLOR 3-34C6	34	030S	060W	4301350200	17572	1420H621329	OW	P	
BAKER UTE 2-34C6	34	030S	060W	4301332634	14590	14-20-H62-1329	OW	P	
UTE 3-35Z2 K	35	010N	020W	4301331133	10483	14-20-H62-1614	OW	P	
UTE 1-32Z2	32	010N	020W	4301330379	1915	14-20-H62-1702	OW	P	
UTE TRIBAL 1-33Z2	33	010N	020W	4301330334	1851	14-20-H62-1703	OW	P	
UTE 2-33Z2	33	010N	020W	4301331111	10451	14-20-H62-1703	OW	P	
UTE TRIBAL 2-34Z2	34	010N	020W	4301331167	10668	14-20-H62-1704	OW	P	
LAKE FORK RANCH 3-13B4	13	020S	040W	4301334262	17439	14-20-H62-1743	OW	P	
UTE 1-28B4	28	020S	040W	4301330242	1796	14-20-H62-1745	OW	P	
UTE 1-34A4	34	010S	040W	4301330076	1585	14-20-H62-1774	OW	P	
UTE 1-36A4	36	010S	040W	4301330069	1580	14-20-H62-1793	OW	P	
UTE 1-1B4	01	020S	040W	4301330129	1700	14-20-H62-1798	OW	P	
UTE 1-31A2	31	010S	020W	4301330401	1925	14-20-H62-1801	OW	P	

El Paso E2 Company, L.P. (N3065) to EP Energy E2 Company, L.P. (N3850) effective 6/1/2012

UTE 1-25A3	25	010S	030W	4301330370	1920	14-20-H62-1802	OW	P	
UTE 2-25A3	25	010S	030W	4301331343	11361	14-20-H62-1802	OW	P	
UTE 1-26A3	26	010S	030W	4301330348	1890	14-20-H62-1803	OW	P	
UTE 2-26A3	26	010S	030W	4301331340	11349	14-20-H62-1803	OW	P	
UTE TRIBAL 4-35A3	35	010S	030W	4301350274	18009	1420H621804	OW	P	C
UTE 2-35A3	35	010S	030W	4301331292	11222	14-20-H62-1804	OW	P	
UTE 3-35A3	35	010S	030W	4301331365	11454	14-20-H62-1804	OW	P	
UTE 1-6B2	06	020S	020W	4301330349	1895	14-20-H62-1807	OW	P	
UTE 2-6B2	06	020S	020W	4301331140	11190	14-20-H62-1807	OW	P	
UTE TRIBAL 3-6B2	06	020S	020W	4301350273	18008	14-20-H62-1807	OW	P	C
POWELL 4-19A1	19	010S	010W	4301330071	8302	14-20-H62-1847	OW	P	
COLTHARP 1-27Z1	27	010N	010W	4301330151	4700	14-20-H62-1933	OW	P	
UTE 1-8A1E	08	010S	010E	4304730173	1846	14-20-H62-2147	OW	P	
UTE TRIBE 1-31	31	010N	020W	4301330278	4755	14-20-H62-2421	OW	P	
UTE 1-28B6X	28	020S	060W	4301330510	11165	14-20-H62-2492	OW	P	
RINKER 2-21B5	21	020S	050W	4301334166	17299	14-20-H62-2508	OW	P	
MURDOCK 2-34B5	34	020S	050W	4301331132	10456	14-20-H62-2511	OW	P	
UTE 1-35B6	35	020S	060W	4301330507	2335	14-20-H62-2531	OW	P	
UTE TRIBAL 1-17A1E	17	010S	010E	4304730829	860	14-20-H62-2658	OW	P	
UTE 2-17A1E	17	010S	010E	4304737831	16709	14-20-H62-2658	OW	P	
UTE TRIBAL 1-27A1E	27	010S	010E	4304730421	800	14-20-H62-2662	OW	P	
UTE TRIBAL 1-35A1E	35	010S	010E	4304730286	795	14-20-H62-2665	OW	P	
UTE TRIBAL 1-15A1E	15	010S	010E	4304730820	850	14-20-H62-2717	OW	P	
UTE TRIBAL P-3B1E	03	020S	010E	4304730190	4536	14-20-H62-2873	OW	P	
UTE TRIBAL 1-22A1E	22	010S	010E	4304730429	810	14-20-H62-3103	OW	P	
B H UTE 1-35C6	35	030S	060W	4301330419	10705	14-20-H62-3436	OW	P	
BH UTE 2-35C6	35	030S	060W	4301332790	15802	14-20-H62-3436	OW	P	
MCFARLANE 1-4D6	04	040S	060W	4301331074	10325	14-20-H62-3452	OW	P	
UTE TRIBAL 1-11D6	11	040S	060W	4301330482	6415	14-20-H62-3454	OW	P	
CARSON 2-36A1	36	010S	010W	4304731407	737	14-20-H62-3806	OW	P	
UTE 2-14C6	14	030S	060W	4301330775	9133	14-20-H62-3809	OW	P	
DWR 3-14C6	14	030S	060W	4301334003	17092	14-20-H62-3809	OW	P	
THE PERFECT "10" 1-10A1	10	010S	010W	4301330935	9461	14-20-H62-3855	OW	P	
BADGER-SAM H U MONGUS 1-15A1	15	010S	010W	4301330949	9462	14-20-H62-3860	OW	P	
MAXIMILLIAN-UTE 14-1	14	010S	030W	4301330726	8437	14-20-H62-3868	OW	P	
FRED BASSETT 1-22A1	22	010S	010W	4301330781	9460	14-20-H62-3880	OW	P	
UTE TRIBAL 1-30Z1	30	010N	010W	4301330813	9405	14-20-H62-3910	OW	P	
UTE LB 1-13A3	13	010S	030W	4301330894	9402	14-20-H62-3980	OW	P	
UTE 2-22B6	22	020S	060W	4301331444	11641	14-20-H62-4614	OW	P	
UINTA OURAY 1-1A3	01	010S	030W	4301330132	5540	14-20-H62-4664	OW	P	
UTE 1-6D6	06	040S	060W	4301331696	12058	14-20-H62-4752	OW	P	
UTE 2-11D6	11	040S	060W	4301350179	17667	1420H624801	OW	P	
UTE 1-15D6	15	040S	060W	4301330429	10958	14-20-H62-4824	OW	P	
UTE 2-15D6	15	040S	060W	4301334026	17193	14-20-H62-4824	OW	P	
HILL 3-24C6	24	030S	060W	4301350293	18020	1420H624866	OW	P	C
BARCLAY UTE 2-24C6R	24	030S	060W	4301333730	16385	14-20-H62-4866	OW	P	
BROTHERSON 1-2B4	02	020S	040W	4301330062	1570	FEE	OW	P	
BOREN 1-24A2	24	010S	020W	4301330084	5740	FEE	OW	P	
FARNSWORTH 1-13B5	13	020S	050W	4301330092	1610	FEE	OW	P	
BROADHEAD 1-21B6	21	020S	060W	4301330100	1595	FEE	OW	P	
ASAY E J 1-20A1	20	010S	010W	4301330102	8304	FEE	OW	P	
HANSON TRUST 1-5B3	05	020S	030W	4301330109	1635	FEE	OW	P	
ELLSWORTH 1-8B4	08	020S	040W	4301330112	1655	FEE	OW	P	
ELLSWORTH 1-9B4	09	020S	040W	4301330118	1660	FEE	OW	P	
ELLSWORTH 1-17B4	17	020S	040W	4301330126	1695	FEE	OW	P	
CHANDLER 1-5B4	05	020S	040W	4301330140	1685	FEE	OW	P	
HANSON 1-32A3	32	010S	030W	4301330141	1640	FEE	OW	P	
JESSEN 1-17A4	17	010S	040W	4301330173	4725	FEE	OW	P	

El Paso E3 Company, L.P. (N3065) to EP Energy E3 Company, L.P. (N3850) effective 6/1/2012

JENKINS 1-1B3	01	020S	030W	4301330175	1790	FEE	OW	P
GOODRICH 1-2B3	02	020S	030W	4301330182	1765	FEE	OW	P
ELLSWORTH 1-19B4	19	020S	040W	4301330183	1760	FEE	OW	P
DOYLE 1-10B3	10	020S	030W	4301330187	1810	FEE	OW	P
JOS. SMITH 1-17C5	17	030S	050W	4301330188	5510	FEE	OW	P
RUDY 1-11B3	11	020S	030W	4301330204	1820	FEE	OW	P
CROOK 1-6B4	06	020S	040W	4301330213	1825	FEE	OW	P
HUNT 1-21B4	21	020S	040W	4301330214	1840	FEE	OW	P
LAWRENCE 1-30B4	30	020S	040W	4301330220	1845	FEE	OW	P
YOUNG 1-29B4	29	020S	040W	4301330246	1791	FEE	OW	P
GRIFFITHS 1-33B4	33	020S	040W	4301330288	4760	FEE	OW	P
POTTER 1-2B5	02	020S	050W	4301330293	1826	FEE	OW	P
BROTHERSON 1-26B4	26	020S	040W	4301330336	1856	FEE	OW	P
SADIE BLANK 1-33Z1	33	010N	010W	4301330355	765	FEE	OW	P
POTTER 1-24B5	24	020S	050W	4301330356	1730	FEE	OW	P
WHITEHEAD 1-22A3	22	010S	030W	4301330357	1885	FEE	OW	P
CHASEL MILLER 2-1A2	01	010S	020W	4301330360	5830	FEE	OW	P
ELDER 1-13B2	13	020S	020W	4301330366	1905	FEE	OW	P
BROTHERSON 2-10B4	10	020S	040W	4301330443	1615	FEE	OW	P
FARNSWORTH 2-7B4	07	020S	040W	4301330470	1935	FEE	OW	P
TEW 1-15A3	15	010S	030W	4301330529	1945	FEE	OW	P
UTE FEE 2-20C5	20	030S	050W	4301330550	4527	FEE	OW	P
HOUSTON 1-34Z1	34	010N	010W	4301330566	885	FEE	OW	P
GALLOWAY 1-18B1	18	020S	010W	4301330575	2365	FEE	OW	P
SMITH 1-31B5	31	020S	050W	4301330577	1955	FEE	OW	P
LEBEAU 1-34A1	34	010S	010W	4301330590	1440	FEE	OW	P
LINMAR 1-19B2	19	020S	020W	4301330600	9350	FEE	OW	P
WISSE 1-28Z1	28	010N	010W	4301330609	905	FEE	OW	P
POWELL 1-21B1	21	020S	010W	4301330621	910	FEE	OW	P
HANSEN 1-24B3	24	020S	030W	4301330629	2390	FEE	OW	P
OMAN 2-4B4	04	020S	040W	4301330645	9125	FEE	OW	P
DYE 1-25Z2	25	010N	020W	4301330659	9111	FEE	OW	P
H MARTIN 1-21Z1	21	010N	010W	4301330707	925	FEE	OW	P
JENSEN 1-29Z1	29	010N	010W	4301330725	9110	FEE	OW	P
CHASEL 2-17A1 V	17	010S	010W	4301330732	9112	FEE	OW	P
BIRCHELL 1-27A1	27	010S	010W	4301330758	940	FEE	OW	P
CHRISTENSEN 2-8B3	08	020S	030W	4301330780	9355	FEE	OW	P
LAMICQ 2-5B2	05	020S	020W	4301330784	2302	FEE	OW	P
BROTHERSON 2-14B4	14	020S	040W	4301330815	10450	FEE	OW	P
MURRAY 3-2A2	02	010S	020W	4301330816	9620	FEE	OW	P
HORROCKS 2-20A1 V	20	010S	010W	4301330833	8301	FEE	OW	P
BROTHERSON 2-2B4	02	020S	040W	4301330855	8420	FEE	OW	P
ELLSWORTH 2-8B4	08	020S	040W	4301330898	2418	FEE	OW	P
OMAN 2-32A4	32	010S	040W	4301330904	10045	FEE	OW	P
BELCHER 2-33B4	33	020S	040W	4301330907	9865	FEE	OW	P
BROTHERSON 2-35B5	35	020S	050W	4301330908	9404	FEE	OW	P
HORROCKS 2-4A1 T	04	010S	010W	4301330954	9855	FEE	OW	P
JENSEN 2-29A5	29	010S	050W	4301330974	10040	FEE	OW	P
UTE 2-34A4	34	010S	040W	4301330978	10070	FEE	OW	P
CHANDLER 2-5B4	05	020S	040W	4301331000	10075	FEE	OW	P
BABCOCK 2-12B4	12	020S	040W	4301331005	10215	FEE	OW	P
BADGER MR BOOM BOOM 2-29A1	29	010S	010W	4301331013	9463	FEE	OW	P
BLEAZARD 2-18B4	18	020S	040W	4301331025	1566	FEE	OW	P
BROADHEAD 2-32B5	32	020S	050W	4301331036	10216	FEE	OW	P
ELLSWORTH 2-16B4	16	020S	040W	4301331046	10217	FEE	OW	P
RUST 3-4B3	04	020S	030W	4301331070	1576	FEE	OW	P
HANSON TRUST 2-32A3	32	010S	030W	4301331072	1641	FEE	OW	P
BROTHERSON 2-11B4	11	020S	040W	4301331078	1541	FEE	OW	P

El Paso E4 Company, L.P. (N3065) to EP Energy E4 Company, L.P. (N3850) effective 6/1/2012

HANSON TRUST 2-5B3	05	020S	030W	4301331079	1636	FEE	OW	P
BROTHERSON 2-15B4	15	020S	040W	4301331103	1771	FEE	OW	P
MONSEN 2-27A3	27	010S	030W	4301331104	1746	FEE	OW	P
ELLSWORTH 2-19B4	19	020S	040W	4301331105	1761	FEE	OW	P
HUNT 2-21B4	21	020S	040W	4301331114	1839	FEE	OW	P
JENKINS 2-1B3	01	020S	030W	4301331117	1792	FEE	OW	P
POTTER 2-24B5	24	020S	050W	4301331118	1731	FEE	OW	P
POWELL 2-13A2 K	13	010S	020W	4301331120	8306	FEE	OW	P
JENKINS 2-12B3	12	020S	030W	4301331121	10459	FEE	OW	P
MURDOCK 2-26B5	26	020S	050W	4301331124	1531	FEE	OW	P
BIRCH 3-27B5	27	020S	050W	4301331126	1783	FEE	OW	P
ROBB 2-29B5	29	020S	050W	4301331130	10454	FEE	OW	P
LAKE FORK 2-13B4	13	020S	040W	4301331134	10452	FEE	OW	P
DUNCAN 3-1A2 K	01	010S	020W	4301331135	10484	FEE	OW	P
HANSON 2-9B3	09	020S	030W	4301331136	10455	FEE	OW	P
ELLSWORTH 2-9B4	09	020S	040W	4301331138	10460	FEE	OW	P
UTE 2-31A2	31	010S	020W	4301331139	10458	FEE	OW	P
POWELL 2-19A1 K	19	010S	010W	4301331149	8303	FEE	OW	P
CEDAR RIM 8-A	22	030S	060W	4301331171	10666	FEE	OW	P
POTTER 2-6B4	06	020S	040W	4301331249	11038	FEE	OW	P
MILES 2-1B5	01	020S	050W	4301331257	11062	FEE	OW	P
MILES 2-3B3	03	020S	030W	4301331261	11102	FEE	OW	P
MONSEN 2-22A3	22	010S	030W	4301331265	11098	FEE	OW	P
WRIGHT 2-13B5	13	020S	050W	4301331267	11115	FEE	OW	P
TODD 2-21A3	21	010S	030W	4301331296	11268	FEE	OW	P
WEIKART 2-29B4	29	020S	040W	4301331298	11332	FEE	OW	P
YOUNG 2-15A3	15	010S	030W	4301331301	11344	FEE	OW	P
CHRISTENSEN 2-29A4	29	010S	040W	4301331303	11235	FEE	OW	P
BLEAZARD 2-28B4	28	020S	040W	4301331304	11433	FEE	OW	P
REARY 2-17A3	17	010S	030W	4301331318	11251	FEE	OW	P
LAZY K 2-11B3	11	020S	030W	4301331352	11362	FEE	OW	P
LAZY K 2-14B3	14	020S	030W	4301331354	11452	FEE	OW	P
MATTHEWS 2-13B2	13	020S	020W	4301331357	11374	FEE	OW	P
LAKE FORK 3-15B4	15	020S	040W	4301331358	11378	FEE	OW	P
STEVENSON 3-29A3	29	010S	030W	4301331376	11442	FEE	OW	P
MEEKS 3-8B3	08	020S	030W	4301331377	11489	FEE	OW	P
ELLSWORTH 3-20B4	20	020S	040W	4301331389	11488	FEE	OW	P
DUNCAN 5-13A2	13	010S	020W	4301331516	11776	FEE	OW	P
OWL 3-17C5	17	030S	050W	4301332112	12476	FEE	OW	P
BROTHERSON 2-24 B4	24	020S	040W	4301332695	14652	FEE	OW	P
BODRERO 2-15B3	15	020S	030W	4301332755	14750	FEE	OW	P
BROTHERSON 2-25B4	25	020S	040W	4301332791	15044	FEE	OW	P
CABINLAND 2-16B3	16	020S	030W	4301332914	15236	FEE	OW	P
KATHERINE 3-29B4	29	020S	040W	4301332923	15331	FEE	OW	P
SHRINERS 2-10C5	10	030S	050W	4301333008	15908	FEE	OW	P
BROTHERSON 2-26B4	26	020S	040W	4301333139	17047	FEE	OW	P
MORTENSEN 4-32A2	32	010S	020W	4301333211	15720	FEE	OW	P
FERRARINI 3-27B4	27	020S	040W	4301333265	15883	FEE	OW	P
RHOADES 2-25B5	25	020S	050W	4301333467	16046	FEE	OW	P
CASE 2-31B4	31	020S	040W	4301333548	16225	FEE	OW	P
ANDERSON-ROWLEY 2-24B3	24	020S	030W	4301333616	16284	FEE	OW	P
SPROUSE BOWDEN 2-18B1	18	020S	010W	4301333808	16677	FEE	OW	P
BROTHERSON 3-11B4	11	020S	040W	4301333904	16891	FEE	OW	P
KOFFORD 2-36B5	36	020S	050W	4301333988	17048	FEE	OW	P
ALLEN 3-7B4	07	020S	040W	4301334027	17166	FEE	OW	P
BOURNAKIS 3-18B4	18	020S	040W	4301334091	17264	FEE	OW	P
MILES 3-12B5	12	020S	050W	4301334110	17316	FEE	OW	P
OWL and HAWK 2-31B5	31	020S	050W	4301334123	17388	FEE	OW	P

El Paso E5 Company, L.P. (N3065) to EP Energy E5 Company, L.P. (N3850) effective 6/1/2012

OWL and HAWK 4-17C5	17	030S	050W	4301334193	17387	FEE	OW	P	
DWR 3-32B5	32	020S	050W	4301334207	17371	FEE	OW	P	
LAKE FORK RANCH 3-22B4	22	020S	040W	4301334261	17409	FEE	OW	P	
HANSON 3-9B3	09	020S	030W	4301350065	17570	FEE	OW	P	
DYE 2-28A1	28	010S	010W	4301350066	17531	FEE	OW	P	
MEEKS 3-32A4	32	010S	040W	4301350069	17605	FEE	OW	P	
HANSON 4-8B3	08	020S	030W	4301350088	17571	FEE	OW	P	C
LAKE FORK RANCH 3-14B4	14	020S	040W	4301350097	17484	FEE	OW	P	
ALLEN 3-9B4	09	020S	040W	4301350123	17656	FEE	OW	P	
HORROCKS 4-20A1	20	010S	010W	4301350155	17916	FEE	OW	P	
HURLEY 2-33A1	33	010S	010W	4301350166	17573	FEE	OW	P	
HUTCHINS/CHIODO 3-20C5	20	030S	050W	4301350190	17541	FEE	OW	P	
ALLEN 3-8B4	08	020S	040W	4301350192	17622	FEE	OW	P	
OWL and HAWK 3-10C5	10	030S	050W	4301350193	17532	FEE	OW	P	
OWL and HAWK 3-19C5	19	030S	050W	4301350201	17508	FEE	OW	P	
EL PASO 4-29B5	29	020S	050W	4301350208	17934	FEE	OW	P	C
DONIHUE 3-20C6	20	030S	060W	4301350270	17762	FEE	OW	P	
HANSON 3-5B3	05	020S	030W	4301350275	17725	FEE	OW	P	C
SPRATT 3-26B5	26	020S	050W	4301350302	17668	FEE	OW	P	
REBEL 3-35B5	35	020S	050W	4301350388	17911	FEE	OW	P	C
FREEMAN 4-16B4	16	020S	040W	4301350438	17935	Fee	OW	P	C
WILSON 3-36B5	36	020S	050W	4301350439	17936	Fee	OW	P	C
EL PASO 3-21B4	21	020S	040W	4301350474	18123	Fee	OW	P	C
IORG 4-12B3	12	020S	030W	4301350487	17981	Fee	OW	P	C
CONOVER 3-3B3	03	020S	030W	4301350526	18122	Fee	OW	P	C
ROWLEY 3-16B4	16	020S	040W	4301350569	18151	Fee	OW	P	C
POTTS 3-14B3	14	020S	030W	4301350570	18366	Fee	OW	P	C
POTTER 4-27B5	27	020S	050W	4301350571	99999	Fee	OW	P	C
EL PASO 4-21B4	21	020S	040W	4301350572	18152	Fee	OW	P	C
LAKE FORK RANCH 3-26B4	26	020S	040W	4301350707	18270	Fee	OW	P	C
LAKE FORK RANCH 3-25B4	25	020S	040W	4301350711	18220	Fee	OW	P	C
LAKE FORK RANCH 4-23B4	23	020S	040W	4301350713	18271	Fee	OW	P	C
LAKE FORK RANCH 4-15B4	15	020S	040W	4301350715	18314	Fee	OW	P	C
LAKE FORK RANCH 3-24B4	24	020S	040W	4301350716	18269	Fee	OW	P	C
GOLINSKI 1-8C4	08	030S	040W	4301350986	18301	Fee	OW	P	C
J ROBERTSON 1-1B1	01	020S	010W	4304730174	5370	FEE	OW	P	
TIMOTHY 1-8B1E	08	020S	010E	4304730215	1910	FEE	OW	P	
MAGDALENE PAPADOPULOS 1-34A1E	34	010S	010E	4304730241	785	FEE	OW	P	
NELSON 1-31A1E	31	010S	010E	4304730671	830	FEE	OW	P	
ROSEMARY LLOYD 1-24A1E	24	010S	010E	4304730707	840	FEE	OW	P	
H D LANDY 1-30A1E	30	010S	010E	4304730790	845	FEE	OW	P	
WALKER 1-14A1E	14	010S	010E	4304730805	855	FEE	OW	P	
BOLTON 2-29A1E	29	010S	010E	4304731112	900	FEE	OW	P	
PRESCOTT 1-35Z1	35	010N	010W	4304731173	1425	FEE	OW	P	
BISEL GURR 11-1	11	010S	010W	4304731213	8438	FEE	OW	P	
UTE TRIBAL 2-22A1E	22	010S	010E	4304731265	915	FEE	OW	P	
L. BOLTON 1-12A1	12	010S	010W	4304731295	920	FEE	OW	P	
FOWLES 1-26A1	26	010S	010W	4304731296	930	FEE	OW	P	
BRADLEY 23-1	23	010S	010W	4304731297	8435	FEE	OW	P	
BASTIAN 1-2A1	02	010S	010W	4304731373	736	FEE	OW	P	
D R LONG 2-19A1E	19	010S	010E	4304731470	9505	FEE	OW	P	
D MOON 1-23Z1	23	010N	010W	4304731479	10310	FEE	OW	P	
O MOON 2-26Z1	26	010N	010W	4304731480	10135	FEE	OW	P	
LILA D 2-25A1	25	010S	010W	4304731797	10790	FEE	OW	P	
LANDY 2-30A1E	30	010S	010E	4304731895	11127	FEE	OW	P	
WINN P2-3B1E	03	020S	010E	4304732321	11428	FEE	OW	P	
BISEL-GURR 2-11A1	11	010S	010W	4304735410	14428	FEE	OW	P	
FLYING J FEE 2-12A1	12	010S	010W	4304739467	16686	FEE	OW	P	

El Paso E6 Company, L.P. (N3065) to EP Energy E6 Company, L.P. (N3850) effective 6/1/2012

HARVEST FELLOWSHIP CHURCH 2-14B1	14	020S	010W	4304739591	16546	FEE	OW	P
OBERHANSLY 3-11A1	11	010S	010W	4304739679	17937	FEE	OW	P
DUNCAN 2-34A1	34	010S	010W	4304739944	17043	FEE	OW	P
BISEL GURR 4-11A1	11	010S	010W	4304739961	16791	FEE	OW	P
KILLIAN 3-12A1	12	010S	010W	4304740226	17761	ML 39760	OW	P
WAINOCO ST 1-14B1	14	020S	010W	4304730818	1420	ML-24306-A	OW	P
UTAH ST UTE 1-35A1	35	010S	010W	4304730182	5520	ML-25432	OW	P
STATE 1-19A4	19	010S	040W	4301330322	9118	ML-27912	OW	P
FEDERAL 2-28E19E	28	050S	190E	4304732849	12117	UTU-0143512	OW	P
FEDERAL 1-28E19E	28	050S	190E	4304730175	5680	UTU143512	OW	P
BLANCHARD 1-3A2	03	010S	020W	4301320316	5877	FEE	OW	PA
W H BLANCHARD 2-3A2	03	010S	020W	4301330008	5775	FEE	OW	PA
YACK U 1-7A1	07	010S	010W	4301330018	5795	FEE	OW	PA
JAMES POWELL 3	13	010S	020W	4301330024	8305	FEE	WD	PA
BASTIAN 1 (3-7D)	07	010S	010W	4301330026	5800	FEE	OW	PA
LAMICQ-URRUTY 1-8A2	08	010S	020W	4301330036	5975	FEE	OW	PA
BLEAZARD 1-18B4	18	020S	040W	4301330059	11262	FEE	OW	PA
OLSEN 1-27A4	27	010S	040W	4301330064	1565	FEE	OW	PA
EVANS 1-31A4	31	010S	040W	4301330067	5330	FEE	OW	PA
HAMBLIN 1-26A2	26	010S	020W	4301330083	2305	FEE	OW	PA
HARTMAN 1-31A3	31	010S	030W	4301330093	10700	FEE	OW	PA
FARNSWORTH 1-7B4	07	020S	040W	4301330097	5725	FEE	OW	PA
POWELL 1-33A3	33	010S	030W	4301330105	4526	FEE	OW	PA
LOTRIDGE GATES 1-3B3	03	020S	030W	4301330117	1625	FEE	OW	PA
REMINGTON 1-34A3	34	010S	030W	4301330139	1670	FEE	OW	PA
ANDERSON 1-28A2	28	010S	020W	4301330150	5895	FEE	OW	PA
RHOADES MOON 1-35B5	35	020S	050W	4301330155	5270	FEE	OW	PA
JOHN 1-3B2	03	020S	020W	4301330160	5765	FEE	OW	PA
SMITH 1-6C5	06	030S	050W	4301330163	5385	FEE	OW	PA
HORROCKS FEE 1-3A1	03	010S	010W	4301330171	5505	FEE	OW	PA
WARREN 1-32A4	32	010S	040W	4301330174	9139	FEE	OW	PA
JENSEN FENZEL 1-20C5	20	030S	050W	4301330177	4730	FEE	OW	PA
MYRIN RANCH 1-13B4	13	020S	040W	4301330180	4524	FEE	OW	PA
BROTHERSON 1-27B4	27	020S	040W	4301330185	1775	FEE	OW	PA
JENSEN 1-31A5	31	010S	050W	4301330186	4735	FEE	OW	PA
ROBERTSON 1-29A2	29	010S	020W	4301330189	4740	FEE	OW	PA
WINKLER 1-28A3	28	010S	030W	4301330191	5465	FEE	OW	PA
CHENEY 1-33A2	33	010S	020W	4301330202	1750	FEE	OW	PA
J LAMICQ STATE 1-6B1	06	020S	010W	4301330210	5730	FEE	OW	PA
REESE ESTATE 1-10B2	10	020S	020W	4301330215	5700	FEE	OW	PA
REEDER 1-17B5	17	020S	050W	4301330218	5460	FEE	OW	PA
ROBERTSON UTE 1-2B2	02	020S	020W	4301330225	1710	FEE	OW	PA
HATCH 1-5B1	05	020S	010W	4301330226	5470	FEE	OW	PA
BROTHERSON 1-22B4	22	020S	040W	4301330227	5935	FEE	OW	PA
ALLRED 1-16A3	16	010S	030W	4301330232	1780	FEE	OW	PA
BIRCH 1-35A5	35	010S	050W	4301330233	9116	FEE	OW	PA
MARQUERITE UTE 1-8B2	08	020S	020W	4301330235	9122	FEE	OW	PA
BUZZI 1-11B2	11	020S	020W	4301330248	6335	FEE	OW	PA
SHISLER 1-3B1	03	020S	010W	4301330249	5960	FEE	OW	PA
TEW 1-1B5	01	020S	050W	4301330264	5580	FEE	OW	PA
EVANS UTE 1-19B3	19	020S	030W	4301330265	1870	FEE	OW	PA
SHELL 2-27A4	27	010S	040W	4301330266	1776	FEE	WD	PA
DYE 1-29A1	29	010S	010W	4301330271	99990	FEE	OW	PA
VODA UTE 1-4C5	04	030S	050W	4301330283	4530	FEE	OW	PA
BROTHERSON 1-28A4	28	010S	040W	4301330292	9114	FEE	OW	PA
MEAGHER 1-4B2	04	020S	020W	4301330313	8402	FEE	OW	PA
NORLING 1-9B1	09	020S	010W	4301330315	1811	FEE	OW	PA
S. BROADHEAD 1-9C5	09	030S	050W	4301330316	5940	FEE	OW	PA

El Paso E7 Company, L.P. (N3065) to EP Energy E7 Company, L.P. (N3850) effective 6/1/2012

TIMOTHY 1-09A3	09	010S	030W	4301330321	10883	FEE	OW	PA
BARRETT 1-34A5	34	010S	050W	4301330323	9115	FEE	OW	PA
MEAGHER TRIBAL 1-9B2	09	020S	020W	4301330325	9121	FEE	OW	PA
PHILLIPS UTE 1-3C5	03	030S	050W	4301330333	1816	FEE	OW	PA
ELLSWORTH 1-20B4	20	020S	040W	4301330351	6375	FEE	OW	PA
LAWSON 1-28A1	28	010S	010W	4301330358	5915	FEE	OW	PA
AMES 1-23A4	23	010S	040W	4301330375	1901	FEE	OW	PA
HORROCKS 1-6A1	06	010S	010W	4301330390	5675	FEE	OW	PA
SHRINE HOSPITAL 1-10C5	10	030S	050W	4301330393	5565	FEE	OW	PA
GOODRICH 1-18B2	18	020S	020W	4301330397	5485	FEE	OW	PA
SWD POWELL 3	13	010S	020W	4301330478	10708	FEE	WD	PA
BODRERO 1-15B3	15	020S	030W	4301330565	4534	FEE	OW	PA
MOON TRIBAL 1-30C4	30	030S	040W	4301330576	2360	FEE	OW	PA
DUNCAN 2-9B5	09	020S	050W	4301330719	5440	FEE	OW	PA
FISHER 1-16A4	16	010S	040W	4301330737	2410	FEE	OW	PA
URRUTY 2-34A2	34	010S	020W	4301330753	9117	FEE	OW	PA
GOODRICH 1-24A4	24	010S	040W	4301330760	2415	FEE	OW	PA
CARL SMITH 2-25A4	25	010S	040W	4301330776	9136	FEE	OW	PA
ANDERSON 1-A30B1	30	020S	010W	4301330783	9137	FEE	OW	PA
CADILLAC 3-6A1	06	010S	010W	4301330834	6316	FEE	OW	PA
MCELPRANG 2-31A1	31	010S	010W	4301330836	8439	FEE	OW	PA
REESE ESTATE 2-10B2	10	020S	020W	4301330837	2417	FEE	OW	PA
CLARK 2-9A3	09	010S	030W	4301330876	2416	FEE	OW	PA
JENKINS 3-16A3	16	010S	030W	4301330877	9790	FEE	OW	PA
CHRISTENSEN 2-26A5	26	010S	050W	4301330905	10710	FEE	OW	PA
FORD 2-36A5	36	010S	050W	4301330911	9630	FEE	OW	PA
MORTENSEN 2-32A2	32	010S	020W	4301330929	9486	FEE	OW	PA
WILKERSON 1-20Z1	20	010N	010W	4301330942	5452	FEE	OW	PA
UTE TRIBAL 2-4A3 S	04	010S	030W	4301330950	10230	FEE	OW	PA
OBERHANSLY 2-31Z1	31	010N	010W	4301330970	9262	FEE	OW	PA
MORRIS 2-7A3	07	010S	030W	4301330977	9725	FEE	OW	PA
POWELL 2-08A3	08	010S	030W	4301330979	10175	FEE	OW	PA
FISHER 2-6A3	06	010S	030W	4301330984	10110	FEE	OW	PA
JACOBSEN 2-12A4	12	010S	040W	4301330985	10480	FEE	OW	PA
CHENEY 2-33A2	33	010S	020W	4301331042	10313	FEE	OW	PA
HANSON TRUST 2-29A3	29	010S	030W	4301331043	5306	FEE	OW	PA
BURTON 2-15B5	15	020S	050W	4301331044	10205	FEE	OW	PA
EVANS-UTE 2-17B3	17	020S	030W	4301331056	10210	FEE	OW	PA
ELLSWORTH 2-20B4	20	020S	040W	4301331090	5336	FEE	OW	PA
REMINGTON 2-34A3	34	010S	030W	4301331091	1902	FEE	OW	PA
WINKLER 2-28A3	28	010S	030W	4301331109	4519	FEE	OW	PA
TEW 2-10B5	10	020S	050W	4301331125	1751	FEE	OW	PA
LINDSAY 2-33A4	33	010S	040W	4301331141	1756	FEE	OW	PA
FIELDSTED 2-28A4	28	010S	040W	4301331293	10665	FEE	OW	PA
POWELL 4-13A2	13	010S	020W	4301331336	11177	FEE	GW	PA
DUMP 2-20A3	20	010S	030W	4301331505	11691	FEE	OW	PA
SMITH 2X-23C7	23	030S	070W	4301331634	12382	FEE	D	PA
MORTENSEN 3-32A2	32	010S	020W	4301331872	11928	FEE	OW	PA
TODD USA ST 1-2B1	02	020S	010W	4304730167	99998	FEE	OW	PA
STATE 1-7B1E	07	020S	010E	4304730180	5555	FEE	OW	PA
BACON 1-10B1E	10	020S	010E	4304730881	5550	FEE	OW	PA
PARIETTE DRAW 28-44	28	040S	010E	4304731408	4537	FEE	OW	PA
REYNOLDS 2-7B1E	07	020S	010E	4304731840	4960	FEE	OW	PA
STATE 2-35A2	35	010S	020W	4301330156	4715	ML-22874	OW	PA
UTAH STATE L B 1-11B1	11	020S	010W	4304730171	5530	ML-23655	OW	PA
STATE 1-8A3	08	010S	030W	4301330286	5655	ML-24316	OW	PA
UTAH FEDERAL 1-24B1	24	020S	010W	4304730220	590	ML-26079	OW	PA
CEDAR RIM 15	34	030S	060W	4301330383	6395	14-20-462-1329	OW	S

El Paso E8 Company, L.P. (N3065) to EP Energy E8 Company, L.P. (N3850) effective 6/1/2012

UTE TRIBAL 2-24C7	24	030S	070W	4301331028	10240	14-20-H62-1135	OW	S	
CEDAR RIM 12	28	030S	060W	4301330344	6370	14-20-H62-1323	OW	S	
CEDAR RIM 16	33	030S	060W	4301330363	6390	14-20-H62-1328	OW	S	
SPRING HOLLOW 2-34Z3	34	010N	030W	4301330234	5255	14-20-H62-1480	OW	S	
EVANS UTE 1-17B3	17	020S	030W	4301330274	5335	14-20-H62-1733	OW	S	
UTE JENKS 2-1-B4 G	01	020S	040W	4301331197	10844	14-20-H62-1782	OW	S	
UTE 3-12B3	12	020S	030W	4301331379	11490	14-20-H62-1810	OW	S	
UTE TRIBAL 9-4B1	04	020S	010W	4301330194	5715	14-20-H62-1969	OW	S	
UTE TRIBAL 2-21B6	21	020S	060W	4301331424	11615	14-20-H62-2489	OW	S	
UTE 1-33B6	33	020S	060W	4301330441	1230	14-20-H62-2493	OW	S	
UTE 2-22B5	22	020S	050W	4301331122	10453	14-20-H62-2509	OW	S	
UTE 1-18B1E	18	020S	010E	4304730969	9135	14-20-H62-2864	OW	S	
LAUREN UTE 1-23A3	23	010S	030W	4301330895	9403	14-20-H62-3981	OW	S	
UTE 2-28B6	28	020S	060W	4301331434	11624	14-20-H62-4622	OW	S	
UTE 1-27B6X	27	020S	060W	4301330517	11166	14-20-H62-4631	OW	S	
UTE 2-27B6	27	020S	060W	4301331449	11660	14-20-H62-4631	OW	S	
CEDAR RIM 10-15C6	15	030S	060W	4301330328	6365	14-20-H62-4724	OW	S	
UTE 5-30A2	30	010S	020W	4301330169	5910	14-20-H62-4863	OW	S	
UTE TRIBAL G-1 (1-24C6)	24	030S	060W	4301330298	4533	14-20-H62-4866	OW	S	
UTE TRIBAL FEDERAL 1-30C5	30	030S	050W	4301330475	665	14-20-H62-4876	OW	S	
SMB 1-10A2	10	010S	020W	4301330012	5865	FEE	OW	S	
KENDALL 1-12A2	12	010S	020W	4301330013	5875	FEE	OW	S	
CEDAR RIM 2	20	030S	060W	4301330019	6315	FEE	OW	S	
URRUTY 2-9A2	09	010S	020W	4301330046	5855	FEE	OW	S	
BROTHERSON 1-14B4	14	020S	040W	4301330051	1535	FEE	OW	S	
RUST 1-4B3	04	020S	030W	4301330063	1575	FEE	OW	S	
MONSEN 1-21A3	21	010S	030W	4301330082	1590	FEE	OW	S	
BROTHERSON 1-10B4	10	020S	040W	4301330110	1614	FEE	OW	S	
FARNSWORTH 1-12B5	12	020S	050W	4301330124	1645	FEE	OW	S	
ELLSWORTH 1-16B4	16	020S	040W	4301330192	1735	FEE	OW	S	
MARSHALL 1-20A3	20	010S	030W	4301330193	9340	FEE	OW	S	
CHRISTMAN BLAND 1-31B4	31	020S	040W	4301330198	4745	FEE	OW	S	
ROPER 1-14B3	14	020S	030W	4301330217	1850	FEE	OW	S	
BROTHERSON 1-24B4	24	020S	040W	4301330229	1865	FEE	OW	S	
BROTHERSON 1-33A4	33	010S	040W	4301330272	1680	FEE	OW	S	
BROTHERSON 1-23B4	23	020S	040W	4301330483	8423	FEE	OW	S	
SMITH ALBERT 2-8C5	08	030S	050W	4301330543	5495	FEE	OW	S	
VODA JOSEPHINE 2-19C5	19	030S	050W	4301330553	5650	FEE	OW	S	
HANSEN 1-16B3	16	020S	030W	4301330617	9124	FEE	OW	S	
BROTHERSON 1-25B4	25	020S	040W	4301330668	9126	FEE	OW	S	
POWELL 2-33A3	33	010S	030W	4301330704	2400	FEE	OW	S	
BROWN 2-28B5	28	020S	050W	4301330718	9131	FEE	OW	S	
EULA-UTE 1-16A1	16	010S	010W	4301330782	8443	FEE	OW	S	
JESSEN 1-15A4	15	010S	040W	4301330817	9345	FEE	OW	S	
R HOUSTON 1-22Z1	22	010N	010W	4301330884	936	FEE	OW	S	
FIELDSTED 2-27A4	27	010S	040W	4301330915	9632	FEE	OW	S	
HANSKUTT 2-23B5	23	020S	050W	4301330917	9600	FEE	OW	S	
TIMOTHY 3-18A3	18	010S	030W	4301330940	9633	FEE	OW	S	
BROTHERSON 2-3B4	03	020S	040W	4301331008	10165	FEE	OW	S	
BROTHERSON 2-22B4	22	020S	040W	4301331086	1782	FEE	OW	S	
MILES 2-35A4	35	010S	040W	4301331087	1966	FEE	OW	S	
ELLSWORTH 2-17B4	17	020S	040W	4301331089	1696	FEE	OW	S	
RUST 2-36A4	36	010S	040W	4301331092	1577	FEE	OW	S	
EVANS 2-19B3	19	020S	030W	4301331113	1777	FEE	OW	S	
FARNSWORTH 2-12B5	12	020S	050W	4301331115	1646	FEE	OW	S	
CHRISTENSEN 3-4B4	04	020S	040W	4301331142	10481	FEE	OW	S	
ROBERTSON 2-29A2	29	010S	020W	4301331150	10679	FEE	OW	S	
CEDAR RIM 2A	20	030S	060W	4301331172	10671	FEE	OW	S	

El Paso E9 Company, L.P. (N3065) to EP Energy E9 Company, L.P. (N3850) effective 6/1/2012

HARTMAN 2-31A3	31	010S	030W	4301331243	11026	FEE	OW	S	
GOODRICH 2-2B3	02	020S	030W	4301331246	11037	FEE	OW	S	
JESSEN 2-21A4	21	010S	040W	4301331256	11061	FEE	OW	S	
BROTHERSON 3-23B4	23	020S	040W	4301331289	11141	FEE	OW	S	
MYRIN RANCH 2-18B3	18	020S	030W	4301331297	11475	FEE	OW	S	
BROTHERSON 2-2B5	02	020S	050W	4301331302	11342	FEE	OW	S	
DASTRUP 2-30A3	30	010S	030W	4301331320	11253	FEE	OW	S	
YOUNG 2-30B4	30	020S	040W	4301331366	11453	FEE	OW	S	
IORG 2-10B3	10	020S	030W	4301331388	11482	FEE	OW	S	
MONSEN 3-27A3	27	010S	030W	4301331401	11686	FEE	OW	S	
HORROCKS 2-5B1E	05	020S	010E	4304732409	11481	FEE	OW	S	
LARSEN 1-25A1	25	010S	010W	4304730552	815	FEE	OW	TA	
DRY GULCH 1-36A1	36	010S	010W	4304730569	820	FEE	OW	TA	

<b>STATE OF UTAH</b> DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING	<b>FORM 9</b>
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b>	5. LEASE DESIGNATION AND SERIAL NUMBER: FEE
Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
	7. UNIT or CA AGREEMENT NAME:
1. TYPE OF WELL Oil Well	8. WELL NAME and NUMBER: LAMICQ 2-5B2
2. NAME OF OPERATOR: EP ENERGY E&P COMPANY, L.P.	9. API NUMBER: 43013307840000
3. ADDRESS OF OPERATOR: 1001 Louisiana , Houston, TX, 77002	PHONE NUMBER: 713 997-5038 Ext
4. LOCATION OF WELL FOOTAGES AT SURFACE: 0803 FSL 1963 FWL QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: Qtr/Qtr: SESW Section: 05 Township: 02.0S Range: 02.0W Meridian: U	9. FIELD and POOL or WILDCAT: BLUEBELL
	COUNTY: DUCHESNE
	STATE: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> <b>NOTICE OF INTENT</b> Approximate date work will start: <b>10/7/2013</b>	<input checked="" type="checkbox"/> ACIDIZE	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> CASING REPAIR
<input type="checkbox"/> <b>SUBSEQUENT REPORT</b> Date of Work Completion:	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> CHANGE WELL NAME
<input type="checkbox"/> <b>SPUD REPORT</b> Date of Spud:	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> CONVERT WELL TYPE
<input type="checkbox"/> <b>DRILLING REPORT</b> Report Date:	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> NEW CONSTRUCTION
	<input type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> PLUG BACK
	<input type="checkbox"/> PRODUCTION START OR RESUME	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION
	<input type="checkbox"/> REPERFORATE CURRENT FORMATION	<input type="checkbox"/> SIDETRACK TO REPAIR WELL	<input type="checkbox"/> TEMPORARY ABANDON
	<input type="checkbox"/> TUBING REPAIR	<input type="checkbox"/> VENT OR FLARE	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> WATER SHUTOFF	<input type="checkbox"/> SI TA STATUS EXTENSION	<input type="checkbox"/> APD EXTENSION
	<input type="checkbox"/> WILDCAT WELL DETERMINATION	<input type="checkbox"/> OTHER	OTHER: <input style="width: 100px;" type="text"/>

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

EP is performing routine ops and may need to acidize with 7500 gallons.

**Approved by the Utah Division of Oil, Gas and Mining**

**Date:** October 08, 2013

**By:** *Derek Duff*

<b>NAME (PLEASE PRINT)</b> Maria S. Gomez	<b>PHONE NUMBER</b> 713 997-5038	<b>TITLE</b> Principal Regulatory Analyst
<b>SIGNATURE</b> N/A	<b>DATE</b> 10/7/2013	

<b>STATE OF UTAH</b> DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING	<b>FORM 9</b>
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b>  Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.	5. LEASE DESIGNATION AND SERIAL NUMBER: FEE
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
	7. UNIT or CA AGREEMENT NAME:
1. TYPE OF WELL Oil Well	8. WELL NAME and NUMBER: LAMICQ 2-5B2
2. NAME OF OPERATOR: EP ENERGY E&P COMPANY, L.P.	9. API NUMBER: 43013307840000
3. ADDRESS OF OPERATOR: 1001 Louisiana , Houston, TX, 77002	PHONE NUMBER: 713 997-5038 Ext
4. LOCATION OF WELL FOOTAGES AT SURFACE: 0803 FSL 1963 FWL QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: Qtr/Qtr: SESW Section: 05 Township: 02.0S Range: 02.0W Meridian: U	9. FIELD and POOL or WILDCAT: BLUEBELL
	COUNTY: DUCHESNE
	STATE: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> NOTICE OF INTENT Approximate date work will start: <b>10/17/2013</b>	<input checked="" type="checkbox"/> ACIDIZE	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> CASING REPAIR
<input type="checkbox"/> SUBSEQUENT REPORT Date of Work Completion:	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> CHANGE WELL NAME
<input type="checkbox"/> SPUD REPORT Date of Spud:	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> CONVERT WELL TYPE
<input type="checkbox"/> DRILLING REPORT Report Date:	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> NEW CONSTRUCTION
	<input type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> PLUG BACK
	<input type="checkbox"/> PRODUCTION START OR RESUME	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION
	<input type="checkbox"/> REPERFORATE CURRENT FORMATION	<input type="checkbox"/> SIDETRACK TO REPAIR WELL	<input type="checkbox"/> TEMPORARY ABANDON
	<input type="checkbox"/> TUBING REPAIR	<input type="checkbox"/> VENT OR FLARE	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> WATER SHUTOFF	<input type="checkbox"/> SI TA STATUS EXTENSION	<input type="checkbox"/> APD EXTENSION
	<input type="checkbox"/> WILDCAT WELL DETERMINATION	<input type="checkbox"/> OTHER	OTHER: <input style="width: 100px;" type="text"/>

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

EP would like to acidize with 7500 gallons.

Approved by the  
Utah Division of  
Oil, Gas and Mining

Date: October 16, 2013

By: *Debra K. Quist*

NAME (PLEASE PRINT) Maria S. Gomez	PHONE NUMBER 713 997-5038	TITLE Principal Regulatory Analyst
SIGNATURE N/A	DATE 10/16/2013	