

UTAH DIVISION OF OIL AND GAS CONSERVATION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

DATE FILED 9-27-77

LAND: FEE & PATENTED X STATE LEASE NO. _____ PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: 9-27-77

SPUDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: 2-26-78 L.A. (see notes on disc)

FIELD: ALTAMONT 386

UNIT: _____

COUNTY: DUCHESNE

WELL NO. FEE 6-7

API NO: 43-013-30434

LOCATION ✓ 1976' FT. FROM (N) (S) LINE. ✓ 1978'

FT. FROM (E) (W) LINE. SW NE 1/4 - 1/4 SEC. 6

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
<u>3 S.</u>	<u>4 W</u>	<u>6</u>	<u>BRONCO OIL & GAS CO,</u>				

FILE NOTATIONS

Entered in NID File ✓
Location Map Pinned ✓
Card Indexed ✓

Checked by Chief
Approval Letter
Disapproval Letter

COMPLETION DATA:

Date Well Completed
NW..... NE..... TA.....
SW..... OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log.....
Electric Logs (No.)
..... I..... Dual I Lat..... GR-N..... Micro.....
AC Sonic GR..... Lat..... Mi-L..... Sonic.....
Log..... CCLog..... Others.....

CPW
2-9-92

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

5. Lease Designation and Serial No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

6. If Indian, Allottee or Tribe Name

1a. Type of Work

DRILL

DEEPEN

PLUG BACK

7. Unit Agreement Name

b. Type of Well

Oil Well

Gas Well

Other

Single Zone

Multiple Zone

8. Farm or Lease Name

2. Name of Operator

Bronco Oil & Gas Company

Fee

9. Well No.

6-7

3. Address of Operator

300 Century Building, P. O. Box 834, Casper, Wyoming 82602

10. Field and Pool, or Wildcat

Wildcat Altamont

4. Location of Well (Report location clearly and in accordance with any State requirements.)*

11. Sec., T., R., M., or Blk. and Survey or Area

Section 6
T 3 S, R 4 W

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T 3 S, R 4 W

At proposed prod. zone

Green River

12. County or Parrish 13. State

14. Distance in miles and direction from nearest town or post office*

5 miles Duchesne, Utah

Duchesne, Utah

15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)

1976 FNL

1978 FEL

16. No. of acres in lease

320

17. No. of acres assigned to this well

80

18. Distance from proposed location* to nearest well, drilling, completed, or applied for, on this lease, ft.

19. Proposed depth

7,000

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

6011' GL

22. Approx. date work will start*

October 1, 1977

23. PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
10 3/4	9 5/8	36# K - New	800'	Sufficient to circulate
7 7/8	5 1/2	17# K - New	7,000'	Sufficient over Green River

This well will be drilled to comply with good oil field practice. All shows of oil/gas will be tested, if non-productive, well will be plugged and abandoned in accordance with Utah Dept. of Natural Resources Div.

Blow out preventer shall be installed and tested every 24 hours and recorded on drilling log.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Signed M. D. Lewis Title Drilling Superintendent Date Sept. 19, 1977
 (This space for Federal or State office use)

Permit No. Approval Date

Approved by Title Date

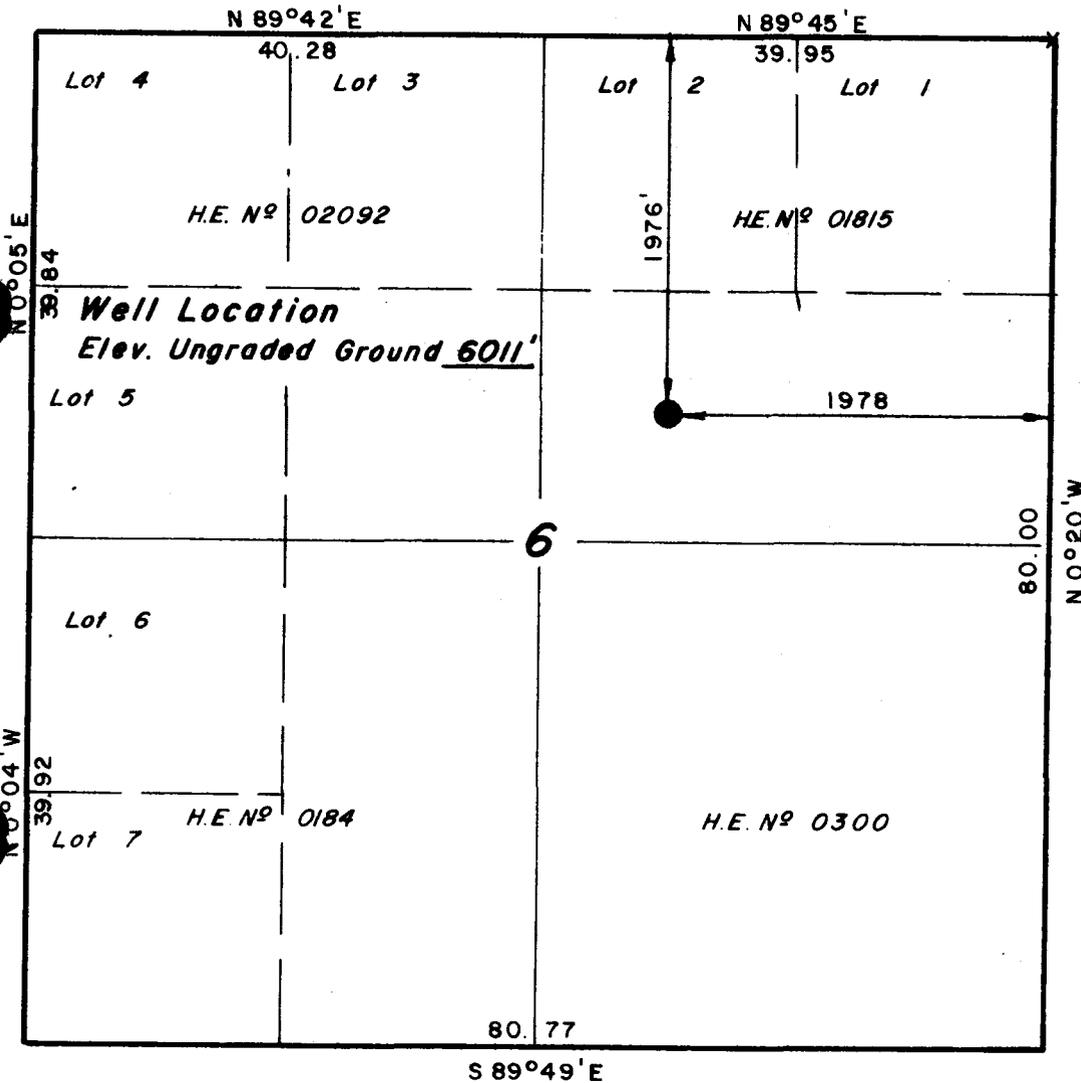
Conditions of approval, if any:

T3S, R4W, U.S.B. & M.

PROJECT

BRONCO OIL & GAS

Well location, located as shown
in the SW1/4 NE 1/4 Section 6, T3S, R4W,
U.S.B. & M., Duchesne County, Utah.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM
FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY
SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

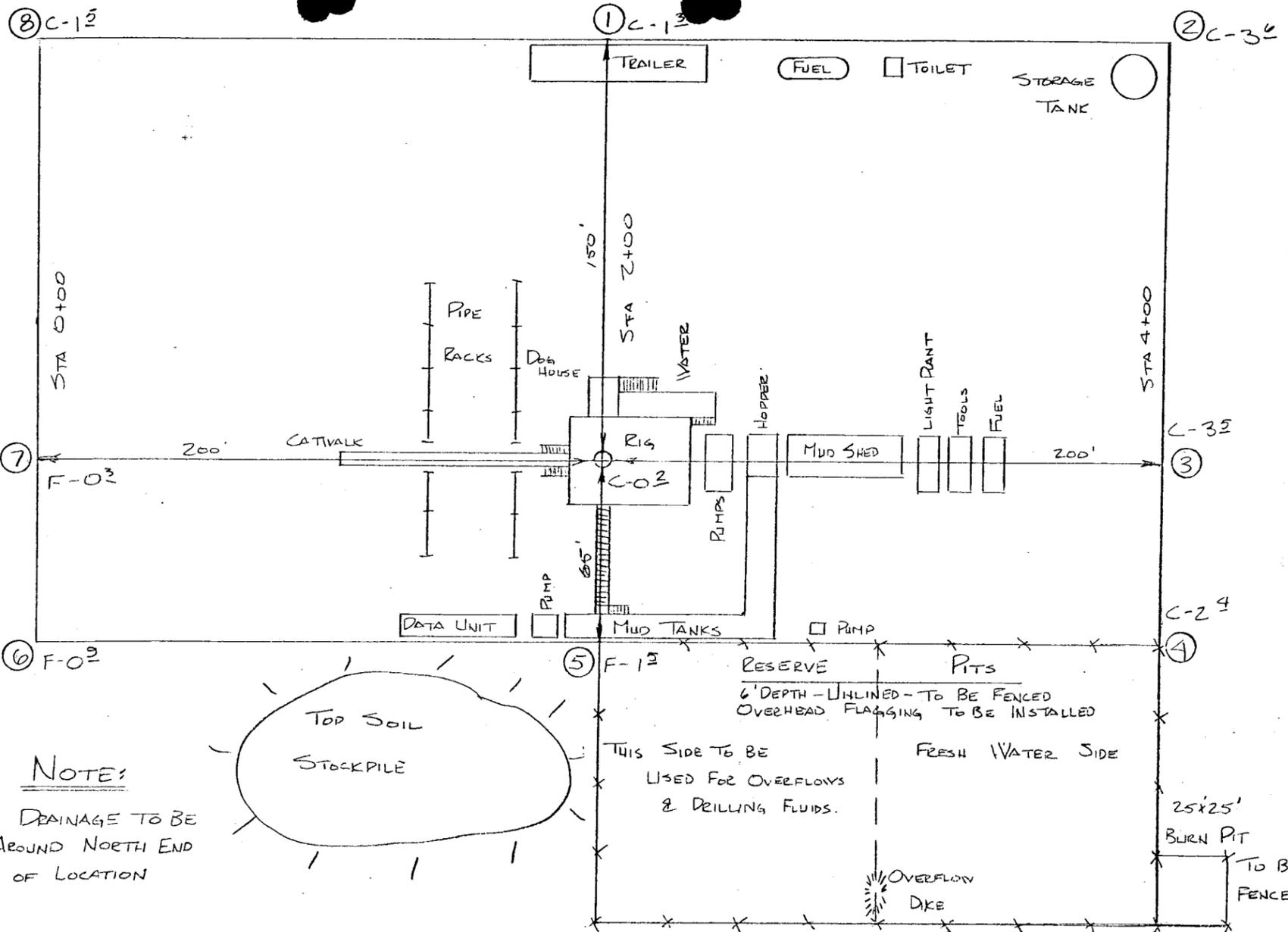
Gene Stewart

REGISTERED LAND SURVEYOR
REGISTRATION NO 3154
STATE OF UTAH

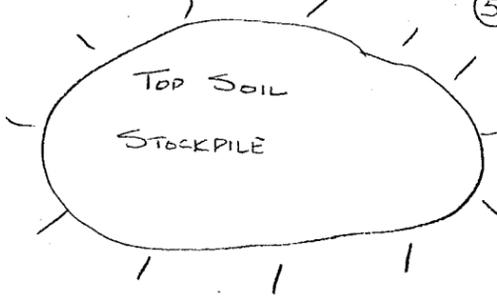
UINTAH ENGINEERING & LAND SURVEYING
P. O. BOX Q - 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

SCALE	1" = 1000'	DATE	8/1/77
PARTY	G.S. D.B.	G.P.	REFERENCES GLO Plat
WEATHER	Warm	FILE	BRONCO OIL & GAS

X = Section Corners Located.

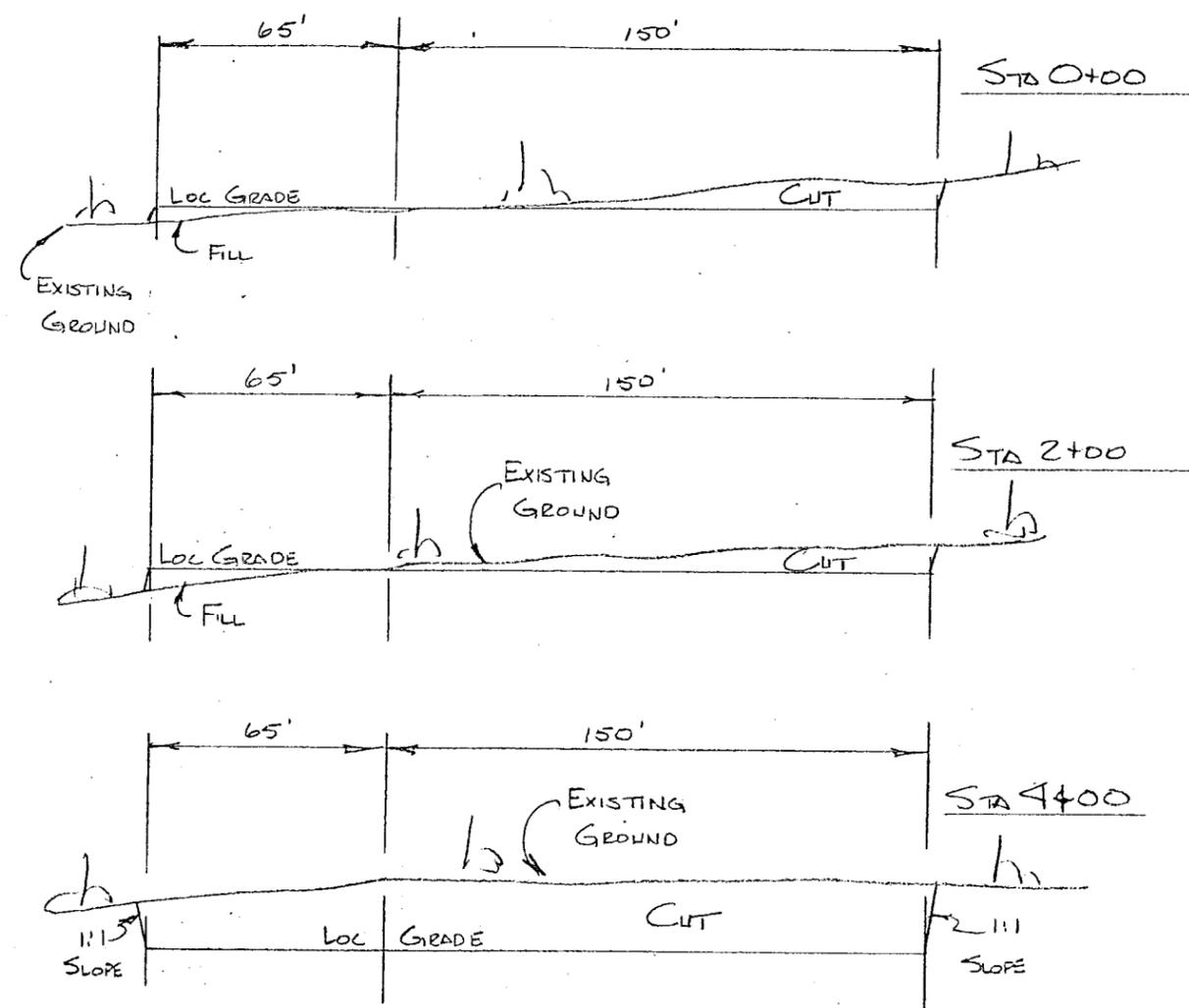


NOTES:
DRAINAGE TO BE AROUND NORTH END OF LOCATION

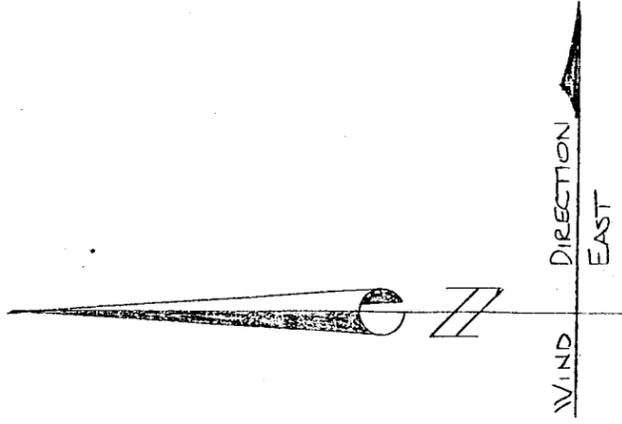
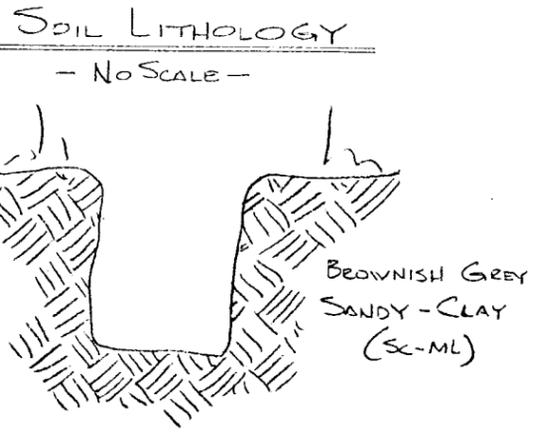
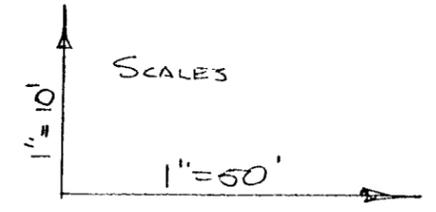


RESERVE PITS
6' DEPTH - UNLINED - TO BE FENCED
OVERHEAD FLAGGING TO BE INSTALLED
THIS SIDE TO BE USED FOR OVERFLOWS & DRILLING FLUIDS.
FRESH WATER SIDE
25x25' BURN PIT TO BE FENCED
OVERFLOW DIKE

BRONCO & GAS WELL LOCATION
LOCATION LAYOUT SHEET



APPROXIMATE YARDAGES
CUT = 3945 CU. YDS.
FILL = 486 CU. YDS.



SCALE 1" = 50'

File in Duplicate

DIVISION OF OIL, GAS AND MINING
OF THE STATE OF UTAH

DESIGNATION OF AGENT

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations and Rules of Practice and Procedure of the Division of Oil, Gas and Mining of the State of Utah, hereby appoint David S. Monson, whose address is 203 State Capitol Bldg. Salt Lake City, UT 84114 (his, her or its) designated agent to accept and to be served with notices from said Board, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation agent is filed in accordance with said statute and said regulations.

Effective date of designation September 19, 1977

Company Bronco Oil & Gas Co. Address P.O. Box 834 Casper, Wyo. 82602

By Richard W. Druman Title Vice President
(signature)

NOTE: Agent must be a resident of the State of Utah

File in Duplicate

DIVISION OF OIL, GAS AND MINING
OF THE STATE OF UTAH

DESIGNATION OF AGENT

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations and Rules of Practice and Procedure of the Division of Oil, Gas and Mining of the State of Utah, hereby appoint David S. Monson, whose address is 203 State Capitol Bldg. Salt Lake City, UT 84114 (his, her or its) designated agent to accept and to be served with notices from said Board, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the agent, and any termination of the agent's authority, and in the latter case, the designation of a new agent or agents shall be immediately made. This designation of agent, however, shall remain in full force and effect until and unless a new designation agent is filed in accordance with said statute and said regulations.

Effective date of designation September 19, 1977

Company Bronco Oil & Gas Co. Address P.O. Box 834 Casper, Wyo. 82602

By Richard W. Druman Title Vice President
(signature)

NOTE: Agent must be a resident of the State of Utah

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

Fee
(90)

** FILE NOTATIONS **

Date: Sept. 21-

Operator: Brown Oil & Gas

Well No: Fee 6-7

Location: Sec. 6 T. 35 R. 4W County: Duchesne

File Prepared:

Entered on N.I.D.:

Card Indexed:

Completion Sheet:

API NUMBER: 4301330734

CHECKED BY:

Administrative Assistant [Signature]

Remarks: No other work

Petroleum Engineer [Signature]

Remarks:

Director _____

Remarks:

*Note: Can complete
only in upper Green
River. If completed
in lower Green River,
must include other
320 Acres in Drilling
unit.*

INCLUDE WITHIN APPROVAL LETTER:

Bond Required:

Survey Plat Required:

Order No. 139-8

Surface Casing Change to _____

Rule C-3(c), Topographic exception/company owns or controls acreage within a 660' radius of proposed site

O.K. Rule C-3

O.K. In _____ Unit

Other:

*Should well be
Comp. in L.G.R. Unit.*

Letter Written/Approved

TO
Division of Oil Gas & Mining
1588 W. North Temple
Salt Lake City, UT 84116

FROM
BRONCO OIL & GAS CO.
Suite 300 Century Bldg
P. O. Box 834
CASPER, WYOMING 82602
Phone 307/266-3365
RECEIVED
SEP 21 1977
DIVISION OF OIL
& GAS & MINING

SUBJECT: Bond

MESSAGE:
Dear Sir:

Please place the enclosed Bond for approval and return to us
as soon as possible.

ORIGINATOR-DO NOT WRITE BELOW THIS LINE

REPLY TO →

SIGNED

Ilene M. Saint
for Bronco Oil & Gas Co.

REPLY

DATE

SIGNED

SEND PARTS 1 AND 3 INTACT-PART 1 WILL BE RETURNED WITH REPLY

RM-87

RETURN TO ORIGINATOR

TO

Division of Oil Gas & Mining

1588 W. North Temple

Salt Lake City, UT 84116

FROM

BRONCO OIL & GAS CO.

The 300 Century Bldg.

P. O. Box 834

CASPER, WYOMING 82602

Phone 337/256-3366

SUBJECT

Bond

DATE

9-19-77

MESSAGE:

Dear Sir:

Please place the enclosed Bond for approval and return to us
as soon as possible.

ORIGINATOR-DO NOT WRITE BELOW THIS LINE

SIGNED

Ilene M. Saint
for Bronco Oil & Gas Co.

REPLY

Dr. Kull - ? 134-8

DATE

SIGNED

SEND PARTS 1 AND 3 INTACT-PART 1 WILL BE RETURNED WITH REPLY

RM-87

September 27, 1977

Bronco Oil and Gas Company
300 Century Building
Box 834
Casper, Wyoming 82602

Re: Well No. Fee 6-7
Sec. 6, T. 3 S, R. 4 W,
Duchesne County, Utah

Gentlemen:

As per your request, the above referred to well may be drilled and completed as a "Green River" test; however, should said well be completed and put on production in the Lower Green River-Wasatch Formations, it shall be considered as the drilling unit well for Section 6 under the Order issued in Cause No. 139-8.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PATRICK L. DRISCOLL - Chief Petroleum Engineer
HOME: 582-7247
OFFICE: 533-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-013-30434.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

CLEON B. FEIGHT
Director

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.	
FEE	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
Altamont	
8. FARM OR LEASE NAME	
Fee	
9. WELL NO.	
6-7	
10. FIELD AND POOL, OR WILDCAT	
Wildcat	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
Section 6 T3S, R4W	
12. COUNTY OR PARISH	13. STATE
Duchesne	Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Bronco Oil and Gas Company

3. ADDRESS OF OPERATOR
P.O. Box 834 Casper, Wyo 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
SW 1/4 NE 1/4 Section 6, T3S, R4W

14. PERMIT NO.
43-013-30434

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6011' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input checked="" type="checkbox"/>

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) <u>No starting date</u>	<input checked="" type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Chuman TITLE President DATE Oct. 1977

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR Bronco Oil and Gas Company</p> <p>3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW$\frac{1}{4}$NE$\frac{1}{4}$ Section 6, T3S, R4W</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. FEE</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME Altamont</p> <p>8. FARM OR LEASE NAME Fee</p> <p>9. WELL NO. 6-7</p> <p>10. FIELD AND POOL, OR WILDCAT Wildcat</p> <p>11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Section 6 T3S, R4W</p> <p>12. COUNTY OR PARISH Duchesne</p> <p>13. STATE Utah</p>
<p>14. PERMIT NO. 43-013-30434</p>	<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL</p>	

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	
(Other) <input checked="" type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Thurman TITLE President DATE Nov. 1977

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. FEE	
2. NAME OF OPERATOR Bronco Oil and Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602		7. UNIT AGREEMENT NAME Altamont	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW 1/4 NE 1/4 Section 6, T3S, R4W		8. FARM OR LEASE NAME Fee	
14. PERMIT NO. 43-013-30434		9. WELL NO. 6-7	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL		10. FIELD AND POOL, OR WILDCAT Wildcat	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W	
		12. COUNTY OR PARISH Duchesne	13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO :		SUBSEQUENT REPORT OF :	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u>	<input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct
SIGNED R. W. Chuman TITLE President DATE Dec. 1977

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY :

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center">(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. FEE</p>
<p>1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p>		<p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p>
<p>2. NAME OF OPERATOR Bronco Oil and Gas Company</p>		<p>7. UNIT AGREEMENT NAME Altamont</p>
<p>3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602</p>		<p>8. FARM OR LEASE NAME Fee</p>
<p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW$\frac{1}{4}$NE$\frac{1}{4}$ Section 6, T3S, R4W</p>		<p>9. WELL NO. 6-7</p>
<p>14. PERMIT NO. 43-013-30434</p>		<p>10. FIELD AND POOL, OR WILDCAT Wildcat</p>
<p>15. ELEVATIONS (Show whether DF, RT, OR, etc.) 6011' GL</p>		<p>11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA T3S, R4W Section 6</p>
		<p>12. COUNTY OR PARISH Duchesne 13. STATE Utah</p>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) No starting date	<input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Chuman TITLE President DATE Jan. 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR Bronco Oil and Gas Company</p> <p>3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW$\frac{1}{4}$NE$\frac{1}{4}$ Section 6, T3S, R4W</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. FEE</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME Altamont</p> <p>8. FARM OR LEASE NAME Fee</p> <p>9. WELL NO. 6-7</p> <p>10. FIELD AND POOL, OR WILDCAT Wildcat</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W</p> <p>12. COUNTY OR PARISH Duchesne</p> <p>13. STATE Utah</p>
<p>14. PERMIT NO. 43-013-30434</p>	<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Chuman TITLE President DATE Feb. 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. FEE
2. NAME OF OPERATOR Bronco Oil and Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602		7. UNIT AGREEMENT NAME Altamont
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T3S, R4W		8. FARM OR LEASE NAME Fee
14. PERMIT NO. 43-013-30434	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL	9. WELL NO. 6-7
		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W
		12. COUNTY OR PARISH Duchesne
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Chuman TITLE President DATE March 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

FEE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

Altamont

8. FARM OR LEASE NAME

Fee

9. WELL NO.

6-7

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 6 T3S, R4W

12. COUNTY OR PARISH

Duchesne

13. STATE

Utah

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Bronco Oil and Gas Company

3. ADDRESS OF OPERATOR
P.O. Box 834 Casper, Wyo. 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
SW 1/4 NE 1/4 Section 6 T3S, R4W

14. PERMIT NO.
43-013-30434

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6011' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Chuman TITLE President DATE April 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.
FEE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
Altamont

8. FARM OR LEASE NAME
Fee

9. WELL NO.
6-7

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 6

12. COUNTY OR PARISH
Duchesne

13. STATE
T3S, R4W
Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Bronco Oil and Gas Company

3. ADDRESS OF OPERATOR
P.O. Box 834 Casper, Wyo. 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
SW 1/4 NE 1/4 Section 6 T3S, R4W

14. PERMIT NO.
43-013-30434

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6011' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Cherman TITLE President DATE May 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

BRONCO OIL AND GAS COMPANY

SUITE 300 CENTURY BUILDING
P.O. BOX 834
CASPER, WYOMING 82602

TELEPHONE 307/266-3366

May 22, 1978

Division of Oil, Gas & Mining
1588 West, North Temple
Salt Lake City, Utah 84116

Re: Bond 391E1522 for Well # ~~6-7~~ 6-7
~~SUNK~~ Sec. 6, T3S, R4W
Duchesne County, Utah

Gentlemen:

Please advise as to the procedure necessary to
have the above referenced Bond cancelled.

Yours very truly,

Forest Twiford
Forest Twiford,
Vice President

FT/ims

*6-7
talked w/ Bronco,
disregard this letter
they state intend on
drilling this well & will
forward by letter stating
guar.*

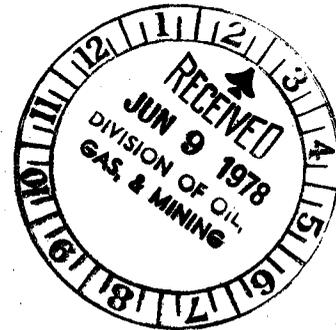


BRONCO OIL AND GAS COMPANY

SUITE 300 CENTURY BUILDING
P.O. BOX 834
CASPER, WYOMING 82602

TELEPHONE 307/266-3366

June 7, 1978



Ms. Scheree Wilcox
Division of Oil, Gas & Mining
1588 West, North Temple
Salt Lake City, Utah 84116

Re: Altamont Prospect
SWNE Section 6, T3S, R4W
Duchesne County, Utah

Dear Ms. Wilcox:

Please disregard the letter of May 22, 1978
in which Mr. Twiford asked for Bond cancellation.

This letter will serve as your authority to
keep the files open on the above referenced well as
we do intend to drill.

Very truly yours,

Richard W. Chuman

Richard W. Chuman,
President

RWC/ims



THE TRAVELERS

Surety Department
E. A. Houser, III, Manager

June 19, 1978

State of Utah
Oil & Gas Conservation Commission
Salt Lake City, UT 84111

RE: Bronco Oil & Gas Co.
Bond No;: 391E1522
Gentlemen:

Our company executed a \$5,000.00, Oil & Gas Bond: 6-8 Fee SE NE
(Amount) Sec. 6., T3S, R4W, Duchesne Ctry (Type)
effective 6-29-77 for the above captioned.

In accordance with the terms of the bond, this letter will serve as our Notice of Cancellation and termination from all further liability effective 6-29-78. We would appreciate your sending us a letter verifying the date on which cancellation becomes effective. A self-addressed, postage free envelope is enclosed for your convenience in replying.

Thank you.

Very truly yours,

Lori Short
Surety Division

ls
sp

*Called Mr. Chumman,
Bronco - he will contact
agency & inform them that
bond was to remain in
force - LW 6/22/78*

Bronco Oil and Gas Company
Suite 300 Century Building
PO Box 834
Dasper, Wyoming 82602

Re: Well No. Fee 6-7
Sec. 6, T. 3S, R. 4W
Duchesne County, Utah
September 1977-June 1978

Gentlement:

Our Records indicate that you have not filed a Monthly Report of Operations for the months indicated above on the subject well.

Rule C-22, General Rules and Regulations and Rules of Practice and Procedures, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U.S. Geological Survey Form 9-331) "Sundry Notices and Reports on Wells", or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your prompt attention fo the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, & MINING

Tammy Edge
Typist

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. FEE	
2. NAME OF OPERATOR Bronco Oil and Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602		7. UNIT AGREEMENT NAME Altamont	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW 1/4 NE 1/4 Section 6 T3S, R4W		8. FARM OR LEASE NAME Fee	
14. PERMIT NO. 43-013-30434		9. WELL NO. 6-7	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL		10. FIELD AND POOL, OR WILDCAT Wildcat	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W	
		12. COUNTY OR PARISH Duchesne	13. STATE Utah

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct
SIGNED R. W. Chorman TITLE President DATE June 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

FEE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

Altamont

8. FARM OR LEASE NAME

Fee

9. WELL NO.

6-7

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 6

T3S, R4W

12. COUNTY OR PARISH 13. STATE

Duchesne

Utah

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Bronco Oil and Gas Company

3. ADDRESS OF OPERATOR
P.O. Box 834 Casper, Wyo. 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

SW 1/4 NE 1/4 Section 6 T3S, R4W

14. PERMIT NO.
43-013-30434

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6011' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED R. W. Chuman TITLE President DATE July 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

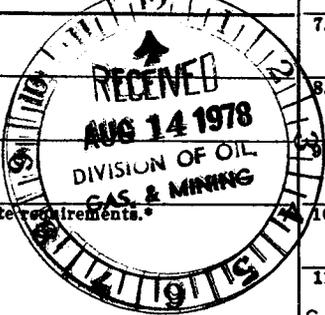
STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. FEE
2. NAME OF OPERATOR Bronco Oil and Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 834 Casper, Wyo. 82602		7. UNIT AGREEMENT NAME Altamont
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T3S, R4W		8. FARM OR LEASE NAME Fee
14. PERMIT NO. 43-013-30434		9. WELL NO. 6-7
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W
		12. COUNTY OR PARISH Duchesne
		13. STATE Utah



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct
SIGNED R. W. Cherman TITLE President DATE Sept. 1977

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO. FEE
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME Altamont
8. FARM OR LEASE NAME Fee
9. WELL NO. 6-7
10. FIELD AND POOL, OR WILDCAT Wildcat
11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Section 6 T3S, R4W
12. COUNTY OR PARISH Duchesne
13. STATE Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Bronco Oil and Gas Company

3. ADDRESS OF OPERATOR
P.O. Box 834 Casper, Wyo. 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
SW 1/4 NE 1/4 Section 6 T3S, R4W

14. PERMIT NO.
43-013-30434

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6011' GL

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

8

18. I hereby certify that the foregoing is true and correct

SIGNED B. W. Sherman TITLE President DATE Aug. 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. FEE
2. NAME OF OPERATOR Bronco Oil and Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 909-17th St., Denver, CO. #707 80202		7. UNIT AGREEMENT NAME Altamont
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6, T3S, R4W		8. FARM OR LEASE NAME Fee
14. PERMIT NO. 43-013-30434		9. WELL NO. 6-7
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W
		12. COUNTY OR PARISH Duchesne
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>No starting date</u>	<input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No specific date set for proposed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE President DATE Oct. 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. FEE
2. NAME OF OPERATOR Bronco Oil and Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 909-17th St. Denver, CO. 80202 #707 XXXXXXXXXX P.O. BOX 824 XXXXXX CASPER WYO 82602		7. UNIT AGREEMENT NAME Altamont
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SW 1/4 NE 1/4 Section 6, T3S, R4W		8. FARM OR LEASE NAME Fee
14. PERMIT NO. 43-013-30434	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6011' GL	9. WELL NO. 6-7
		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 6 T3S, R4W
		12. COUNTY OR PARISH Duchesne
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) No starting date	<input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	<input checked="" type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

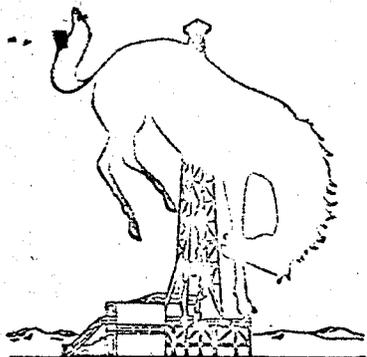
No specific date set for proposed drilling.



18. I hereby certify that the foregoing is true and correct
SIGNED *R. W. [Signature]* TITLE President DATE Sept. 1978

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



*Recd
3-26*

BRONCO OIL & GAS COMPANY

909 17TH STREET-SUITE 707 • DENVER, COLORADO, 80202

PHONE 303-572-1519

February 26, 1979

State of Utah
Department of Natural Resources
Division Oil, Gas & Mining
1588 West North Temple
Salt Lake City, Utah 84116

COPY

Re: Bronco Oil & Gas Drilling Bond

Bond Number 391E1522, Well #6-8 SENE Sec.6,T3S, R4W Duchesne County,Utah

Gentlemen:

Bronco Oil & Gas Company does not intend to drill this location
and we have dropped the leases concerned with this prospect.

Therefore, please cancel the noted drilling bonds.

Sincerely,

COPY

Richard W. Chuman
President

RWC/kmc



BRONCO OIL & GAS COMPANY

909 17TH STREET - SUITE 707 • DENVER, COLORADO, 80202



PHONE 303-572-1519

February 26, 1979

State of Utah
Department of Natural Resources
Division Oil, Gas & Mining
1588 West North Temple
Salt Lake City, Utah 84116

Re: Bronco Oil & Gas Drilling Bond

Bond Number 391E1522, Well #6-8 SENE Sec.6,T3S, R4W Duchesne County,Utah

Gentlemen:

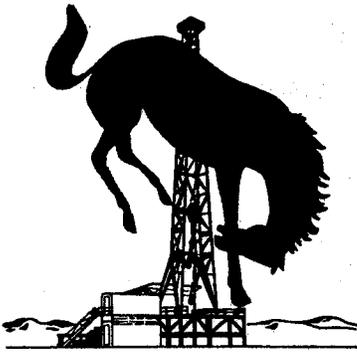
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Therefore, please cancel the noted drilling bonds.

Sincerely,

Richard W. Chuman
President

RWC/kmc



BRONCO OIL & GAS COMPANY

909 17TH STREET-SUITE 707 • DENVER, COLORADO, 80202



PHONE 303-572-1519

February 26, 1979

*Location
Abandoned*

State of Utah
Department of Natural Resources
Division Oil, Gas & Mining
1588 West North Temple
Salt Lake City, Utah 84116

Re: Bronco Oil & Gas Drilling Bond

Bond Number 391E1522, Well #6-8 SENE Sec.6,T3S, R4W Duchesne County,Utah
Gentlemen:

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Sincerely,

Richard W. Chuman

Richard W. Chuman
President

RWC/kmc



SCOTT M. MATHESON
Governor

OIL, GAS, AND MINING BOARD

GORDON E. HARMSTON
Executive Director,
NATURAL RESOURCES

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

CHARLES R. HENDERSON
Chairman

CLEON B. FEIGHT
Director

DIVISION OF OIL, GAS, AND MINING

1588 West North Temple
Salt Lake City, Utah 84116
(801) 533-5771

JOHN L. BELL
C. RAY JUVELIN
THADIS W. BOX
CONSTANCE K. LUNDBERG
EDWARD T. BECK
E. STEELE McINTYRE

March 13, 1979

Bronco Oil & Gas Company
909 - 17th Street
Denver, Colorado 80202

Re: Drilling Bond No. 391E1522
\$5,000
Dated: June 29, 1977

Gentlemen:

Insofar as this office is concerned, liability under the above referred to bond may be terminated this date.

However, at such time as you may decide to drill this well, or another within the State of Utah on fee or patented lands, it will be necessary to again file a drilling and plugging bond with this office.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

SCHEREE WILCOX
Administrative Assistant



Bayly, Martin and Fay, Incorporated

formerly

Harlan Incorporated
of Colorado

INTERNATIONAL INSURANCE BROKERS

(303) 292-5000

OFFICES
THE WORLD
THROUGHOUT

TO: State of Utah
Department of Natural Resources DATE: March 26, 1979

FROM: Sandy Ferrendelli

SUBJECT: Bronco Oil & Gas Company, Bond No.391E1522, Well #6-8, SENE
Sec.6,T3S,R4W,Duchesne County, Utah

Per the attached letter from Bronco Oil & Gas Company,
please advise if the above referenced bond can be released
for cancellation. Please advise status.

Thank you.



GUARANTY BANK BUILDING • 817 17TH STREET • DENVER, CO. 80202
MAILING ADDRESS: POST OFFICE BOX 8809 • DENVER, COLORADO 80202

4/26
Sent Copy of
March 13 letter
DW