Subsequent Report of Abandonment

FILE NOTATIONS

Entered in N I D File	✓	Checked by Chief	DMB
Entered On S R Sheet		Copy N I D to Field Office	
Location Map Pinned	✓	Approval Letter	✓
Card Indexed	✓	Disapproval Letter	
I W R for State or Fee Land			

COMPLETION DATA:

Date Well Completed		Location Inspected	
OW	WW	TA	Bond released
GW	OS	PA	State of Fee Land

LOGS FILED

Driller's Log

Electric Logs (No.) 3

E I E-I ✓ GR GR-N Micro

Lat Mi-L Sonic Gr ✓ Others Borehole Compensate

Formation Analysis

LWP
4-11-90

Form 9-331 C
(May 1963)

SUBMIT IN TRI. ATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL [X] DEEPEN [ ] PLUG BACK [ ]

b. TYPE OF WELL
OIL WELL [X] GAS WELL [ ] OTHER SINGLE ZONE [X] MULTIPLE ZONE [ ]

2. NAME OF OPERATOR
Sinclair Oil & Gas Company

3. ADDRESS OF OPERATOR
501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colo. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface
NE NW - 600' f/North line and 1980' f/West line of Sec. 24-5S-4W, U.S.M.
At proposed prod. zone
Same

5. LEASE DESIGNATION AND SERIAL NO.
14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Uintah and Ouray

7. UNIT AGREEMENT NAME
-

8. FARM OR LEASE NAME
Ute Tribal 18h

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
West Monument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 24-5S-4W, U.S.M.

12. COUNTY OR PARISH
Duchesne

13. STATE
Utah

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
-

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
600'

16. NO. OF ACRES IN LEASE
640

17. NO. OF ACRES ASSIGNED TO THIS WELL
-

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
1st well

19. PROPOSED DEPTH
6000'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Will advise

22. APPROX. DATE WORK WILL START*
When approval rec'd.

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	400'	400 sx (Cmt bottom to top)
7-7/8"	4½ or 5½"	-	Total depth	350-400 sx.

It is proposed to drill this well with rotary tools to a depth sufficient to test the Basal Green River Sands, top of which is anticipated at 4,500'. Approximately 400' of 8-5/8"OD casing will be set and cemented bottom to surface. If productive zone(s) encountered, 4½ or 5½" casing will be set and cemented with sufficient cement to protect all zones. Production will be perforated, treated if necessary, and well completed.

Certified location plat enclosed.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED M. E. Brown TITLE Chief Office Clerk DATE Sept. 6, 1966
M. E. Brown

(This space for Federal or State office use)

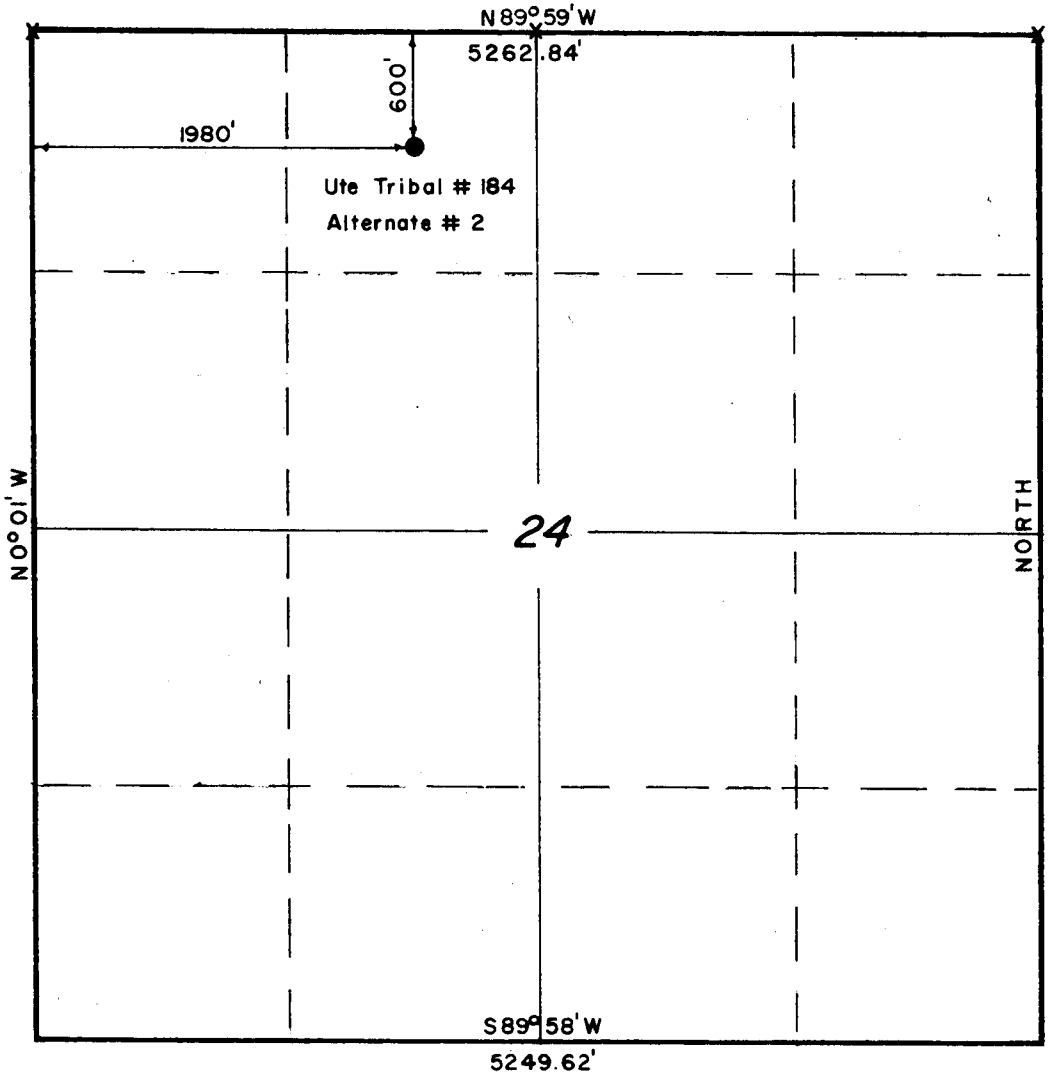
PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

T5S, R4W, U.S.M.



X = Corners Located (Stone)

PROJECT

SINCLAIR OIL & GAS COMPANY

WELL LOCATION LOCATED AS SHOWN IN THE NE 1/4-NW 1/4 SEC. 24, T5S, R4W, U.S.M., DUCHESNE COUNTY, UTAH.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Nelson J. Marshall

REGISTERED LAND SURVEYOR
REGISTRATION Nº 2454 UTAH

Uintah Engineering & Land Surveying BOX Q VERNAL, UTAH	SCALE 1" = 1000'	DATE 18 Aug. 1966
	PARTY Gene Stewart – Bruce Cook	REFERENCES GLO Township Plat
	WEATHER Clear – Warm	FILE Sinclair Oil & Gas Co.

September 7, 1966

Sinclair Oil & Gas Company
501 Lincoln Tower Building
1860 Lincoln Street
Denver, Colorado 80203

Re: Well No. Ute Tribal 184-#1,
Sec. 24, T. 5 S., R. 4 W.,
Duchesne County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771 - 328-5772 - 328-5773

This approval terminates within 90 days if the well has not been spudded-in within said period. Enclosed please find Form OGCC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-013-20131 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Rodney Smith, District Engineer
U. S. Geological Survey
Salt Lake City, Utah

SINCLAIR OIL & GAS COMPANY
501 LINCOLN TOWER BUILDING
DENVER, COLORADO 80203

September 17, 1966

WESTERN REGION

Mr. R. A. Smith, District Engineer
United States Geological Survey
8416 Federal Building
125 South State Street
Salt Lake City, Utah 84111

Mr. C. B. Feight, Executive Director
Utah Oil & Gas Conservation Comm.
Suite 301, 348 East South Temple
Salt Lake City, Utah 84111

RE: Ute Tribal 184, Well #1
NE NW Section 24-5S-4W, USM
Duchesne County, Utah

Gentlemen:

Pursuant Form 9-331C, Application for Permit to Drill, dated September 6, 1966, the graded ground level elevation of the captioned well is 6,416 feet.

Very truly yours,

M. E. Brown

M. E. Brown

RIG SAFETY INSPECTION

Name of Company Sinclair Oil & Gas Company Date September 28, 1966

Name of Drilling Contractor Pioneer Drilling Company

Well Name and Number Ute Tribal 184-#1 Rig No 4 Field Nuttlers

Section 24 Township 5 S Range 4 W U.S.M.

County Duchesne Driller L. B. Morehouse

Number Present 4 Toolpusher Wes Childers

Date of last lost-time accident Considerable length of time

Items causing lost time accidents that have been corrected, or which need to be corrected.

None

Accidents or near accidents that have recently occured on rig.

None

Any new employees in crew 4 Have instructions been given the new crew members yes
All had experience

	(Good) yes	(Poor) no
Escape Line and Slide	X	
Ladders, Side Rails Steps	X	
Walk-Around Floor and Railing	X	
Engines Guarded	X	
Rotary Drive Guard	X	
All High Pressure Fittings in High Pressure Lines	X	
Fire Control Available	X Working @ 1000 psi	
General Housekeeping	X	
Hard Hats	X	
First Aid Kit	X	
Blowout Preventer	X	
Cellar Clean, No Debris	X *	
Cathead	X	
Safety belts available	X	

Unsafe practices that might cause a mishap, and recommendations made for a safe method of doing the job. NONE VISIBLE

Drillers, Toolpushers or Drilling Superintendents reactions Very cooperative

Remarks * The Contractor tests the blowout equipment every trip. Drilling with air and rotary head, therefore, he couldn't check Rams.

NOTE: Toolpusher is satisfied with rig and associated equipment.

Deputy Inspector PAUL W. BURCHELL - UTAH OIL & GAS CONSERVATION COMMISSION

POOR COPY

Form 9-331
(May 1963)

U. TED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRI CATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.
14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Uintah and Ouray

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME
0

2. NAME OF OPERATOR
Sinclair Oil & Gas Company

8. FARM OR LEASE NAME
Ute Tribal 18A

3. ADDRESS OF OPERATOR
501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colorado

9. WELL NO.
1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
NE NW - 600' f/North line and 1980' f/West line of Sec. 24-5S-4W, U.S.M.

10. FIELD AND POOL, OR WILDCAT
Vest Monument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 24-5S-4W, U.S.M.

14. PERMIT NO.
Mr. R.A.Smith, 9/7/66

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6416', graded ground level

12. COUNTY OR PARISH
Duchesne

13. STATE
Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other) Setting surface casing			[ ]
(Other)			[ ]				

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Commenced operations 10:30 p.m. 9/21/66. Drld 12-1/4" hole to 31'. Reamed to 17-1/4" to 31'. Set 30' of 13-3/8"OD conductor @ 31' w/ 18 sx cement @ 10:00 a.m. 9/22/66. Drilled to 884' w/ 12-1/4" hole. Ran 883' of 8-5/8"OD 24# J-55 casing set at 884', ground measurement, cemented with 525 sacks cement, cement circulated, plug down at 4:45 a.m. 9/26/66. WOC. Tested casing and BOP @ 1000# f/ 30 minutes, O.K.. Started drilling out 7:45 p.m. 9/27/66.

9/28/66 - Drilling ahead @ 1225 with air.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown TITLE Chief Office Clrk DATE 9/28/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Form 9-331
(May 1963)

U TED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRI. CATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.
14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Uintah and Ouray

1. OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME
-

2. NAME OF OPERATOR
Sinclair Oil & Gas Company

8. FARM OR LEASE NAME
Ute Tribal 18A

3. ADDRESS OF OPERATOR
501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colorado

9. WELL NO.
1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
NE NW - 600' f/North line and 1980' f/West line of Sec. 24-5S-4W, U.S.M.

10. FIELD AND POOL, OR WILDCAT
West Monument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 24-5S-4W, U.S.M.

14. PERMIT NO.
Mr. R.A.Smith, 9/7/66

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6416', graded ground level

12. COUNTY OR PARISH
Duchesne

13. STATE
Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other) Setting surface casing			[ ]
(Other)			[ ]	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Commenced operations 10:30 p.m. 9/21/66. Drld 12-1/4" hole to 31'. Reamed to 17-1/4" to 31'. Set 30' of 13-3/8"OD conductor @ 31' w/ 18 sx cement @ 10:00 a.m. 9/22/66. Drilled to 884' w/ 12-1/4" hole. Ran 883' of 8-5/8"OD 24# J-55 casing set at 884', ground measurement, cemented with 525 sacks cement, cement circulated, plug down at 4:45 a.m. 9/26/66. WOC. Tested casing and BOP @ 1000# f/ 30 minutes, O.K.. Started drilling out 7:45 p.m. 9/27/66.

9/28/66 - Drilling ahead @ 1225 with air.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown TITLE Chief Office Clrk DATE 9/28/66
M. E. Brown

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: 14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Uintah and Ouray

7. UNIT AGREEMENT NAME:

8. FARM OR LEASE NAME: Ute Tribal 184

9. WELL NO.: 1

10. FIELD AND POOL, OR WILDCAT: West Monument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 24-5S-4W, U.S.M.

12. COUNTY OR PARISH: Duchesne

13. STATE: Utah

1. OIL WELL ☐ GAS WELL ☐ OTHER - Dry hole

2. NAME OF OPERATOR: Sinclair Oil & Gas Company

3. ADDRESS OF OPERATOR: 501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
NE NW - 600' f/North line and 1980' f/West line of Section 24-5S-4W, U.S.M.

14. PERMIT NO.: Mr.R.A.Smith, 9/7/66

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 6416' - graded ground level

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	X
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded 10:30 p.m. 9/21/66
Set 30' - 13-3/8" conductor @ 31' GM w/ 18 sx.
Set 883' - 8-5/8" surface pipe @ 884' GM w/ 525 sx.
Drilled to 5600' and no commercial quantities of oil or gas were encountered.
It is proposed to plug and abandon as follows:
30 sack cement plugs 5200-5102', 3760-3662', 2250-2152', 930'-832' (50' in and 50' out of bottom of surface casing), 10 sacks 30' to surface with regulation pipe marker. Clean and level location.

Confirming verbal approval of Mr. G. F. Brown to Sinclair's Mr. A. B. Parker, 10/8/66.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown TITLE Chief Office Clerk DATE 10/11/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

George Brown to Paul Burchell, Oct 10, 1966

Sinclair Ute Trible (offsetting Shamrock discovery)
sec 24 T 5 S R 4 W (USM) Duchesne Co.
small show dead oil and little gas.

few oil shows

no sand ~~that~~ Shamrock has

top of G. Q = 3710
No. DST
air drill all way

3787 to 5174

9 porosity zones
from 7 - 19%

small gas shows 4793 - 4800

show 4380 - 4396

small oil shows

Coal = 3870 - 3874

Water behind surface
pipe @ 884 ft.

30 sx - 5100 to 5200 → across top of Φ
30 sx = 3660 - 3760 → top of G & Φ + shows.
30 sx = 2150 - 2250 → equalizer
& 830 to 930 = lose of pin
5 to 10 sx / worker.

T.D = 5600

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: 14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Uintah and Ouray

1. OIL WELL ☐ GAS WELL ☐ OTHER - Dry hole

7. UNIT AGREEMENT NAME: -

2. NAME OF OPERATOR: Sinclair Oil & Gas Company

8. FARM OR LEASE NAME: Ute Tribal 184

3. ADDRESS OF OPERATOR: 501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colorado

9. WELL NO.: 1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface
NE NW - 600' f/North line and 1980' f/West line of Section 24-5S-4W, U.S.M.

10. FIELD AND POOL, OR WILDCAT: West Monument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 24-5S-4W, U.S.M.

14. PERMIT NO.: Mr.R.A.Smith, 9/7/66

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 6416' - graded ground level

12. COUNTY OR PARISH: Duchesne

13. STATE: Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	X	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
REPAIR WELL	☐	CHANGE PLANS	☐	(Other)			
(Other)							

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded 10:30 p.m. 9/21/66
Set 30' - 13-3/8" conductor @ 31' GM w/ 18 sx.
Set 883' - 8-5/8" surface pipe @ 884' GM w/ 525 sx.
Drilled to 5600' and no commercial quantities of oil or gas were encountered.
It is proposed to plug and abandon as follows:
30 sack cement plugs 5200-5102', 3760-3662', 2250-2152', 930'-832' (50' in and 50' out of bottom of surface casing), 10 sacks 30' to surface with regulation pipe marker. Clean and level location.

Confirming verbal approval of Mr. G. F. Brown to Sinclair's Mr. A. B. Parker, 10/8/66.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown M. E. Brown TITLE Chief Office Clerk DATE 10/11/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

INTEROFFICE ROUTE SLIP

DATE

Mr. Burchell

- [ ] FOR YOUR INFORMATION
- [ ] PLEASE HANDLE
- [ ] FOR FILING
- [ ] FOR MAILING
- [ ] PLEASE APPROVE
- [ ] PLEASE SEE ME
- [ ] PLEASE ADVISE
- [ ] PLEASE NOTE & RETURN

REMARKS: I understand this took place Saturday evening, and Mr. Brown was to subsequently discuss the plugging with you for your approval. Haven't talked with Mr. Brown, but I assume he did.

MEB
See file

FROM M. E. Brown

Kraftbilt 73 ROSS-MARTIN CO. TULSA 1, OKLAHOMA

Form 9-330
(Rev. 5-63)

U. TED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPL TE*
(See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☐ DRY ☒ Other

b. TYPE OF COMPLETION: NEW WELL ☒ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other

2. NAME OF OPERATOR: Sinclair Oil & Gas Company

3. ADDRESS OF OPERATOR: 501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colorado

4. LOCATION OF WELL (*Report location clearly and in accordance with any State requirements*)*
At surface: NE NW - 600' f/North line and 1980' f/West line Sec. 24-5S-4W, USM
At top prod. interval reported below: Same
At total depth: Same

5. LEASE DESIGNATION AND SERIAL NO.: 14-20-462-1372
6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Uintah and Ouray
7. UNIT AGREEMENT NAME: -
8. FARM OR LEASE NAME: Ute Tribal 184
9. WELL NO.: 1
10. FIELD AND POOL, OR WILDCAT: West Monument Butte
11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA: Sec.24-5S-4W, U.S.M.

14. PERMIT NO.	DATE ISSUED	12. COUNTY OR PARISH	13. STATE
Mr. R.A.Smith	9/7/66	Duchesne	Utah

15. DATE SPUDDED	16. DATE T.D. REACHED	17. DATE COMPL. (*Ready to prod.*)	18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*	19. ELEV. CASINGHEAD
9/21/66	10/7/66	Dry hole	6416- Graded ground level	6416'

20. TOTAL DEPTH, MD & TVD	21. PLUG, BACK T.D., MD & TVD	22. IF MULTIPLE COMPL., HOW MANY*	23. INTERVALS DRILLED BY	ROTARY TOOLS	CABLE TOOLS
5600'	dry hole	0	→	0' - 5600'	0

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*: None

25. WAS DIRECTIONAL SURVEY MADE: No

26. TYPE ELECTRIC AND OTHER LOGS RUN: Induction-Electrical, Sonic-Gamma Ray, Formation Analysis

27. WAS WELL CORED: No

28. CASING RECORD (*Report all strings set in well*)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13-3/8	48#	31'	17-1/4	18 sx Conductor	None
8-5/8"	24#	884' G.L.	12-1/4"	525 sx	None

29. LINER RECORD: None

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD: None

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (*Interval, size and number*): None - Dry hole

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
	None - Dry hole

33.* PRODUCTION - None - Dry Hole

DATE FIRST PRODUCTION	PRODUCTION METHOD (*Flowing, gas lift, pumping—size and type of pump*)	WELL STATUS (*Producing or shut-in*)

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD →	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE →	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)

34. DISPOSITION OF GAS (*Sold, used for fuel, vented, etc.*)

TEST WITNESSED BY

35. LIST OF ATTACHMENTS: 2 - #26

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED M. E. Brown TITLE Chief Office Clerk DATE October 26, 1966

M. E. Brown

*(See Instructions and Spaces for Additional Data on Reverse Side)

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.
If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.
Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.
Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.
Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.
Item 29: *"Sacks Cement":* Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.
Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES:
SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.
Uinta Fm. Surface	0'	1270'	No samples.
Green River	1270'	3150'	Gray to brown shales, few thin oil shales and fine grain gray sandstones.
	3150'	4100'	Sandstones, gray-green, limey shales
	4100-	5600'	Shales, gray-brown with thin interbedded silty sandstones, few thin low grade coal beds in lower part.
30 sack cement plugs -		5200-5102', 3760-3662', 2250-2152', 930- 832',	Contr's rig on location. To spot 10 sx cement plug in surface with regulation marker, clean and level location. Form 9-331 to be filed when completed.

38. GEOLOGIC MARKERS

NAME	TOP MEAS. DEPTH	TOP TRUE VERT. DEPTH
Green River	1270' (+5146')	1270'

OCT 31 1966

U.S. GOVERNMENT PRINTING OFFICE: 1963—O-683636

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: 14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Uintah and Ouray

1. OIL WELL ☐ GAS WELL ☐ OTHER Dry hole

7. UNIT AGREEMENT NAME: -

2. NAME OF OPERATOR: Sinclair Oil & Gas Company

8. FARM OR LEASE NAME: Ute Tribal 184

3. ADDRESS OF OPERATOR: 501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colo. 80203

9. WELL NO.: 1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
NE NW - 600' f/North line & 1980' f/West line Sec. 24-5S-4W, USM

10. FIELD AND POOL, OR WILDCAT: West Monument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 24-5S-4W, USM

14. PERMIT NO.: Mr.R.A.Smith, 9/7/66

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 6416' Graded ground level.

12. COUNTY OR PARISH: Duchesne

13. STATE: Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	X
REPAIR WELL	☐	CHANGE PLANS	☐	(Other)			
(Other)							

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

10/9/66 - Set 30 sack cement plugs 5200-5102', 30 sacks @ 3760-3662', 30 sacks 2250-2152', 930-832' (1/2 in & 1/2 out of surface casing).
11/7/66 - Placed 10 sacks cement f/ 30' to surface with regulation 4" marker. Cleaned and leveled location.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown M. E. Brown TITLE Chief Office Clerk DATE 11/10/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

FORM OGCC-8-X

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION
348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number: Ute Tribal 184, Well #1

Operator Sinclair Oil & Gas Company Address Denver, Colorado Phone 266-2460

Contractor Pioneer Drilling Co., Inc. Address Casper, Wyoming Phone 237-9527

Location NE ¼ NW ¼ Sec. 24 T. 5 ~~N~~ S R. 4 ~~E~~ W U.S.M. Duchesne County, Utah.

Water Sands:

	Depth		Volume	Quality
	From	To	Flow Rate or Head	Fresh or Salty
1.	566'	591'	800 gal per hour	Fresh
2.				
3.				
4.				
5.				

(Continued on reverse side if necessary)

Formation Tops: Uinta Formation 0' - 1270'
Green River 1270' - 5600' (T.D.)

Remarks: No other water encountered

NOTE:
(a) Upon diminishing supply of forms, please inform the Commission.
(b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure. (See back of form).
(c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: 14-20-462-1372

6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Uintah and Ouray

1. OIL WELL ☐ GAS WELL ☐ OTHER Dry hole

7. UNIT AGREEMENT NAME:

2. NAME OF OPERATOR: Sinclair Oil & Gas Company

8. FARM OR LEASE NAME: Ute Tribal 18h

3. ADDRESS OF OPERATOR: 501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colo. 80203

9. WELL NO.: 1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: NE NW - 600' f/North line & 1980' f/West line Sec. 24-5S-4W, USM

10. FIELD AND POOL, OR WILDCAT: West Nonument Butte

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 24-5S-4W, USM

14. PERMIT NO.: Mr.R.A.Smith, 9/7/66

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 6416' Graded ground level.

12. COUNTY OR PARISH: Duchesne

13. STATE: Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	X
REPAIR WELL	☐	CHANGE PLANS	☐	(Other)			
(Other)							

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

10/9/66 - Set 30 sack cement plugs 5200-5102', 30 sacks @ 3760-3662', 30 sacks 2250-2152', 930-832' (1/2 in & 1/2 out of surface casing).
11/7/66 - Placed 10 sacks cement f/ 30' to surface with regulation 4" marker. Cleaned and leveled location.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown M. E. Brown TITLE Chief Office Clerk DATE 11/10/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side