

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS \_\_\_\_\_ WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE  WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ OIL & GAS \_\_\_\_\_ SUB REPORT abd \_\_\_\_\_

DATE FILED **10-14-81**

LAND FEE & PATENTED  STATE LEASE NO \_\_\_\_\_ PUBLIC LEASE NO \_\_\_\_\_ INDIAN \_\_\_\_\_

DRILLING APPROVED **11-19-81**

SPOUDED IN \_\_\_\_\_

COMPLETED: **10-23-84 LA** PUT TO PRODUCING \_\_\_\_\_

INITIAL PRODUCTION \_\_\_\_\_

GRAVITY API \_\_\_\_\_

GOR \_\_\_\_\_

PRODUCING ZONES \_\_\_\_\_

TOTAL DEPTH \_\_\_\_\_

WELL ELEVATION \_\_\_\_\_

DATE ABANDONED ~~7-4-84~~ **LA'D 10-23-84**

FIELD **3/8 WILDCAT**

UNIT \_\_\_\_\_

COUNTY **DAVIS**

WELL NO **RUSHFORTH #1** API NO. **43-011-30004**

LOCATION **3427** FT. FROM (N)  LINE **1250** FT. FROM (E)  LINE **NE SE** 1 4 - 1 4 SEC **36**

TWP	RGE	SEC	OPERATOR	TWP	RGE	SEC	OPERATOR
3N	1W	36	DRILLCO INC.				

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

STAMP: SUBMIT IN TRIPLICATE\*  
(other instructions on reverse side)

(FEE)  
Rushforth #1  
5. Lease Designation and Serial No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
DRILL  DEEPEN  PLUG BACK

b. Type of Well  
Oil Well  Gas Well  Other   
Single Zone  Multiple Zone

2. Name of Operator  
Drillco INV. INC

3. Address of Operator  
210 No. 700EA. Centerville Utah 84014

4. Location of Well (Report location clearly and in accordance with any State requirements.)\*  
At surface North Centerville BETWEEN RAILROAD TRACKS 3427.03 AND EA. 1389.64 FT. N 1/4 SEC 36 T3N R1W NESE

3427 FNL  
1280 AD FEL  
proposed prod. zone

14. Distance in miles and direction from nearest town or post office\*  
3 miles North of Centerville Post office

15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)  
600'

18. Distance from proposed location\* to nearest well, drilling, completed, or applied for, on this lease, ft.  
NONE

21. Elevations (Show whether DF, RT, GR, etc.)  
3500'

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name  
Rushforth #1

8. Farm or Lease Name  
1 # Rushforth

9. Well No.  
Wildcat #1

10. Field and Pool, or Wildcat  
SEC 36, T3N. R1W. SLBM

11. Sec., T., R., M., or Blk. and Survey or Area  
DAVIS UT.

12. County or Parrish 13. State  
DAVIS UT.

16. No. of acres in lease 160  
17. No. of acres assigned to this well 80

19. Proposed depth 2000 to 3000'  
20. Rotary or cable tools Rotary

22. Approx date work will start\*  
OCT, 22, 81

PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
12 1/4	8 5/8"	.250 WALL	100'	Cemented to SURFACE
7 7/8	4 1/2"	K-55 113#/FT	2,000' APPROX	Cemented to SURFACE

B. O. P. will BE Bolted to 8 5/8" CASING. B. O. P. will BE MANUAL AND TESTED FOR PRESSURE. Hole will BE drilled with FRESH WATER MUD AND OPEN Hole Logs will BE Run PRIOR to decision of whether OR NOT to Run 4 1/2" CASING.

APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING  
DATE: 11/19/81  
BY: [Signature]

24. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

Signed: [Signature] Title: Pres Date: 10/14/81

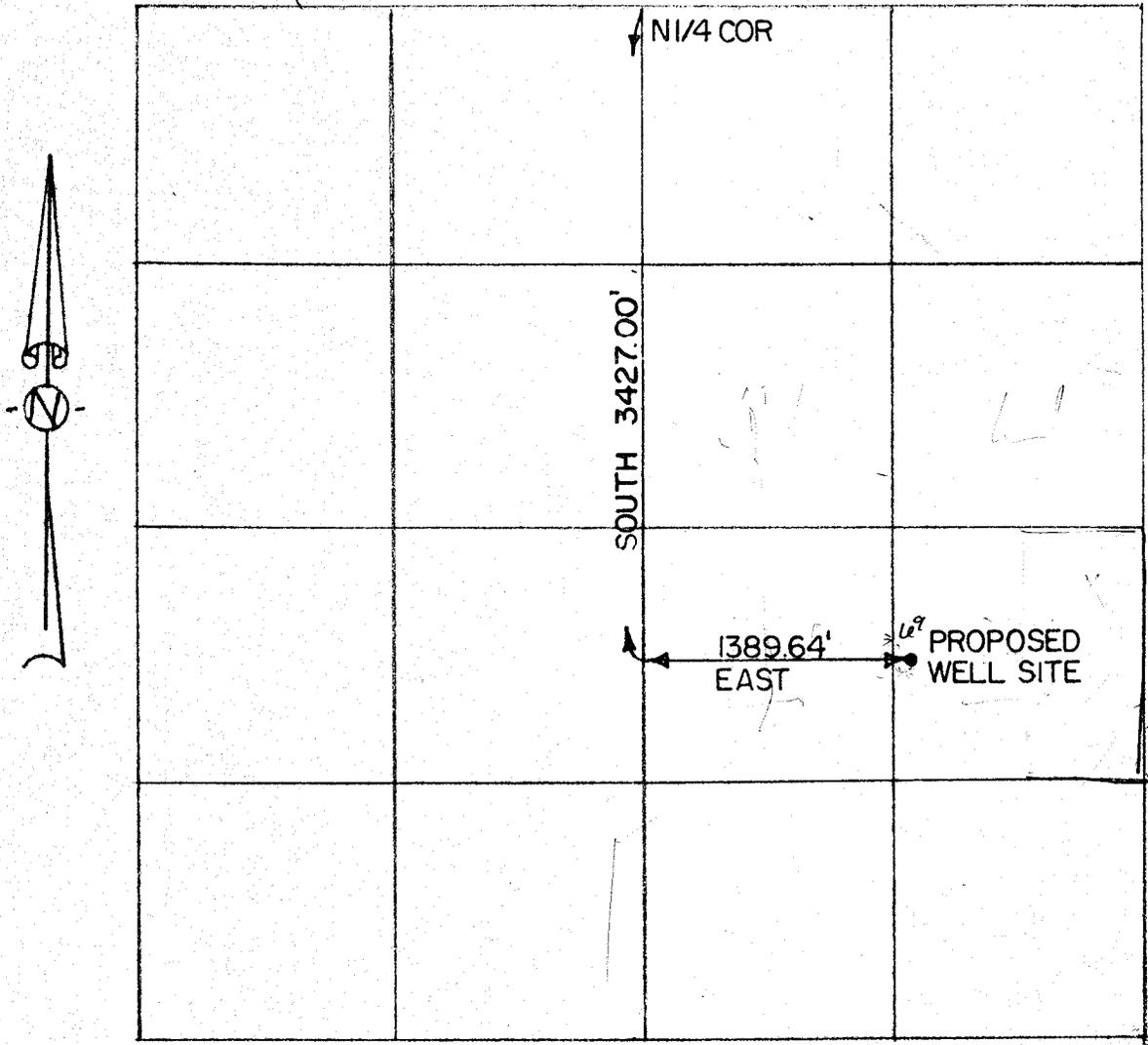
(This space for Federal or State office use)

Permit No. .... Approval Date .....

Approved by ..... Title ..... Date .....

Conditions of approval, if any:

SECTION 36 T.3N, R.1W.



SURVEYORS CERTIFICATE

I, DON ABELE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 5029 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND I HAVE MADE A SURVEY TO LOCATE THE SITE OF A PROPOSED WELL, SAID SITE DESCRIBED AS BEING SOUTH 3427.03 FEET AND EAST 1389.64 FEET FROM THE N1/4 CORNER OF SECTION 36 T.3N, R.1W SLB & M, AS SHOWN ON THIS MAP.

*Don Abele*  
DON ABELE

Date 7/29/81 Scale 1" = 1000'



ORDERED BY R.C. TOLMAN  
Name

1260 W CENTER CENTERVILLE  
Address

Great Basin Engineering & Surveying Job No. 81-2257

\*\* FILE NOTATIONS \*\*

DATE: Nov. 19, 1981

OPERATOR: Drillers Inst., Inc.

WELL NO: Rushforth #1

Location: Sec. 36 T. 3N R. 1W County: Davis

File Prepared:

Entered on N.I.D:

Card Indexed:

Completion Sheet:

API Number 43-011-30004

CHECKED BY:

Petroleum Engineer: Will require Board Hearing 10/15/81

Director: OK as per order issued in case 195-1

Administrative Aide: \_\_\_\_\_

APPROVAL LETTER:

Bond Required:  *OK single well bond.*

Survey Plat Required:

Order No. Case 195-1

O.K. Rule C-3

Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site

Lease Designation  Fee

Plotted on Map

Approval Letter Written

Hot Line

P.I.

December 7, 1981

Drillco Investment Inc.  
210 North 700 East  
Centerville, Utah 84014

RE: Well No. Rushforth #1,  
Sec. 36, T. 3N, R. 1W,  
Dahis County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil/gas well is hereby granted in accordance with the Order issued in Cause No. 195-1, dated November 19, 1981.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

MICHAEL T. MINDER - Petroleum Engineer  
Office: 533-5771  
Home: 876-3001

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-011-30004.

Sincerely,

DIVISION OF OIL, GAS AND MINING

*Cleon B. Feight*  
Cleon B. Feight  
Director

CBF/db  
CC: OGM

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. Kushforth #1
2. NAME OF OPERATOR Drillers Inc. Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____
3. ADDRESS OF OPERATOR 210 W. 200 E. Cent. Ut. 84014		7. UNIT AGREEMENT NAME _____
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface See 36, T. 3N, R. 1W. Davis Co. ut.		8. FARM OR LEASE NAME Kushforth #1
14. PERMIT NO. _____		9. WELL NO. #1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) _____		10. FIELD AND POOL, OR WILDCAT wildcat
		11. SEC., T., R., M., OR BLK. AND SUBST. OR AREA Sec 36 T3N, R1W
		12. COUNTY OR PARISH DAVIS
		13. STATE ut

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well will not be drilled in the near future. However we still plan to drill in 1983 if possible.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Pres. DATE 3/17/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH  
NATURAL RESOURCES & ENERGY  
Oil, Gas & Mining

Scott M. Matheson, Governor  
Temple A. Reynolds, Executive Director  
Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

March 7, 1983

Drillco Investment, Inc.  
210 North 700 East  
Centerville, Utah 84104

Re: Well No. Rushforth # 1  
Sec. 36, T. 3N, R. 1W.  
Davis County, Utah

Gentlemen:

In reference to the above mentioned well, considerable time has gone by since approval was obtained from this office.

This office has not received any notification of spudding. If you do not intend to drill this well, please notify this Division. If spudding or any other activity has taken place, please send necessary forms. If you plan to drill this location at a later date, please notify as such.

We will be happy to acknowledge receipt of your response to this notice if you will include an extra copy of the transmittal letter with a place for our signature, and a self addressed envelope for the return. Such acknowledgement should avoid unnecessary mailing of a firm second notice from our agency.

Your prompt attention to the above will be greatly appreciated.

Respectfully,

DIVISION OF OIL, GAS AND MINING

A handwritten signature in cursive script that reads "Cari Furse".

Cari Furse  
Well Records Specialist

CF/cf



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Scott M. Matheson, Governor  
Temple A. Reynolds, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

May 23, 1984

LA 6-23-84

Drillco Investment, Inc.  
Attn: Randy Tolman  
210 North 700 East  
Centerville, Utah 84014

RE: Well No. Rushforth #1  
API #43-011-30004  
Sec. 36, T. 3N, R. 1W.  
Davis County, Utah

Dear Mr. Tolman:

Due to excessive time delay in commencing drilling operations, approval to drill the subject well is hereby rescinded effective one calendar month from the date of this notice.

A new Application for Permit to Drill must be filed with this office for approval, prior to future drilling of the subject location.

Respectfully,

Norman C. Stout  
Administrative Assistant

NCS/cj

cc: Dianne R. Nielson, DOGM  
Ronald J. Firth, DOGM