

See file Royal State #8 for maps

FILE NOTATIONS			
Entered in NID File	<input checked="" type="checkbox"/>	Checked by Chief	<u>PWB</u>
Entered On S R Sheet	<input type="checkbox"/>	Copy NID to Field Office	<input type="checkbox"/>
Location Map Pinned	<u>MADISON</u>	Approval Letter	<u>2-25-66</u>
Card Indexed	<input checked="" type="checkbox"/>	Disapproval Letter	<input type="checkbox"/>
IWR for State or Fee Land	<input type="checkbox"/>		
COMPLETION DATA:			
Date Well Completed	<input type="checkbox"/>	Location Inspected	<input type="checkbox"/>
OW _____ WW _____ TA _____		Bond released	<input type="checkbox"/>
GW _____ OS _____ PA _____		State of Fee Land	<input type="checkbox"/>
LOGS FILED			
Driller's Log	<input type="checkbox"/>		
Electric Logs (No.)	<input type="checkbox"/>		
E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____			
Lat _____ MI-L _____ Sonic _____ Others _____			

For Surveyors plat see Royal State #8

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

* See plot in well no. 8

DATE FILED 2-25-66

LAND: FEE & PATENTED _____ STATE LEASE NO. ML-22574 PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: 2-25-66

SPUDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: L.P.

FIELD: Rozel Point Undesignated 3/86

UNIT: _____

COUNTY: Box Elder

WELL NO. ROZEL STATE #31

API 43-003-20037

LOCATION *5409.1 FT. FROM (N) LINE, 1027.6 FT. FROM (E) LINE, SE 1/4 1/4-1/4 SEC. 17

16

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
<u>8 N</u>	<u>7 W</u>	<u>17</u>	<u>CHARLES E. KING</u>				

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO.
STATE ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Rozel State

9. WELL NO. **8, 11, 12, 15, 16, 18, 19, 24, 30, 31**

10. FIELD AND POOL, OR WILDCAT
Rozel Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 8 T8N R7W

12. COUNTY OR PARISH
Box Elder

13. STATE
Utah

16. NO. OF ACRES IN LEASE
352.31

17. NO. OF ACRES ASSIGNED TO THIS WELL
3 acres

19. PROPOSED DEPTH
250'

20. ROTARY OR CABLE TOOLS
Rotary

22. APPROX. DATE WORK WILL START*
March 1, 1966

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER
 SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Charles E. King

3. ADDRESS OF OPERATOR
P.O. Box 535 - Wichita Falls, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface
See Attached Sheet
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
42 miles S.W. of Brigham City, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4202

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8 5/8"	24 lb.	250+	50 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program if any.

24. SIGNED Charles E. King TITLE _____ DATE Feb 21, 1966

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

COMMISSIONERS

C. S. THOMSON
CHAIRMAN

C. R. HENDERSON
M. V. HATCH
J. H. REESE
D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL
CHIEF ENGINEER

THE STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH 84111

DAvis 8-5771

February 25, 1966

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,
16, 18, 19, 24, 30 and #31,
Sec. 8, T. 8 N., R. 7 W.,
Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvenience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the reproduction process. For your convenience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE $\frac{1}{4}$ of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771 - 328-5772 - 328-5773

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Page two

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner
State Land Board
105 State Capitol Building
Salt Lake City, Utah

April 25, 1966

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12,
15, 16, 18, 19, 24, 30 and #31,
Sec. 8, T. 8 N., R. 7 W.,
Box Elder County, Utah

Dear Mr. King,

Your attention is directed to our letter of February 25, 1966. Approval to drill the above mentioned wells was conditional upon a surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the plats as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Mr. Jack Wright, Field Foreman
King & Associates
Box 463
Brigham City, Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

State MI 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

8, 18, 19, 24, 30, 31

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 8 T. 8 N. 7 W.

12. COUNTY OR PARISH 13. STATE

Box Elder Utah

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Chas. E. King, Assoc.

3. ADDRESS OF OPERATOR
Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELLS
ALTERING CASING
ABANDONMENT*

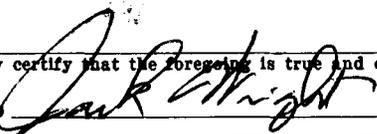
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

March to June--no drilling commenced until June 1966.

18. I hereby certify that the foregoing is true and correct

SIGNED



TITLE Manager

DATE January 11, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

January 10, 1967

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,
16, 18, 19, 24, 30 and #31, Sec. 8,
T. 8 N., R. 7 W., Box Elder County, Utah.

For the months of March, April, May,
June, July, August, September, October,
November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: Forms
cc: Mr. Jack Wright, Field Foreman
Box 463
Brigham City, Utah

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR Charles E. King</p> <p>3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. ML 22574</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Rozel State</p> <p>9. WELL NO. 8 11 12 15 16 18 19 24 30</p> <p>10. FIELD AND POOL, OR WILDCAT & 31</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sect. 8 T8N R7W</p> <p>12. COUNTY OR PARISH Box Elder</p> <p>13. STATE Utah</p>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

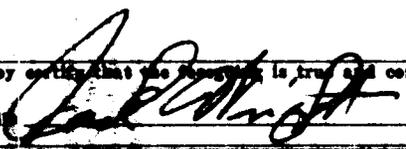
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

August 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED



TITLE Manager

DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 10 1967 *See instructions on Reverse Side

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel State
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	9. WELL NO. 8 11 12 16 15 18 19 24
		10. FIELD AND POOL, OR WILDCAT 30 31
		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sect. 8 T8N R7W
		12. COUNTY OR PARTIAL Box Elder STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

September 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

Charles E. King

TITLE

Manager

DATE

March 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 463 Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. 8 11 12 15 16 18 19 24 30 & 31
		10. FIELD AND FOOT, OR WILDCAT
		11. SEC., T., R., M., OR BLK. AND SUBVY OR AREA Sect. 8 T8N R7W
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January and February 1967

Wells #11, 12, 15, 16 preparing to complete.
Wells #8, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNER [Signature] TITLE Manager DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Sharon

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Royal

9. WELL NO.

8 11 12 15 16 18 19 24

10. FIELD AND POOL, OR WILD **20 & 21**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sect. 8 T6N R7W

12. COUNTY OR PARISH 13. STATE

Box Elder Utah

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 401, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface:

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

March and April 1967

All wells preparing to drill or complete.

18. I hereby certify that the foregoing is true and correct

SIGNED

Charles E. King

TITLE

Manager

DATE

May 18, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR Charles E. King</p> <p>3. ADDRESS OF OPERATOR Box 535, Wichita Falls, Texas</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. M 22574</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Roze1</p> <p>9. WELL NO. 8, 19, 24, 30, 31</p> <p>10. FIELD AND POOL, OR WILDCAT</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Secs. 8 & 17, T8N, R7W</p> <p>12. COUNTY OR PARISH Box Elden</p> <p>13. STATE Utah</p>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	16. COUNTY OR PARISH

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO :		SUBSEQUENT REPORT OF :	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Jan. 1, 1968 thru August 31, 1968
Well #24 - Not Completed
We have not commenced drilling on Wells # 8, 19, 30, and 31.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Charles E. King DATE _____

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

September 3, 1968

Charles E. King
Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, #19,
#24, #30 and #31, Sections 8 and
17, T. 8 N., R. 7 W., Box Elder.
January, 1968 thru' July, 1968.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the month(s) mentioned above for the subject well. Rule C-22 (1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U. S. Geological Survey 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your cooperation with respect to this request is greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON
RECORDS CLERK

sc

Enclosure: Form OGC-1b



PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

1588 WEST NORTH TEMPLE
SALT LAKE CITY, UTAH 84116
328-5771

September 17, 1968

CHARLES D. HENDERSON
GUY N. CARSON
ROBERT S. NORMAN
WALLACE D. YARDLEY

Charles E. King
Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel 8, 19, 30 and
31, Sec. 8 and 17, T. 8 N., R.
7 W., Box Elder County, Utah.

Dear Mr. King:

Our records indicate that the above mentioned wells have not been spudded-in and that the 90 day period has terminated since approval to drill was given.

In accordance with the Division's Rules and Regulations this office is hereby withdrawing its approval.

If you should decide to drill, it will be necessary to inform this office and re-notice the above locations.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

PWB:sc

POOR COPY

Schem

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML 22574 - A
2. NAME OF OPERATOR <i>King & Associates</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. 8, 19, 24, 30, 31
		10. FIELD AND POOL, OR WILDCAT
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sections 8 & 17 T8N R7W
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

September 1, 1968 through January 31, 1969
 Well #24 - Not completed ✓
 Drilling has not commenced on Wells #8, 19, 30 and 31.
 We do not anticipate any activity until completion of an economic survey. If any activity is undertaken the commission will be notified.

18. I hereby certify that the foregoing is true and correct

SIGNED *David E. Warley* TITLE Vice President - Treasurer DATE February 7, 1969
David E. Warley
 (This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY: