

FILE NOTATIONS

Entered in NID File ✓  
 Entered On S R Sheet \_\_\_\_\_  
 Location Map Planned no room  
 Card Indexed ✓  
 IWR for State or Fee Land \_\_\_\_\_

Checked by Chief PWB  
 Copy NID to Field Office \_\_\_\_\_  
 Approval Letter 2-25-66  
 Disapproval Letter \_\_\_\_\_

COMPLETION DATA:

Date Well Completed \_\_\_\_\_  
 OW ✓ WW \_\_\_\_\_ TA \_\_\_\_\_  
 GW \_\_\_\_\_ OS \_\_\_\_\_ PA \_\_\_\_\_

Location Inspected \_\_\_\_\_  
 Bond released \_\_\_\_\_  
 State of Fee Land \_\_\_\_\_

LOGS FILED

Driller's Log 7/10/67  
 Electric Logs (No. ) \_\_\_\_\_

E \_\_\_\_\_ I \_\_\_\_\_ E-I \_\_\_\_\_ GR \_\_\_\_\_ GR-N \_\_\_\_\_ Micro \_\_\_\_\_  
 Lat \_\_\_\_\_ Mi-L \_\_\_\_\_ Sonic \_\_\_\_\_ Others \_\_\_\_\_

*See Surveyors plat see Royal State #8*

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

5. LEASE DESIGNATION AND SERIAL NO.  
STATE ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Roze1 State

9. WELL NO. 8, 11, 12, 15, 16, 18, 19, 24, 30, 31

10. FIELD AND POOL, OR WILDCAT  
Roze1 Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 8 T8N R7W

12. COUNTY OR PARISH | 13. STATE  
Box Elder | Utah

17. NO. OF ACRES ASSIGNED TO THIS WELL  
1 acre

20. ROTARY OR CABLE TOOLS  
Rotary

22. APPROX. DATE WORK WILL START\*  
March 1, 1966

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL       DEEPEN       PLUG BACK

D. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER       SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR  
Charles E. King

3. ADDRESS OF OPERATOR  
P. O. Box 535, Wichita Falls, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface: See Attached Sheet  
 At proposed prod. zone: See Attached Sheet

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
42 miles S.W. of Brigham City, Utah

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)

16. NO. OF ACRES IN LEASE  
352.31

17. NO. OF ACRES ASSIGNED TO THIS WELL  
1 acre

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH  
250'

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR. etc.)  
4202

22. APPROX. DATE WORK WILL START\*  
March 1, 1966

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8 5/8"	24 lb.	250+	50 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Charles E. King TITLE \_\_\_\_\_ DATE Feb 24, 1966

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

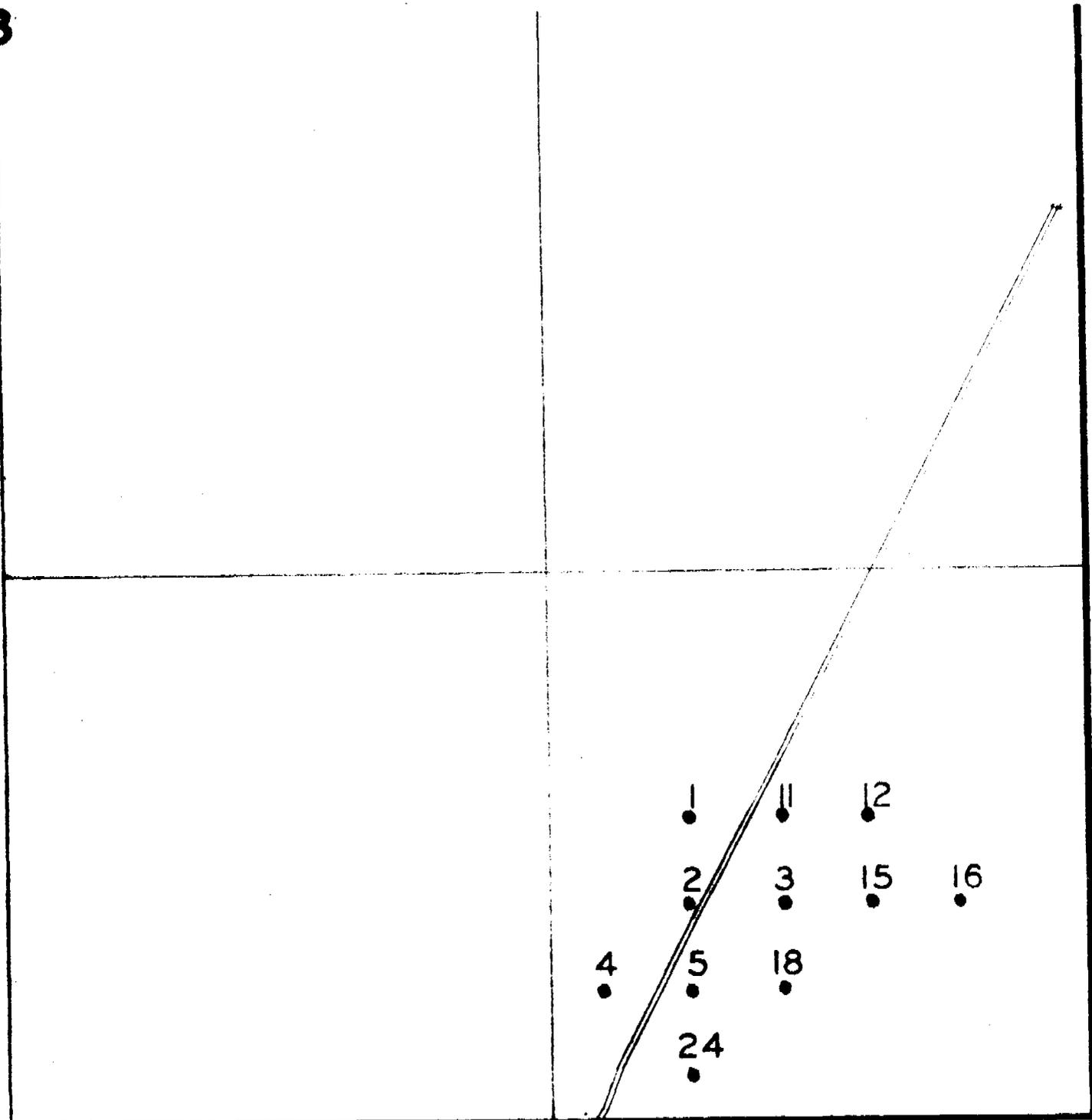
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

14

CHARLES E. KING  
ROZEL FIELD  
BOX ELDER COUNTY, UTAH

8



ML-22754

u

COMMISSIONERS

C. S. THOMSON

CHAIRMAN

C. R. HENDERSON

M. V. HATCH

J. H. REESE

D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FREIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL

CHIEF ENGINEER

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE

SUITE 301

SALT LAKE CITY, UTAH 84111

DAvis 8-5771

February 25, 1966

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,  
16, 18, 19, 24, 30 and #31,  
Sec. 8, T. 8 N., R. 7 W.,  
Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvenience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the re-production process. For your convenience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE $\frac{1}{4}$  of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771 - 328-5772 - 328-5773

15

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Page two

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner  
State Land Board  
105 State Capitol Building  
Salt Lake City, Utah

13

April 25, 1966

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12,  
15, 16, 18, 19, 24, 30 and #31,  
Sec. 8, T. 8 N., R. 7 W.,  
Box Elder County, Utah

Dear Mr. King,

Your attention is directed to our letter of February 25, 1966. Approval to drill the above mentioned wells was conditional upon a surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the plats as soon as possible.

Very truly yours,

**OIL & GAS CONSERVATION COMMISSION**

**CLEON B. FEIGHT  
EXECUTIVE DIRECTOR**

CBF:ah

cc: Mr. Jack Wright, Field Foreman  
King & Associates  
Box 463  
Brigham City, Utah

21

SUBMIT IN DUPLICATE\*

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

(See other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO. ML 22754

ML 22754

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

Rozel Field

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH

Box Elder

13. STATE

Utah

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR  
Charles E. King

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
Box 535 Wichita Falls, Tex. (Box 463 Brigham City)

At surface

At top prod. interval reported below

At total depth

14. PERMIT NO. DATE ISSUED

15. DATE SPUDDED 10/14/66 16. DATE T.D. REACHED 10/19/66 17. DATE COMPL. (Ready to prod.) 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* 4202 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 226 21. PLUG, BACK T.D., MD & TVD 22. IF MULTIPLE COMPL., HOW MANY\* 23. INTERVALS DRILLED BY → Yes No

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\* 164 - 226 Basalt 25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN Nonw 27. WAS WELL CORED

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8	28	164	12 1/4	150 sacks	None

29. LINER RECORD 30. TUBING RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2 1/2	220	None

31. PERFORATION RECORD (Interval, size and number) 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
Open Hole	None

33.\* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)					
	Pumping 2 1/4 insert	Shut In					
DATE OF TEST	HOURS TESTED	CHOKES SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
			→				
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)	
		→					

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Jack Wright TITLE Superintendent DATE 12/20/66

\*(See Instructions and Spaces for Additional Data on Reverse Side)

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH

Box Elder

13. STATE

Utah

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4202

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded ---10/14/66  
Pipe set --- 10/19/66 at 164'  
Casing --- 8 5/8, 28 lb/ft set at 164' in 12 1/4 hole.  
Cement --- 150 sacks

Well #11 preparing to complete.  
Wells #8, 15, 16, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Manager

DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <b>ML 22574</b>
2. NAME OF OPERATOR <b>Charles E. King</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <b>Box 463, Brigham City, Utah</b>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME <b>Rozel State</b>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. <b>8 11 12 15 16 18 19 24 30</b>
		10. FIELD AND POOL, OR WILDCAT & 31
		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA <b>Sect. 8 T8N R7E</b>
		12. COUNTY OR PARISH <b>Box Elder</b>
		13. STATE <b>Utah</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

August 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED *Carl Knight* TITLE Manager DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**Charles E. King**

3. ADDRESS OF OPERATOR  
**Box 463, Brigham City, Utah**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

5. LEASE DESIGNATION AND SERIAL NO.  
**W 22574**

6. INDIAN, TRIBAL OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Royal State**

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT  
**8 11 12 16 15 18 19 24 30 31**

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA

12. COUNTY OR PARISH  
**Box Elder**

13. STATE  
**Utah**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

September 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct  
SIGNED [Signature] TITLE Manager DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Charles E. King

3. ADDRESS OF OPERATOR  
Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

5. LEASE DESIGNATION AND SERIAL NO.  
W. 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Royal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT  
8 11 12 15 16 18 19 24 30 & 31

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sect. 8 T8N R7W

12. COUNTY OR PARISH  
Box Elder

13. STATE  
Utah

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

January and February 1967

Wells #11, 12, 15, 16 preparing to complete.  
Wells #8, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNED Jack King TITLE Manager DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

January 10, 1967

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,  
16, 18, 19, 24, 30 and #31, Sec. 8,  
T. 8 N., R. 7 W., Box Elder County, Utah.

For the months of March, April, May,  
June, July, August, September, October,  
November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN  
RECORDS CLERK

arh

Enclosures: Forms  
cc: Mr. Jack Wright, Field Foreman  
Box 463  
Brigham City, Utah

10

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

*Sharon*

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

**ML 22574**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Rozel**

9. WELL NO.

**8 11 12 15 16 18 19 24**

10. FIELD AND POOL, OR WILDCAT

**26 & 31**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**Sect. 8 T8N R7W**

12. COUNTY OR PARISH 13. STATE

**Box Elder**

**Utah**

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

**Charles E. King**

3. ADDRESS OF OPERATOR

**Box 463, Brigham City, Utah**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

March and April 1967

All wells preparing to drill or complete.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Jack Wright*

TITLE

**Manager**

DATE

**May 18, 1967**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

X

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. ML-225 74-A
2. NAME OF OPERATOR Kenneth Pixley		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 300 Paseo Delinda Altus, OK		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel State
14. PERMIT NO.		9. WELL NO. 12
15. ELEVATIONS (Show whether OF, RT, OR, etc.) 4203		10. FIELD AND POOL, OR WILDCAT
		11. SEC., T., R., M., OR BLK. AND SUBSTY OR AREA Sec. 8 T8N R7W
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <u>Changing discharged</u>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Changed head & reworked heating system

18. I hereby certify that the foregoing is true and correct

SIGNED Ruben Waldschlager TITLE Secretary DATE 12-9-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

16

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

5. LEASE DESIGNATION AND SERIAL NO.  
SL 22574-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Rozel Point

9. WELL NO.  
12

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA  
8N 7W SEC 8

12. COUNTY OR PARISH  
Box Elder

13. STATE  
Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
KENNETH PIXLEY

3. ADDRESS OF OPERATOR  
DRAWER "O" ALTUS OK 73521

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

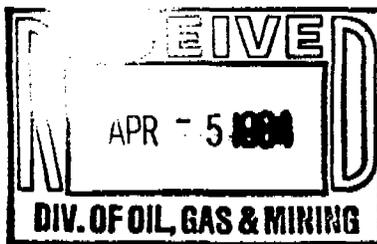
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>REPORT OF OPERATOR CHANGE</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following wells have been taken over by KENNETH PIXLEY as of December 1, 1983.

- |                               |              |               |
|-------------------------------|--------------|---------------|
| API # 43-003-15583            | 8N 7W SEC. 8 | ROZEL STATE#1 |
| API # 43-003-15584            |              | #2            |
| API # <del>43-003-15585</del> |              | #3            |
| API # 43-003-15587            |              | #5            |
| API # 43-003-20029            |              | #11           |
| API # 43-003-20030            |              | #12           |
| API # <del>43-003</del> 20031 |              | #15           |
| API # 43-003-20032            |              | #16           |
| API # 43-003-20033            |              | #18           |



18. I hereby certify that the foregoing is true and correct

SIGNED Kenneth Pixley TITLE Pres. DATE 4-5-84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut  
84180-1203. (801-538-5340)

an equal opportunity employer

1/13/86

Page 1 of 1

# MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

~~PIXLEY, KENNETH~~ **STATE LANDS**  
DRAWER "0"  
ALTUS OK 73521  
ATTN: KENNETH PIXLEY

Utah Account No. N7570 N0003  
Report Period (Month/Year) 12 / 85  
Amended Report

Well Name	Producing	Days	Production Volume		
API Number	Entity	Location	Zone	Oper	Oil (BBL)
ROZEL STATE #1	4300315583	00316 08N 07W 8	BSLT		
ROZEL STATE #2	4300315584	00316 08N 07W 8	BSLT		
ROZEL STATE #3	4300315585	00316 08N 07W 8	BSLT		
ROZEL STATE #5	4300315587	00316 08N 07W 8	BSLT		
ROZEL STATE #11	4300320029	00316 08N 07W 8	BSLT		
ROZEL STATE #12	4300320030	00316 08N 07W 8	BSLT		
ROZEL STATE #15	4300320031	00316 08N 07W 8	BSLT		
ROZEL POINT ST #16	4300320032	00316 08N 07W 8	BSLT		
ROZEL STATE #18	4300320033	00316 08N 07W 8	BSLT		
					7
MLC 22594-A					
TOTAL					

STATE LANDS TERMINATED  
THE LEASE AND RELEASED  
THE PLUGGING ROAD  
WITHOUT CLEARING WITH  
OIL, GAS, & MINING.  
RESPONSIBILITY FOR  
PLUGGING AND REPORTING  
REVERTS TO STATE LANDS.  
1-13-86

Comments (attach separate sheet if necessary)  
*Chg operators on above wells to State Lands  
of same number.*

I have reviewed this report and certify the information to be accurate and complete. Date \_\_\_\_\_  
Authorized signature \_\_\_\_\_ Telephone \_\_\_\_\_



RECEIVED

AUG 04 1986

DIVISION OF OIL  
& GAS & MINING

Kenneth Pixley  
Drawer O  
Altus, Okla. 73522  
July 30, 1986

STATE OF Utah Natural Resources  
Oil, Gas, & Mining  
355 W. North Temple  
3 Triad Center  
Suite 350  
Salt Lake City, Ut. 84180-1203

ATTENTION: R. J. FIRTH

Dear Mr. Firth:

Please refer to your 7/28/86 letter pertaining to the Monthly Oil  
& Gas Production & Disposition Reports.

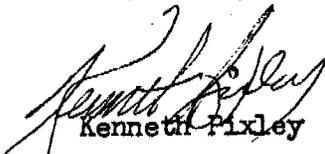
I know longer have any oil leases; Lease was cancelled 1/2/ 85.

I am not behind in my reports. Have not been behind in my reports.

I have no delinquent reports.

Please look into this matter.

Yours truly,

  
Kenneth Pixley

12-11

*Norm - can we  
rephan these wells?*

*Yes!*  
*Norm*  
*12-15-86*



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut  
84180-1203. (801-538-5340)

# MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

• PIXLEY, KENNETH  
 XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
 XXXXXXXXXXXXXXXXXXXX XX 99999 9999  
 ATTN: XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Utah Account No. N7570  
 Report Period (Month/Year) 11 / 91  
 Amended Report

Well Name	Producing	Days	Production Volume		
API Number Entity Location	Zone	Oper	Oil (BBL)	Gas (MSCF)	Water (BBL)
ROZEL STATE #1 4300315583 00316 08N 07W 8	BSLT				
ROZEL STATE #2 4300315584 00316 08N 07W 8	BSLT				
ROZEL STATE #3 4300315585 00316 08N 07W 8	BSLT				
ROZEL STATE #4 4300315586 00316 08N 07W 8	BSLT				
ROZEL STATE #5 4300315587 00316 08N 07W 8	BSLT				
ROZEL STATE #11 4300320029 00316 08N 07W 8	BSLT				
ROZEL STATE #12 4300320030 00316 08N 07W 8	BSLT				
ROZEL STATE #15 4300320031 00316 08N 07W 8	BSLT				
ROZEL POINT ST #16 4300320032 00316 08N 07W 8	BSLT				
ROZEL STATE #18 4300320033 00316 08N 07W 8	BSLT				
ROZEL STATE #24 4300320035 00316 08N 07W 8	BSLT				
TOTAL					

Comments (attach separate sheet if necessary) \_\_\_\_\_

I have reviewed this report and certify the information to be accurate and complete. Date \_\_\_\_\_

Authorized signature \_\_\_\_\_ Telephone \_\_\_\_\_

STATE/ACTIVE & PLUGGED WELLS BY COUNTY

**BOX ELDER**

N7570/Pixley, Kenneth

43-003-15583 - Sec. 8, T. 8N, R. 7W - Rozel State #1 - SOW  
TD 178'/Last Insp. 5-23-84 (ML-3162 & ML-22574 or ML-22574A)  
ML-22574 or ML-22574A/Terminated & Bond Released 1-2-85  
Orig. operator P0009/Charles King to P0007/Union Petrochemical

43-003-15585 - Sec. 8, T. 8N, R. 7W - Rozel State #3 - SOW  
TD 252'/Last Insp. 5-23-84

43-003-20029 - Sec. 8, T. 8N, R. 7W - Rozel State #11 - SOW  
TD 252'/Last Insp. 5-23-84

43-003-20033 - Sec. 8, T. 8N, R. 7W - Rozel State #18 - SOW  
TD 260'/Last Insp. 5-23-84

43-003-20035 - Sec. 8, T. 8N, R. 7W - Rozel State #24 - SOW  
TD 260'/Last Insp. 5-23-84

43-003-20032 - Sec. 8, T. 8N, R. 7W - Rozel Point St #16 - SOW  
TD 256'/Last Insp. 5-23-84

43-003-15584 - Sec. 8, T. 8N, R. 7W - Rozel State #2 - SOW  
TD 251'/Last Insp. 5-23-84

43-003-15587 - Sec. 8, T. 8N, R. 7W - Rozel State #5 - SOW  
TD 251'/Last Insp. 5-23-84

43-003-20030 - Sec. 8, T. 8N, R. 7W - Rozel State #12 - SOW  
TD 226'/Last Insp. 5-23-84

43-003-20031 - Sec. 8, T. 8N, R. 7W - Rozel State #15 - SOW  
TD 260'/Last Insp. 5-23-84

43-003-15586 - Sec. 8, T. 8N, R. 7W - Rozel State #4 - SOW  
TD 251'/Last Insp. 5-23-84

**GRAND**

P0379/Crest Oil Corp.

43-019-30316 - Sec. 2, T. 21S, R. 23E - Crest 2-8 - TA/SGW ?  
TD 1691'/Last Insp. 4-11-90 (ML-27798)

To N0020/Frank Adams, N1610/Thomas Harrison, N9675/Master Petro. ?



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangarter  
Governor

Dec C. Hansen  
Executive Director

Dianne R. Nielson, Ph.D.  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

December 6, 1991

To: R. J. Firth  
D. T. Staley  
J. L. Thompson  
S. L. Schneider

From: Lisha Romero

Re: Wells listed under N0000/Unknown Operator on Fee and State leases.

All wells previously listed under N0000/Unknown Operator on Fee and State leases, have been changed back to the last known operator, based on information obtained from the well files. Wells that are currently in Shut-In, OPS, or TA status have been assigned Entity numbers. Bond availability has been reviewed for wells on Fee land. Operator's with unplugged wells will now show up on the monthly turnaround report under the last known operator, except for those wells with TA or OPS status. However, due to the fact that the majority of these operators no longer exist, and the fact that the wells have been in unknown operator status for several years, the operator's addresses have been X'd out to prevent mailing of the monthly report.

My intentions are to follow-up with St. Lands/Ed Bonner on lease cancellations, assignments & bonding for wells drilled on State leases.

The Tax Commission will be notified of these changes, and asked to continue to hold off on any action until DOGM advises otherwise.

I hope this change assists in determining future action regarding the unplugged wells within the state. I have attached information for your review. Please advise me of any additional steps to take.

STATE LEASES

Crest Oil Corp./P0379 (ML-27798) \*Well Stat/TA - No Monthly Report  
Energy Resources Inc./P0799 (ML-26503 & \*ML-35599/Lear Petroleum)  
Grindstaff, E.C./P0384 (ML-27749)  
International Research & Dev. Inc./P0798 (ML-15691 or ML-15651?)  
Losey, Carl/P0390 (ML-39374 & \*ML-3684/JCT, Inc.)  
Main, W.S.L./P0800 (ML-41907)  
Pixley, Kenneth/N7570 (ML-3162 & \*ML-22574 or ML-22574A/Pixley ?)  
Silengo, Charles L./N0900 (ML-27795) \*Well Stat/OPS - No Mo. Report  
United Technical Industries Inc./P0058 (ML-7567/\*ML-39901/F. Adams)  
Utah Oil Company/P0801 (ML-25424)  
Utah Parks Petroleum Co./P0536 (ML-34169)  
Vukasovich Drilling/N1050 (ML-42047)

STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells. Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

	5. Lease Designation and Serial Number:
	6. If Indian, Allottee or Tribe Name:
	7. Unit Agreement Name:
1. Type of Well: OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER:	8. Well Name and Number: ST #12L (ROZEL STATE #12)
2. Name of Operator: <i>Kenneth Pixley</i>	9. API Well Number: 43-003-20030
3. Address and Telephone Number:	10. Field and Pool, or Wildcat: ROZEL
4. Location of Well	
Footage: 1930.8 FNL 621.2 FEL from NE Corner SE 1/4	County: BOX ELDER
QQ, Sec., T., R., M.: SESE Sec 8 8N-7W	State: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT (Submit in Duplicate)	SUBSEQUENT REPORT (Submit Original Form Only)
<input type="checkbox"/> Abandon <input type="checkbox"/> Repair Casing <input type="checkbox"/> Change of Plans <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Fracture Treat or Acidize <input type="checkbox"/> Multiple Completion <input type="checkbox"/> Other _____	<input checked="" type="checkbox"/> Abandon <input type="checkbox"/> Repair Casing <input type="checkbox"/> Change of Plans <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Fracture Treat or Acidize <input type="checkbox"/> Other _____
<input type="checkbox"/> New Construction <input type="checkbox"/> Pull or Alter Casing <input type="checkbox"/> Recomplete <input type="checkbox"/> Reperforate <input type="checkbox"/> Vent or Flare <input type="checkbox"/> Water Shut-Off	<input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Pull or Alter Casing <input type="checkbox"/> Reperforate <input type="checkbox"/> Vent or Flare <input type="checkbox"/> Water Shut-Off
Approximate date work will start _____	Date of work completion <u>2/6/96</u>
	Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form. * Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Jan-Feb/1996 The surface casing, production casing and any elements inside the surface casing were cut off at least several feet below the water-clay boundary and a circular steel plate was welded to the open casing. A cardboard tube was placed over the casing and cemented so that several inches of cement surround the casing and eight inches covers the top of the plate. The location was surveyed and is marked on the attached map.

13. Name & Signature: *Supri Acharya* Title: *OSL* Date: *4-10-96*

(This space for State use only)

EXISTING D (TYP)

N 10146.1064  
E 9091.1668

FOUND MARKED STONE  
HAS BEEN DISTURBED  
POSITION SHOWN IS  
THAT FROM 1984 SURVEY

S 00°08'24" W  
561.00'

SMALL TANK

LARGE LEANING TANK

PHYSICAL HIGH WATER LINE (TYP)

GREAT SALT LAKE

UK #15L  
N 8431.2437  
E 8243.3090

UK #17L  
N 8417.0613  
E 8250.0219

ST #11L  
N 8211.9844  
E 8266.3552

UK #14L  
N 8201.0409  
E 8307.0971

ST #3L  
N 8013.5755  
E 8278.1935

ST #5L  
N 7807.9185  
E 8079.2823

ST #24L  
N 7582.4085  
E 8057.1915

UK #11L  
N 8291.1974  
E 8455.2347

UK #12L  
N 8273.2049  
E 8462.3415

ST #12L  
N 8215.7377  
E 8469.9751

UK #13L  
N 8176.5349  
E 8524.7799

ST #16L  
N 7998.3304  
E 8668.2793

ST #15L  
N 8007.2148  
E 8474.7362

UK #2L  
N 7593.6438  
E 9031.8349

UK #3n  
N 7492.8171  
E 9121.4656

UK #6L  
N 7742.5819  
E 9129.8437

UK #1L  
N 7665.1874  
E 9121.0713

UK #4n  
N 7383.2681  
E 9128.3879

EXISTING JETTY

2640

ROZELL POINT, UTAH  
A PART OF SECTION 8,  
T8N, R7W, S.L.B. & M.

Charles King Rozel State #12

SESE Sec. 8 (~~4574' FNL 610' FEL; 2019' 43' 610' W 3' NE Corner of SE 1/4~~)  
8N-7W Box Elder Co Utah  $\phi$  10/19/66  
(1930' FNL & 621' FEL of NE Corner of SE 1/4 Sec 8)

