

FILE NOTATIONS

Entered in NID File

Checked by Chief PWB

Entered On S R Sheet _____

Copy NID to Field Office _____

Location Map Pinned NO

Approval Letter 7-25-66

Card Indexed

Disapproval Letter _____

I W R for State or Fee Land _____

COMPLETION DATA:

Date Well Completed _____

Location Inspected _____

OW WW _____ TA _____

Bond released _____

GW _____ OS _____ PA _____

State of Fee Land _____

LOGS FILED

Driller's Log 7/10/67

Electric Logs (No.) _____

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____

Lat _____ Mi-L _____ Sonic _____ Others _____

For Surveyors plat see Royal State #8

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

5. LEASE DESIGNATION AND SERIAL NO.
STATE ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Rozel State

9. WELL NO. **8, 11, 12, 15, 16, 18, 19, 24, 30, 31**

10. FIELD AND POOL, OR WILDCAT
Rozel Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 8 T8N R7W

12. COUNTY OR PARISH | 18. STATE
Box Elder | Utah

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Charles E. King

3. ADDRESS OF OPERATOR
P.O. Box 535 - Wichita Falls, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface **See Attached Sheet**
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
42 miles S.W. of Brigham City, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE
352.31

17. NO. OF ACRES ASSIGNED TO THIS WELL
1 acres

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
250'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4202

22. APPROX. DATE WORK WILL START*
March 1, 1966

23. **PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8 5/8"	24 lb.	250+	50 sacks

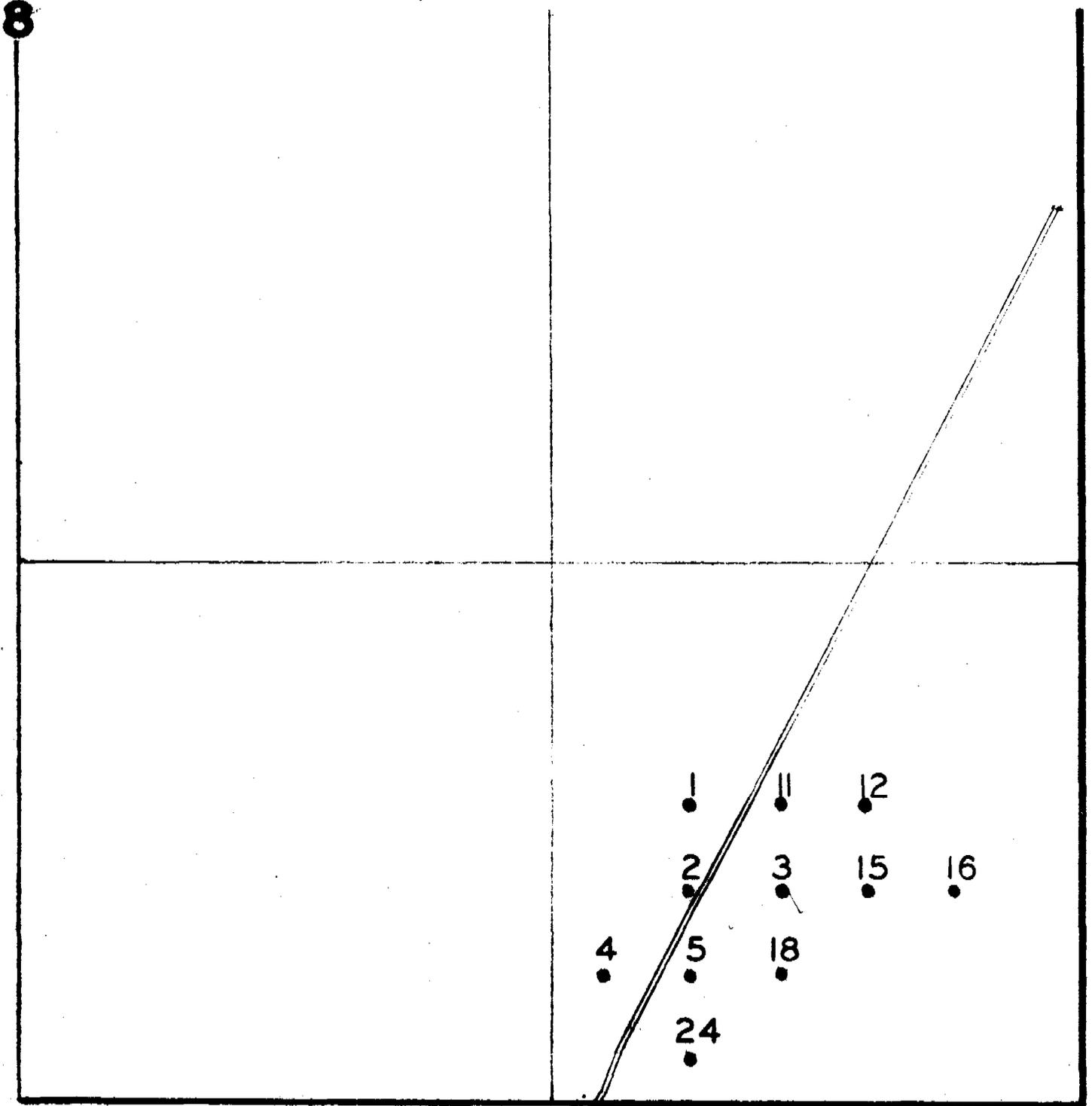
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Charles E. King TITLE _____ DATE Feb. 21, 1966
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

CHARLES E. KING
ROZEL FIELD
BOX ELDER COUNTY, UTAH



ML-22754

COMMISSIONERS

C. S. THOMSON

CHAIRMAN

C. R. HENDERSON

M. V. HATCH

J. H. REESE

D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL

CHIEF ENGINEER

THE STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH 84111

DAvis 8-5771

February 25, 1966

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,
16, 18, 19, 24, 30 and #31,
Sec. 8, T. 8 N., R. 7 W.,
Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvenience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the reproduction process. For your convenience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE $\frac{1}{4}$ of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771 - 328-5772 - 328-5773

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Page two

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner
State Land Board
105 State Capitol Building
Salt Lake City, Utah

April 25, 1966

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Borel State #8, 11, 12,
15, 16, 18, 19, 24, 30 and #31,
Sec. 8, T. 8 N., R. 7 W.,
Box Elder County, Utah

Dear Mr. King,

Your attention is directed to our letter of February 25, 1966. Approval to drill the above mentioned wells was conditional upon a surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the plats as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Mr. Jack Wright, Field Foreman
King & Associates
Box 463
Brigham City, Utah

Form OGCC-3
Show

212

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
Charles E. King

3. ADDRESS OF OPERATOR
Box 535 Wichita Falls, Texas (Box 463 Brigham City)

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*
At surface
At top prod. interval reported below
At total depth

14. PERMIT NO. _____ DATE ISSUED _____

5. LEASE DESIGNATION AND SERIAL NO.
ML 22754

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Rozel State

9. WELL NO.
11

10. FIELD AND POOL, OR WILDCAT
Rozel Field

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA
Sect. 8 T8N R7W

12. COUNTY OR PARISH
Box Elder

18. STATE
Utah

15. DATE SPUDDED 7/19/66 16. DATE T.D. REACHED 8/8/66 17. DATE COMPL. (Ready to prod.) _____ 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 4202 GR 19. ELEV. CASINGHEAD _____

20. TOTAL DEPTH, MD & TVD 252' 21. PLUG, BACK T.D., MD & TVD _____ 22. IF MULTIPLE COMPL., HOW MANY* _____ 23. INTERVALS DRILLED BY _____ ROTARY TOOLS Yes CABLE TOOLS No

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*
152 - 252 Basalt

25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN None 27. WAS WELL CORED No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8	28	152	12 1/4	100 sacks	None

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)
2 1/2	245	no

31. PERFORATION RECORD (Interval, size and number)
Open Hole

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
None	None

33.* PRODUCTION

DATE FIRST PRODUCTION _____ PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) Pumping 2 1/4 insert WELL STATUS (Producing or shut-in) Shut in

DATE OF TEST _____ HOURS TESTED _____ CHOKE SIZE _____ PROD'N. FOR TEST PERIOD _____ OIL—BBL. _____ GAS—MCF. _____ WATER—BBL. _____ GAS-OIL RATIO _____

FLOW. TUBING PRESS. _____ CASING PRESSURE _____ CALCULATED 24-HOUR RATE _____ OIL—BBL. _____ GAS—MCF. _____ WATER—BBL. _____ OIL GRAVITY-API (CORR.) _____

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) _____ TEST WITNESSED BY _____

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Jack R. Knight TITLE Superintendent DATE 12/20/66

*(See Instructions and Spaces for Additional Data on Reverse Side)

January 10, 1967

Charles E. King
P. O. Box 535
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,
16, 18, 19, 24, 30 and #31, Sec. 8,
T. 8 N., R. 7 W., Box Elder County, Utah.

For the months of March, April, May,
June, July, August, September, October,
November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: Forms
cc: Mr. Jack Wright, Field Foreman
Box 463
Brigham City, Utah

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

11

10. FIELD AND POOL, OR WILDCAT

Rozel Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH 13. STATE

Box Elder

Utah

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 463 Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)

At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4202

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded --- 7/19/66 ✓

Pipe set --- 8/8/66 at 152' ✓

Total depth --- 252' ✓

Casing --- 8 5/8, 28 lb/ft set at 152' in 12 1/4 hole. ✓

Cement --- 100 sa cks ✓

Wells #8, 12, 15, 16, 18, 19, 24, 30, 31 preparing to drill. ✓

18. I hereby certify that the foregoing is true and correct

SIGNED

Jack Wright

TITLE Manager

DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

KL 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel

9. WELL NO.

**8 11 12 15 16 18 19 24 30
31**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH

Box Elder

18. STATE

Utah

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January and February 1967

**Wells #11, 12, 15, 16 preparing to complete.
Wells #8, 18, 19, 24, 30, 31 preparing to drill.**

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Manager**

DATE **March 10, 1967**

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR Charles E. King</p> <p>3. ADDRESS OF OPERATOR Box 453, Brigham City, Utah</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. BL 22574</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Rosal State</p> <p>9. WELL NO. 8 11 12 15 16 18 19 24 30</p> <p>10. FIELD AND POOL, OR WILDCAT & 31</p> <p>11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 8 T8N R7E</p> <p>12. COUNTY OR PARISH Box Elder</p> <p>13. STATE Utah</p>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

August 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

Carl Wright

TITLE

Manager

DATE

March 10, 1967

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on re-verse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR Charles E. King		6. LANDOWNER OR TRIBE NAME 11-22574
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Royal State
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	9. WELL NO. 11 12 16 15 18 19 24 30 31
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 8 T. 22 N. R. 12 W.
		12. COUNTY OR PARISH STATE Box Elder Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

September 1966

all wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED *Paul Knight* TITLE Manager DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on re-verse side)

5. LEASE DESIGNATION AND SERIAL NO.
ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Small

9. WELL NO.
8 11 12 15 16 18 19 24

10. FIELD AND POOL, OR WILD
30 & 31

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 8 T8N R7W

12. COUNTY OR PARISH
Box Elder

13. STATE
Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Charles E. King

3. ADDRESS OF OPERATOR
Box 461, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

March and April 1967

All wells preparing to drill or complete.

18. I hereby certify that the foregoing is true and correct

SIGNED *Jack Wright* TITLE Manager DATE May 18, 1967

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:



K

PI

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Union Petrochemical Corp. of Nevada

3. ADDRESS OF OPERATOR
P.O. Box 764 Olathe, Kansas 66061

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
*May 1966 Plat Denton H. Beecher
66-3-2*

5. LEASE DESIGNATION AND SERIAL NO.
ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
11

10. FIELD AND POOL, OR WILDCAT
Rozel

11. SEC., T., R., M., OR B.L.E. AND SURVEY OR AREA

12. COUNTY OR PARISH
Box-Elder

13. STATE
Utah

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <i>install heater in hole</i> <input type="checkbox"/>	

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installing electrical heater 200 ft. elevation



18. I hereby certify that the foregoing is true and correct

SIGNED *Sheila Kademe Hendrix* TITLE *Secretary* DATE *1-5-76*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

P
PL

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Union Petrochemical Corp. of Nevada

3. ADDRESS OF OPERATOR
P.O. Box 764 Olathe, Kansas 66061

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
May 1966 Plat Denton H. Beecher 66-3-2

5. LEASE DESIGNATION AND SERIAL NO.
ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT
Rozel

11. SEC., T., R. N., OR B.L.K. AND SURVEY OR AREA

12. COUNTY OR PARISH
Box Elder

13. STATE
Utah

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Putting heater in hole</u>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installing electrical heater 200 Ft. elevation



18. I hereby certify that the foregoing is true and correct
SIGNED Sheila Kadene Hendrick TITLE Secretary DATE 2-2-76

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

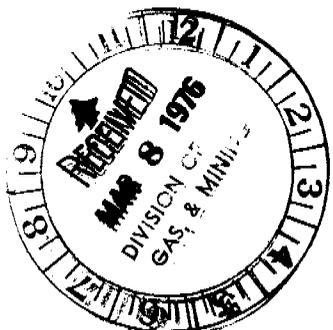
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. ML 22574
2. NAME OF OPERATOR Union Petrochemical Corp. of Nevada		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 764 Olathe, Kansas 66061		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface May 1966 Plat Denton H. Beecher 66-3-2		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. 11
		10. FIELD AND POOL, OR WILDCAT Roze]]
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Heater in Hole</u>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installing electrical heater 200 ft. elevation



18. I hereby certify that the foregoing is true and correct
SIGNED Sheila Kodene Hendrix TITLE Secretary DATE March 3, 1976

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

PI
P

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <i>ML 22574</i>
2. NAME OF OPERATOR <i>Union Petrochemical Corp. of Nevada</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <i>P.O. Box 764 Olathe, Kansas 66061</i>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>MAY 1966 PLAT DENTON H. BEECHER 66-3-2</i>		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. <i>11</i>
		10. FIELD AND POOL, OR WILDCAT <i>ROZEL</i>
		11. SEC., T., R., M., OR B.L.E. AND SURVEY OR AREA
		12. COUNTY OR PARISH <i>BOX ELDER</i>
		13. STATE <i>UTAH</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other) *heater in hole*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installing electrical heater; 200 ft. elevation



18. I hereby certify that the foregoing is true and correct

SIGNED *Sheila Kadem Hindi* TITLE *Secretary* DATE *4-3-76*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

pl

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <i>ML 22574</i>
2. NAME OF OPERATOR <i>Union Petrochemical Corp. of Nevada</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <i>P.O. Box 764 Olathe, Kansas 66061</i>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>may 1966 Plat Denton H. Beecher 66-3-2</i>		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, ST, GR, etc.)	9. WELL NO. <i>11</i>
		10. FIELD AND POOL, OR WILDCAT <i>ROZEL</i>
		11. SEC., T., R., M., OR B.L.E. AND SURVEY OR AREA
		12. COUNTY OR PARISH <i>BOX ELDER</i>
		13. STATE <i>UTAH</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <i>Heater in Hole</i>	
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installing Electrical Heater 200 ft. elevation



18. I hereby certify that the foregoing is true and correct

SIGNED *Sheila Kadem Hendrix* TITLE *Secretary* DATE *5-5-76*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

Form DGGC-4



STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION
 1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 328-5771

State Lease No. ML 22574
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Box Elder FIELD/LEASE Rozel

The following is a correct report of operations and production (including drilling and producing wells) for the month of: _____, 19____.

Agent's Address P.O. Box 764
Olathe, Kansas 66061
 Phone No. 913-764-4503

Company Union Petrochemical Corp of New
 Signed Sheila Kadene Hendrix
 Title Secretary

Sec. and ¼ of ¼	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
<u>S.E. ¼ of Sec. 8</u>	<u>8N</u>	<u>7W</u>	<u>11</u>							

Gas Sold 0
 Flared/Vented 0
 Used on/off Lease 0

NOTE: There were _____ runs or sales of oil; _____ M. cu. ft. of gas sold;
 _____ runs or sales of gasoline during the month.

DRILLING/PRODUCING WELLS: This report must be filed on or before the sixteenth day of the succeeding month following production for each well. Where a well is temporarily shut-in, a negative report must be filed. **THIS REPORT MUST BE FILED IN DUPLICATE.**

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Union Petrochemical Corp. of Nevada

3. ADDRESS OF OPERATOR
P.O. Box 764 Olathe, Kansas 66061

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
*May 1966 Plat Denton H. Beecher
66-3-2*

5. LEASE DESIGNATION AND SERIAL NO.
ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
11

10. FIELD AND POOL, OR WILDCAT
Royal

11. SEC., T., R., Q., OR BLK. AND SURVEY OR AREA

12. COUNTY OR PARISH 13. STATE
Boh Elder Utah

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <i>heater in hole</i>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Installing electric heater 200 ft. elevation

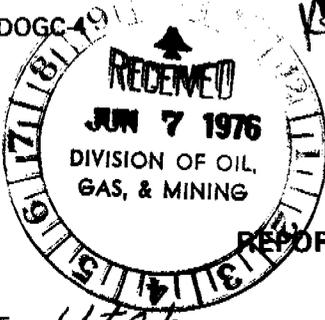


18. I hereby certify that the foregoing is true and correct

SIGNED *Sheila Kadem Hendrix* TITLE *Secretary* DATE *6-4-76*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION
 1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 328-5771

State Lease No. ML 22574
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Box Elder FIELD/LEASE Rozel

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
June, 19 76

Agent's Address P.O. Box 764
Olathe, Kansas 66061
 Phone No. 913-764-4503

Company Union Petrochemical Corp. of New
 Signed Sheila Kadene Hendrix
 Title Secretary

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
<u>S.E. 1/2 of Sec. 8</u>	<u>8N</u>	<u>7W</u>	<u>11</u>							

Gas Sold 0
 Flared/Vented 0
 Used on/off Lease 0

NOTE: There were _____ runs or sales of oil; _____ M. cu. ft. of gas sold; _____ runs or sales of gasoline during the month.

DRILLING/PRODUCING WELLS: This report must be filed on or before the sixteenth day of the succeeding month following production for each well. Where a well is temporarily shut-in, a negative report must be filed. **THIS REPORT MUST BE FILED IN DUPLICATE.**

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(See instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

mc 225 74-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

—

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

11

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 8 T8N R7W

12. COUNTY OR PARISH 13. STATE

Box Elder Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR

Kenneth Pulley

3. ADDRESS OF OPERATOR

300 Paces de Vida Altus, OK 73521

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DV, ST, GR, etc.)

4203

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other) Changing discharge

(Other)

(NOTE: Report results of multiple completion/Log Well completion or R/completion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Changed head & reworked heating system

RECEIVED

JAN 13 1982

DIVISION OF OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

Boris Waldridge

TITLE

Secretary

DATE

12 9 81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SHRINK IN TRIPLICATE*
(other instructions on
reverse side)

16

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SL 22574-A
2. NAME OF OPERATOR KENNETH PIXLEY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR DRAWER "O" ALTUS OK 73521		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel Point
14. PERMIT NO.		9. WELL NO. 11
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 8N 7W SEC 8
		12. COUNTY OR PARISH 13. STATE Box Elder Utah

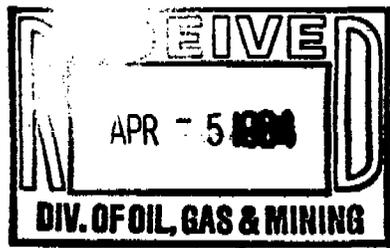
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) REPORT OF OPERATOR CHANGE <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The following wells have been taken over by KENNETH PIXLEY as of December 1, 1983.

- | | | |
|-------------------------------|--------------|---------------|
| API # 43-003-15583 | 8N 7W SEC. 8 | ROZEL STATE#1 |
| API # 43-003-15584 | | #2 |
| API # 43-003-15585 | | #3 |
| API # 43-003-15587 | | #5 |
| API # 43-003-20029 | | #11 |
| API # 43-003-20030 | | #12 |
| API # 43-003-20031 | | #15 |
| API # 43-003-20032 | | #16 |
| API # 43-003-20033 | | #18 |



18. I hereby certify that the foregoing is true and correct

SIGNED *Kenneth Pixley* TITLE Pres. DATE 4-5-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____



MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

STATE LANDS

~~PIXLEY, KENNETH~~
DRAWER "0"
ALTUS OK 73521
ATTN: KENNETH PIXLEY

Utah Account No. N7570 N0003
Report Period (Month/Year) 12 / 85
Amended Report

Well Name	Producing Zone	Days Oper	Production Volume Oil (BBL)
ROZEL STATE #1 4300315583 00316 08N 07W 8	BSLT		"
ROZEL STATE #2 4300315584 00316 08N 07W 8	BSLT		"
ROZEL STATE #3 4300315585 00316 08N 07W 8	BSLT		"
ROZEL STATE #5 4300315587 00316 08N 07W 8	BSLT		
ROZEL STATE #11 4300320029 00316 08N 07W 8	BSLT		
ROZEL STATE #12 4300320030 00316 08N 07W 8	BSLT		
ROZEL STATE #15 4300320031 00316 08N 07W 8	BSLT		
ROZEL POINT ST #16 4300320032 00316 08N 07W 8	BSLT		
ROZEL STATE #18 4300320033 00316 08N 07W 8	BSLT		7
MC 22574-A			
TOTAL			

STATE LANDS TERMINATED
THE LEASE AND RELEASED
THE PLUGGING WORK
WITHOUT CLEARING WITH
OIL, GAS, & MINING.
RESPONSIBILITY FOR
PLUGGING AND REPORTING
REVERTS TO STATE LANDS.

Moy
1-13-86

Comments (attach separate sheet if necessary) Chg operator on above wells to State Lands
of lease numbers

I have reviewed this report and certify the information to be accurate and complete. Date _____

Authorized signature _____ Telephone _____

RECEIVED

AUG 04 1986

DIVISION OF OIL
& GAS & MINING

Kenneth Pixley
Drawer 0
Altus, Okla. 73522
July 30, 1986

STATE OF Utah Natural Resources
Oil, Gas, & Mining
355 W. North Temple
3 Triad Center
Suite 350
Salt Lake City, Ut. 84180-1203

ATTENTION: R. J. FIRTH

Dear Mr. Firth:

Please refer to your 7/28/86 letter pertaining to the Monthly Oil
& Gas Production & Disposition Reports.

I know longer have any oil leases; Lease was cancelled 1/2/ 85.

I am not behind in my reports. Have not been behind in my reports.

I have no delinquent reports.

Please look into this matter.

Yours truly,


Kenneth Pixley

12-11

*Narm - can we
rephan these wells?*

*Yes! Narm
12-15-86*



MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

• PIXLEY, KENNETH
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXX XX 99999 9999
ATTN: XXXXXXXXXXXXXXXXXXXXXXXX

Utah Account No. N7570

Report Period (Month/Year) 11 / 91

Amended Report

Well Name				Producing Zone	Days Oper	Production Volume		
API Number	Entity	Location	Oil (BBL)			Gas (MSCF)	Water (BBL)	
ROZEL STATE #1								
4300315583	00316 08N 07W	8		BSLT				
ROZEL STATE #2								
4300315584	00316 08N 07W	8		BSLT				
ROZEL STATE #3								
4300315585	00316 08N 07W	8		BSLT				
ROZEL STATE #4								
4300315586	00316 08N 07W	8		BSLT				
ROZEL STATE #5								
4300315587	00316 08N 07W	8		BSLT				
ROZEL STATE #11								
4300320029	00316 08N 07W	8		BSLT				
ROZEL STATE #12								
4300320030	00316 08N 07W	8		BSLT				
ROZEL STATE #15								
4300320031	00316 08N 07W	8		BSLT				
ROZEL POINT ST #16								
4300320032	00316 08N 07W	8		BSLT				
ROZEL STATE #18								
4300320033	00316 08N 07W	8		BSLT				
ROZEL STATE #24								
4300320035	00316 08N 07W	8		BSLT				
TOTAL								

Comments (attach separate sheet if necessary) _____

I have reviewed this report and certify the information to be accurate and complete. Date _____

Authorized signature _____ Telephone _____

STATE/ACTIVE & PLUGGED WELLS BY COUNTY

BOX ELDER

N7570/Pixley, Kenneth

43-003-15583 - Sec. 8, T. 8N, R. 7W - Rozel State #1 - SOW
TD 178'/Last Insp. 5-23-84 (ML-3162 & ML-22574 or ML-22574A)
ML-22574 or ML-22574A/Terminated & Bond Released 1-2-85
Orig. operator P0009/Charles King to P0007/Union Petrochemical

43-003-15585 - Sec. 8, T. 8N, R. 7W - Rozel State #3 - SOW
TD 252'/Last Insp. 5-23-84

43-003-20029 - Sec. 8, T. 8N, R. 7W - Rozel State #11 - SOW
TD 252'/Last Insp. 5-23-84

43-003-20033 - Sec. 8, T. 8N, R. 7W - Rozel State #18 - SOW
TD 260'/Last Insp. 5-23-84

43-003-20035 - Sec. 8, T. 8N, R. 7W - Rozel State #24 - SOW
TD 260'/Last Insp. 5-23-84

43-003-20032 - Sec. 8, T. 8N, R. 7W - Rozel Point St #16 - SOW
TD 256'/Last Insp. 5-23-84

43-003-15584 - Sec. 8, T. 8N, R. 7W - Rozel State #2 - SOW
TD 251'/Last Insp. 5-23-84

43-003-15587 - Sec. 8, T. 8N, R. 7W - Rozel State #5 - SOW
TD 251'/Last Insp. 5-23-84

43-003-20030 - Sec. 8, T. 8N, R. 7W - Rozel State #12 - SOW
TD 226'/Last Insp. 5-23-84

43-003-20031 - Sec. 8, T. 8N, R. 7W - Rozel State #15 - SOW
TD 260'/Last Insp. 5-23-84

43-003-15586 - Sec. 8, T. 8N, R. 7W - Rozel State #4 - SOW
TD 251'/Last Insp. 5-23-84

GRAND

P0379/Crest Oil Corp.

43-019-30316 - Sec. 2, T. 21S, R. 23E - Crest 2-8 - TA/SGW ?
TD 1691'/Last Insp. 4-11-90 (ML-27798)
To N0020/Frank Adams, N1610/Thomas Harrison, N9675/Master Petro. ?



State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Norman H. Bangarter
Governor

Dee C. Hansen
Executive Director

Dianne R. Nielson, Ph.D.
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801-538-5340

December 6, 1991

To: R. J. Firth
D. T. Staley
J. L. Thompson
S. L. Schneider

From: Lisha Romero

Re: Wells listed under N0000/Unknown Operator on Fee and State leases.

All wells previously listed under N0000/Unknown Operator on Fee and State leases, have been changed back to the last known operator, based on information obtained from the well files. Wells that are currently in Shut-In, OPS, or TA status have been assigned Entity numbers. Bond availability has been reviewed for wells on Fee land. Operator's with unplugged wells will now show up on the monthly turnaround report under the last known operator, except for those wells with TA or OPS status. However, due to the fact that the majority of these operators no longer exist, and the fact that the wells have been in unknown operator status for several years, the operator's addresses have been X'd out to prevent mailing of the monthly report.

My intentions are to follow-up with St. Lands/Ed Bonner on lease cancellations, assignments & bonding for wells drilled on State leases.

The Tax Commission will be notified of these changes, and asked to continue to hold off on any action until DOGM advises otherwise.

I hope this change assists in determining future action regarding the unplugged wells within the state. I have attached information for your review. Please advise me of any additional steps to take.

STATE LEASES

Crest Oil Corp./P0379 (ML-27798) *Well Stat/TA - No Monthly Report
Energy Resources Inc./P0799 (ML-26503 & *ML-35599/Lear Petroleum)
Grindstaff, E.C./P0384 (ML-27749)
International Research & Dev. Inc./P0798 (ML-15691 or ML-15651?)
Losey, Carl/P0390 (ML-39374 & *ML-3684/JCT, Inc.)
Main, W.S.L./P0800 (ML-41907)
Pixley, Kenneth/N7570 (ML-3162 & *ML-22574 or ML-22574A/Pixley ?)
Silengo, Charles L./N0900 (ML-27795) *Well Stat/OPS - No Mo. Report
United Technical Industries Inc./P0058 (ML-7567/*ML-39901/F. Adams)
Utah Oil Company/P0801 (ML-25424)
Utah Parks Petroleum Co./P0536 (ML-34169)
Vukasovich Drilling/N1050 (ML-42047)

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

5. Lease Designation and Serial Number:

6. If Indian, Allocated or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

ST# 11L (ROZEL STATE #11)

9. API Well Number:

43-003-20029

10. Field and Pool, or Wildcat:

ROZEL

1. Type of Well: OIL GAS OTHER:

2. Name of Operator:

Kenneth Pixley

3. Address and Telephone Number:

4. Location of Well

Footages: 1934.3 FNL, 824.8 FEL from NE Corner of SE 1/4
OO, Sec., T., R., M.: SESE Sec. 8 8N-7W

County: BOX ELDER

State: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT
(Submit in Duplicate)

- Abandon
- Repair Casing
- Change of Plans
- Convert to Injection
- Fracture Treat or Acidize
- Multiple Completion
- Other _____
- New Construction
- Pull or Alter Casing
- Recomplete
- Reperforate
- Vent or Flare
- Water Shut-Off

Approximate date work will start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

- Abandon *
- Repair Casing
- Change of Plans
- Convert to Injection
- Fracture Treat or Acidize
- Other _____
- New Construction
- Pull or Alter Casing
- Reperforate
- Vent or Flare
- Water Shut-Off

Date of work completion 2/6/96

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Jan-Feb/1996 The surface casing, production casing and any elements inside the surface casing were cut off at least several feet below the water-clay boundary and a circular steel plate was welded to the open casing. A cardboard tube was placed over the casing and cemented so that several inches of cement surround the casing and eight inches covers the top of the plate. The location was surveyed and is marked on the attached map.

13.

Name & Signature:

Supriya Acharya

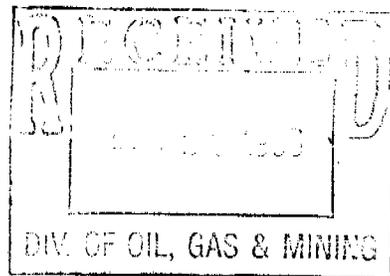
Title:

OSC

Date:

4-10-96

(This space for State use only)



EXISTING ROAD (TYP)

N 10146.1064
E 9091.1668

FOUND MARKED STONE
HAS BEEN DISTURBED
POSITION SHOWN IS
THAT FROM 1984 SURVEY

S 00°08'24" W
561.00'

SMALL TANK

LARGE LEANING TANK

PHYSICAL HIGH WATER LINE (TYP)

GREAT SALT LAKE

UK #15L
N 8431.2437
E 8243.3090

UK #17L
N 8417.0613
E 8250.0219

ST #11L
N 8211.9844
E 8266.3552

UK #14L
N 8201.0409
E 8307.0971

ST #3L
N 8013.5755
E 8278.1935

ST #5L
N 7807.9185
E 8079.2823

ST #24L
N 7582.4085
E 8057.1915

UK #11L
N 8291.1974
E 8455.2347

UK #12L
N 8273.2049
E 8462.3415

ST #12L
N 8215.7377
E 8469.9751

UK #13L
N 8176.5349
E 8524.7799

ST #16L
N 7995.3304
E 8668.2793

ST #15L
N 8007.2148
E 8474.7362

UK #2L
N 7593.6438
E 9031.8349

UK #3n
N 7492.8171
E 9121.4656

UK #6L
N 7742.5819
E 9129.8437

UK #1L
N 7665.1874
E 9121.0713

UK #4n
N 7383.2681
E 9128.3879

EXISTING JETTY

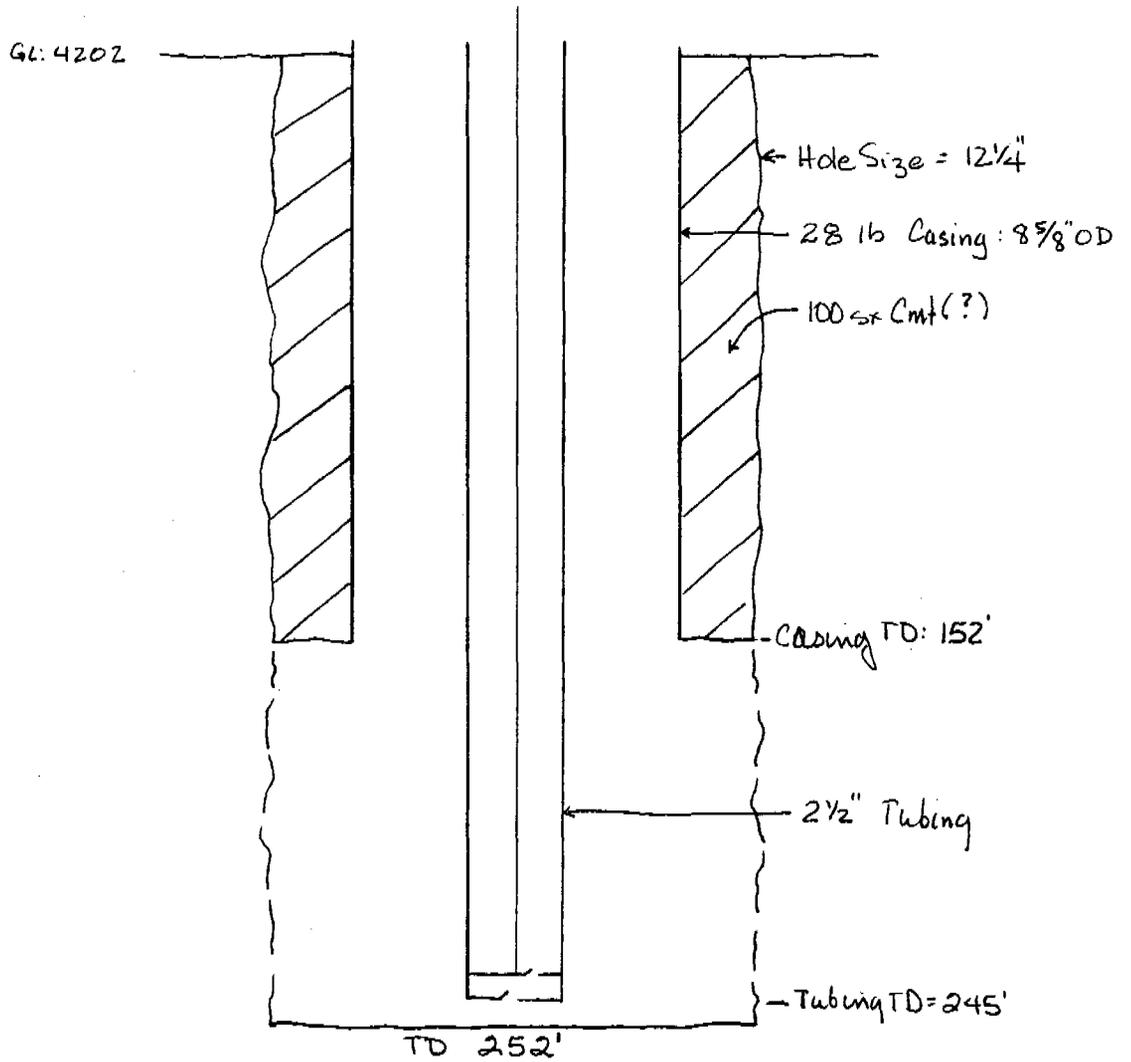
2640

ROZELL POINT, UTAH
A PART OF SECTION 8,
T8N, R7W, S.L.B. & M.

Charles King

Rozel State # 11

SESE Sec 8 (~~Cont 1900' S & 825' W of NE Corner of SE 1/4~~)
(1934 PNL & 825 FEL from NE 1/4 SE 1/4 - NE Corner)
T7N-R8W Box Elder Co., Utah



~~Compl 9/7/65~~

~~FPP TO BORD~~
~~S BWD~~