

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

<b>APPLICATION FOR PERMIT TO DRILL</b>		<b>1. WELL NAME and NUMBER</b> Kendall 5-9-3-1E
<b>2. TYPE OF WORK</b> DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		<b>3. FIELD OR WILDCAT</b> INDEPENDENCE
<b>4. TYPE OF WELL</b> Oil Well      Coalbed Methane Well: NO		<b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>
<b>6. NAME OF OPERATOR</b> CRESCENT POINT ENERGY U.S. CORP		<b>7. OPERATOR PHONE</b> 720 880-3621
<b>8. ADDRESS OF OPERATOR</b> 555 17th Street, Suite 750, Denver, CO, 80202		<b>9. OPERATOR E-MAIL</b> abaldwin@crecidentpointenergy.com
<b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b> Fee	<b>11. MINERAL OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	<b>12. SURFACE OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
<b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b> Mike Kendall		<b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b> 801-546-2230
<b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b> 1638 E. Gordon Avenue, ,		<b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>
<b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>	<b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b> YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	<b>19. SLANT</b> VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	2282 FNL 663 FWL	SWNW	9	3.0 S	1.0 E	U
Top of Uppermost Producing Zone	1979 FNL 660 FWL	SWNW	9	3.0 S	1.0 E	U
At Total Depth	1979 FNL 660 FWL	SWNW	9	3.0 S	1.0 E	U

<b>21. COUNTY</b> UINTAH	<b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b> 663	<b>23. NUMBER OF ACRES IN DRILLING UNIT</b> 40
<b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b> 920	<b>26. PROPOSED DEPTH</b> MD: 10324 TVD: 10301	
<b>27. ELEVATION - GROUND LEVEL</b> 4974	<b>28. BOND NUMBER</b> LPM9080271	<b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b> 43-12534

**Hole, Casing, and Cement Information**

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
Cond	24	16	0 - 40	65.0	H-40 ST&C	8.3	No Used	0	0.0	0.0
Surf	12.25	8.625	0 - 1000	24.0	J-55 ST&C	8.3	Class G	630	1.15	15.8
Prod	7.875	5.5	0 - 10324	17.0	L-80 LT&C	10.0	Light (Hibond)	445	2.35	11.5
							Class G	615	1.76	13.1

**ATTACHMENTS**

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

<b>NAME</b> Kristen Johnson	<b>TITLE</b> Regulatory Technician	<b>PHONE</b> 303 308-6270
<b>SIGNATURE</b>	<b>DATE</b> 05/02/2016	<b>EMAIL</b> kjohnson@crecidentpointenergy.com
<b>API NUMBER ASSIGNED</b> 43047555370000	<b>APPROVAL</b>   Permit Manager	

# T3S, R1E, U.S.M.

2001, 3"  
Aluminum Cap.  
40.243890°N  
109.897395°W

2011, 3"  
Aluminum Cap.  
40.243908°N  
109.878186°W

2638.16'  
N00°01'12"E (Basis of Bearings)

S89°58'26"W - 2639.07'

S89°58'06"W - 2724.70'

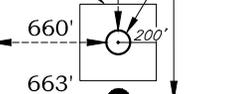
2011, 3"  
Aluminum Cap.  
40.243899°N  
109.887944°W

Lot 1

N00°31'05"E  
1319.68'

Surface Position  
NAD 83  
Lat. = 40.237629°N UTM Z-12-N  
Long. = 109.895016°W E 593994.27m  
N 4454717.77m

DRILLING WINDOW  
Bottom of Hole



Bottom Hole  
NAD 83  
Lat. = 40.238462°N UTM Z-12-N  
Long. = 109.895028°W E 593992.17m  
N 4454810.23m

Lot 2

N00°31'05"E  
1319.68'

2011, 3"  
Aluminum Cap in  
mound of stones.  
40.236650°N  
109.897391°W

**WELL LOCATION:**  
**KENDALL 5-9-3-1E**  
ELEV. UNGRADED GROUND = 4974.2'

9

2011, 3"  
Aluminum Cap.  
40.236665°N  
109.878266°W

Lot 3

N00°01'34"E - 2643.26'

N00°32'08"E - 2648.42'

2011, 3"  
Aluminum Cap.  
40.229396°N  
109.897387°W

N89°57'43"W - 2643.77'

N89°57'51"W - 2673.51'

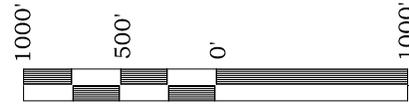
2011, 3"  
Aluminum Cap.  
40.229397°N  
109.887921°W

Lot 4

2014, 3"  
Aluminum Cap.  
40.229397°N  
109.878348°W

**NOTES:**

- ▲ = Section Corners Located
- 1. Well footages are measured at right angles to the Section Lines.
- 2. Bearings and distances shown on this plat are based upon a local Cartesian Grid which is oriented to Geodetic North at the SE Corner of Section 36, T3S, R1E, U.S.B.&M. the grid having a mean project height of 5,000'. Lineal units used are U.S. Survey Foot. Trimble G.P.S. equipment was used in performance of this survey.
- 3. Latitude and Longitude are NAD 83 (2011) Epoch 2010. Elevations are NAVD 88. Both derived from the Utah Virtual Reference Station Control System (VRS).
- 4. The Bottom of hole bears N00°32'17"W 303.58' from the Surface Position.



**SURVEYOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF AGRICULTURAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John R. Staugh  
PROFESSIONAL LAND SURVEYOR  
LICENCE No. 6028691  
STATE OF UTAH

**CRESCENT POINT ENERGY**

555 17th Street, Suite 1800 - Denver, Colorado 80202

**WELL PLAT**

**KENDALL 5-9-3-1E**  
**1979' FNL, 660' FWL (Bottom Hole)**  
**SW ¼ NW ¼ OF SECTION 9, T3S, R1E,**  
**U.S.M., UINTAH COUNTY, UTAH.**



**TIMBERLINE**

(435) 789-1365

ENGINEERING & LAND SURVEYING, INC.  
209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 4-13-16	SURVEYED BY: M.B.	SHEET <b>1</b>
DATE DRAWN: 4-14-16	DRAWN BY: M.W.W.	
SCALE: 1" = 1000'		OF 12